DATE: Wednesday, August 30, 2017
TIME: 9:00 AM / 8:30 AM
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

In anticipation of receiving Governor’s Messages appointing nominees to various boards and commissions, the Committee will hold a hearing to consider the background, experience, and qualifications of the following individual(s):

GM14 Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, ROBERT GAUSEPOHL, for a term to expire 06-30-2020.

Decision Making to follow, if time permits.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

Persons wishing to testify should submit testimony in one of the following ways:

- Email: Testimony may be emailed to the Committee at GVOTestimony@capitol.hawaii.gov (10 MB limit). Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- In person: Deliver 1 copy of their testimony to the committee clerk, Room 218, State Capitol.
- Fax: Testimony may be faxed if less than 5 pages in length, to 587-7205 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please Note: All testimony received by the Hawaii Senate is posted on the Hawaii Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 587-7200.