

Honolulu, Hawaii

**APR 29 2022**

RE: S.B. No. 2144  
S.D. 1  
H.D. 1  
C.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-First State Legislature  
Regular Session of 2022  
State of Hawaii

Honorable Scott K. Saiki  
Speaker, House of Representatives  
Thirty-First State Legislature  
Regular Session of 2022  
State of Hawaii

Sirs:

Your Committee on Conference on the disagreeing vote of the Senate to the amendments proposed by the House of Representatives in S.B. No. 2144, S.D. 1, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO ELECTRONIC INFORMATION TECHNOLOGY ACCESSIBILITY FOR PERSONS WITH DISABILITIES,"

having met, and after full and free discussion, has agreed to recommend and does recommend to the respective Houses the final passage of this bill in an amended form.

The purpose of this measure is to require the Office of Enterprise Technology Services, in consultation with the Disability and Communication Access Board and a working group comprised of stakeholders, to develop and publish, and periodically review and update, electronic information technology accessibility standards to be implemented by all state entities.

Your Committee on Conference finds that electronic information technology has rapidly replaced conventional printed communications in various areas, including employment, education, and public services. This measure will help the State meet its digital equity



goals by ensuring that all electronic information, programs, and services offered by the State are accessible to individuals with a disability at consistent levels across all state entities.

Your Committee on Conference has amended this measure by:

- (1) Making it effective upon its approval; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the record of votes of the managers of your Committee on Conference that is attached to this report, your Committee on Conference is in accord with the intent and purpose of S.B. No. 2144, S.D. 1, H.D. 1, as amended herein, and recommends that it pass Final Reading in the form attached hereto as S.B. No. 2144, S.D. 1, H.D. 1, C.D. 1.

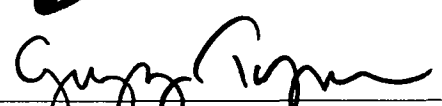
Respectfully submitted on behalf  
of the managers:


ON THE PART OF THE HOUSE

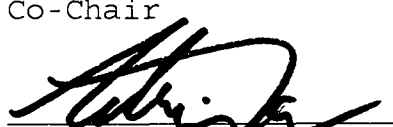
ON THE PART OF THE SENATE

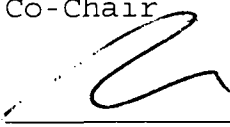
  
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RYAN YAMANE  
Co-Chair

  
\_\_\_\_\_  
JOY A. SAN BUENAVENTURA  
Chair

  
\_\_\_\_\_  
GREGG TAKAYAMA  
Co-Chair

  
\_\_\_\_\_  
SHARON MORIWA  
Co-Chair

  
\_\_\_\_\_  
ADRIAN K. TAM  
Co-Chair

  
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MAILE S.L. SHIMABUKURO  
Co-Chair



**Record of Votes of a  
Conference Committee**

Bill / Concurrent Resolution No.: <b>SB 2144, SD 1, HD 1</b>	Date/Time: <b>4/28/22</b> <b>3:55</b>
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The recommendation of the House and Senate managers is to pass with amendments (CD).

The Committee is reconsidering its previous decision.

<input type="checkbox"/> The recommendation of the Senate Manager(s) is to AGREE to the House amendments made to the Senate Measure	<input type="checkbox"/> The recommendation of the House Manager(s) is to AGREE to the Senate amendments made to the House Measure.
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Senate Managers	A	WR	N	E	House Managers	A	WR	N	E
SAN BUENAVENTURA, Joy A., Chr.	/				YAMANE, Ryan I., Co-Chr.	/			
MORIWAKI, Sharon Y., Co-Chr.	/				TAKAYAMA, Gregg, Co-Chr.	/			
SHIMABUKURO, Maile S.L., Co-Chr.	/				TAM, Adrian K., Co-Chr.	/			
MISALUCHA, Bennette E.	/				HAR, Sharon E.				/
FEVELLA, Kurt				/	WARD, Gene	/			
<b>TOTAL</b>	<b>4</b>		<b>1</b>		<b>TOTAL</b>	<b>4</b>		<b>1</b>	

A = Aye                      WR = Aye with Reservations                      N = Nay                      E = Excused

Senate Recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted	House Recommendation is: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted
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Senate Lead Chair's or Designee's Signature: 	House Lead Chair's or Designee's Signature: 
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**Distribution:**                      **Original**                      **Yellow**                      **Pink**                      **Goldenrod**  
*File with Conference Committee Report                      House Clerk's Office                      Senate Clerk's Office                      Drafting Agency*