

STAND. COM. REP. NO.

1702

Honolulu, Hawaii

APR 04 2023

RE: S.R. No. 159

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Second State Legislature  
Regular Session of 2023  
State of Hawaii

Sir:

Your Committees on Water and Land and Public Safety and Intergovernmental and Military Affairs, to which was referred S.R. No. 159 entitled:

"SENATE RESOLUTION URGING THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE COUNTY OF MAUI TO FACILITATE A STATE AND COUNTY PARTNERSHIP FOR THE MANAGEMENT OF ALL SMALL BOAT HARBORS LOCATED ON THE ISLAND OF MAUI,"

beg leave to report as follows:

The purpose and intent of this measure is to urge the Division of Boating and Ocean Recreation of the Department of Land and Natural Resources and the County of Maui to facilitate a state and county partnership for the management of all small boat harbors located on the island of Maui.

Your Committees received testimony in support of this measure from one member of the Maui County Council and the Hawai'i Fishermen's Alliance for Conservation and Tradition, Inc. Your Committees received testimony in opposition to this measure from the Ocean Tourism Coalition. Your Committees received comments on this measure from the Department of Land and Natural Resources.

Your Committees find that many of the small boat harbors on Maui have lingered in a continuous state of disrepair. Further, despite the State's inability to properly maintain the small boat harbors, your Committees find that the County of Maui has



understandably remained reluctant to expend moneys for capital improvements as the harbor properties do not fall under its direct jurisdiction. Notwithstanding, this measure urges the State and the County of Maui to partner together to manage the small boat harbors on Maui in recognition of the fact that both parties have a responsibility to the public regardless of jurisdiction and that the continuing poor condition of the small boat harbors is unacceptable.


As affirmed by the records of votes of the members of your Committees on Water and Land and Public Safety and Intergovernmental and Military Affairs that are attached to this report, your Committees concur with the intent and purpose of S.R. No. 159 and recommend its adoption.

Respectfully submitted on  
behalf of the members of the  
Committees on Water and Land  
and Public Safety and  
Intergovernmental and Military  
Affairs,



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GLENN WAKAI, Chair



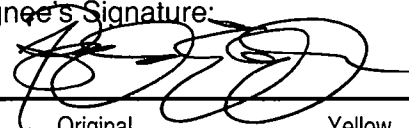
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LORRAINE R. INOUE, Chair



The Senate  
Thirty-Second Legislature  
State of Hawai'i


**Record of Votes**  
**Committee on Water and Land**  
**WTL**

Bill / Resolution No.:* <b>SR 159</b>	Committee Referral: <b>WTL/PSM</b>	Date: <b>4/3/23</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
<b>Members</b>	<b>Aye</b>	<b>Aye (WR)</b>	<b>Nay</b>	<b>Excused</b>
INOUYE, Lorraine R. (C)	✓			
ELEFANTE, Brandon J.C. (VC)	✓			
CHANG, Stanley	✓			
MCKELVEY, Angus L.K.	✓			
FEVELLA, Kurt	✓			
<b>TOTAL</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
 Thirty-Second Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Public Safety and Intergovernmental and Military Affairs**  
**PSM**

Bill / Resolution No.:* <b>SR159</b>	Committee Referral: <b>WTL/PSM</b>	Date: <b>4/3/23</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
WAKAI, Glenn (C)	✓			
ELEFANTE, Brandon J.C. (VC)	✓			
FUKUNAGA, Carol	✓			
MCKELVEY, Angus L.K.	✓			
AWA, Brenton	✓			
<b>TOTAL</b>	<b>5</b>	0	0	0
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
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