

STAND. COM. REP. NO.

16

Honolulu, Hawaii

AUG 31 2017

RE: GOV. MSG. NO. 8

Honorable Ronald D. Kouchi
President of the Senate
Twenty-Ninth State Legislature
First Special Session of 2017
State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Health, to which was referred Governor's Message No. 8, submitting for study and consideration the nomination of:

EMERGENCY MEDICAL SERVICES ADVISORY COMMITTEE

G.M. No. 8 BRENT ROBINSON,
for a term to expire 06-30-2020,

begs leave to report as follows:

Your Committee has reviewed the personal history, resume, and statement submitted by the nominee and finds Brent Robinson to possess the requisite qualifications to be nominated to the Emergency Medical Services Advisory Committee.

Your Committee received testimony in support of the nomination of Brent Robinson from the Department of Health and two individuals.

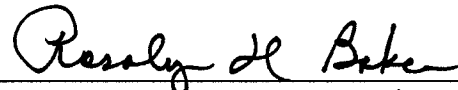
Upon review of the testimony, your Committee finds that Mr. Robinson's background, experience, and commitment to public service qualify him to be nominated for appointment to the Emergency Medical Services Advisory Committee. Your Committee notes that Mr. Robinson has over ten years of experience in the emergency medical service community and is currently a paramedic with the City and County of Honolulu Emergency Medical Services Division and American Medical Response. Mr. Robinson is also a critical flight paramedic for American Medical Response, is a member of Hawaii's Disaster Medical Assistance Team, and is a lecturer and skills tester at Kapiolani Community College. Your



Committee further finds that Mr. Robinson has a thorough understanding of the role and responsibilities of committee members and his experience as a ground and air ambulance paramedic, in federal disaster response, and as an emergency medical services educator will be an asset to the Emergency Medical Services Advisory Committee. Your Committee therefore recommends that Mr. Robinson be appointed to the Emergency Medical Services Advisory Committee based on his knowledge, background, and dedication to serving his community.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Health that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Commerce, Consumer
Protection, and Health,

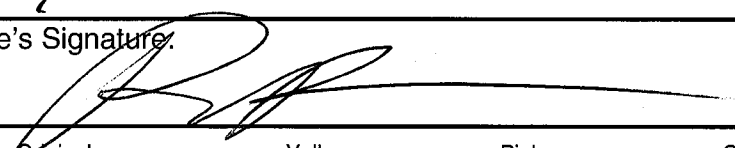


ROSALYN H. BAKER, Chair



The Senate
 Twenty-Ninth Legislature
 State of Hawai'i

Record of Votes
Committee on Commerce, Consumer Protection, and Health
CPH
Advise and Consent

| | | | | |
|--|-----------------------------------|-------------------------|----------|----------|
| Governor's Message No.:* GM 8 | Committee Referral: CPH | Date: 8/29/17 | | |
| <input type="checkbox"/> The Committee is reconsidering its decision | | | | |
| The Recommendation is: <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345 | | | | |
| Members | Aye | Aye (WR) | Nay | Excused |
| BAKER, Rosalyn H. (C) | X | | | |
| TOKUDA, Jill N. (VC) | X | | | |
| CHANG, Stanley | X | | | |
| ESPERO, Will | | | | ✓ |
| IHARA, Jr., Les | | | | ✓ |
| NISHIHARA, Clarence K. | | | | ✓ |
| RUDERMAN, Russell E. | X | | | |
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| TOTAL | 4 | 0 | 0 | 3 |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted | | | | |
| Chair's or Designee's Signature:  | | | | |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy | | | | |

*Only one Governor's Message per Record of Votes