

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmāka‘i
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2021
REGULAR SESSION OF 2021

Lā ‘Iwakālua
TWENTIETH DAY

19 Pepeluali 2021 - Po‘alima - Hola 11:30 A.M.
FEBRUARY 19, 2021-FRIDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR No. 677

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>G.M. No. 677</u>	Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JEFFREY HEDRICK, for a term to expire 06-30-2024.	HMS

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 406-583

406	(JDC)	S.B. No. 383 "RELATING TO THE JUDICIARY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
407	(HRE/EET)	S.B. No. 1421, S.D. 1 "RELATING TO DUAL USE TECHNOLOGY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
408	(EDU)	S.B. No. 816, S.D. 1 "RELATING TO A STATE LOTTERY." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)
409	(CPN)	S.B. No. 1282, S.D. 1 "RELATING TO CATALYTIC CONVERTERS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
410	(PSM)	S.B. No. 529, S.D. 1 "RELATING TO RECORDINGS OF LAW ENFORCEMENT ACTIVITIES." (Recommends passage on <u>SECOND READING</u> and referral to JDC)

- | | | |
|----------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>411</u> | (PSM) | <u>S.B. No. 765, S.D. 1</u>
"RELATING TO OPERATING A VEHICLE
UNDER THE INFLUENCE OF AN
INTOXICANT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>412</u> | (PSM) | <u>S.B. No. 767, S.D. 1</u>
"RELATING TO CANNABIS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |
| <u>413</u> | (PSM) | <u>S.B. No. 1046, S.D. 1</u>
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/JDC) |
| <u>414</u> | (PSM) | <u>S.B. No. 1381, S.D. 1</u>
"RELATING TO CRIME."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |
| <u>415</u> | (HRE) | <u>S.B. No. 613, S.D. 1</u>
"RELATING TO PHYSICIAN
WORKFORCE ASSESSMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/JDC) |
| <u>416</u> | (HRE) | <u>S.B. No. 1024</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

- | | | |
|----------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>417</u> | (HMS) | <u>S.B. No. 534, S.D. 1</u>
"RELATING TO ELECTRONIC
TRANSMISSION OF BALLOTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>418</u> | (HMS) | <u>S.B. No. 597, S.D. 1</u>
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>419</u> | (HMS) | <u>S.B. No. 838, S.D. 1</u>
"RELATING TO SERVICES FOR
KUPUNA."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>420</u> | (HMS) | <u>S.B. No. 886, S.D. 1</u>
"RELATING TO SPEEDY TRIALS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>421</u> | (HWN/WTL) | <u>S.B. No. 1124, S.D. 1</u>
"RELATING TO HISTORIC
PRESERVATION REVIEWS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>422</u> | (HWN/AEN) | <u>S.B. No. 882, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>423</u> | (HTH/CPN) | <u>S.B. No. 1147, S.D. 1</u>
"RELATING TO TOBACCO PRODUCTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |

- | | | |
|----------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>424</u> | (HRE) | <u>S.B. No. 358, S.D. 1</u>
"RELATING TO THE COLLEGE SAVINGS PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>425</u> | (HRE) | <u>S.B. No. 1225, S.D. 1</u>
"RELATING TO THE UNIVERSITY OF HAWAII BOARD OF REGENTS INDEPENDENT AUDIT COMMITTEE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>426</u> | (EET/AEN) | <u>S.B. No. 167</u>
"RELATING TO THE STATE PLAN."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>427</u> | (EET) | <u>S.B. No. 1320</u>
"RELATING TO REGENERATIVE TOURISM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| <u>428</u> | (HWN/HOU) | <u>S.B. No. 1322</u>
"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>429</u> | (HWN/HOU) | <u>S.B. No. 1334, S.D. 1</u>
"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |

- | | | |
|----------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>430</u> | (HWN) | <u>S.B. No. 1246, S.D. 1</u>
"RELATING TO THE LAW OF THE
SPLINTERED PADDLE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>431</u> | (HWN) | <u>S.B. No. 1409, S.D. 1</u>
"RELATING TO TRAINING IN NATIVE
HAWAIIAN RIGHTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>432</u> | (HWN) | <u>S.B. No. 1122, S.D. 1</u>
"RELATING TO THE COUNTY BOARDS
OF WATER SUPPLY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>433</u> | (HWN) | <u>S.B. No. 86, S.D. 2</u>
"RELATING TO HAWAIIAN AFFAIRS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to HTH/WAM) |
| <u>434</u> | (HWN) | <u>S.B. No. 1123, S.D. 1</u>
"RELATING TO COUNTIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>435</u> | (HWN/HTH) | <u>S.B. No. 905</u>
"RELATING TO THE STATE COUNCIL
ON MENTAL HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |

- | | | |
|----------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>436</u> | (HWN/HTH) | <u>S.B. No. 982, S.D. 1</u>
"RELATING TO BURIALS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>437</u> | (WTL/HWN) | <u>S.B. No. 712, S.D. 1</u>
"RELATING TO THE AHA MOKU
ADVISORY COMMITTEE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>438</u> | (HRE/LCA) | <u>S.B. No. 590, S.D. 1</u>
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/JDC) |
| <u>439</u> | (HRE/LCA) | <u>S.B. No. 1220, S.D. 1</u>
"RELATING TO CRIMINAL HISTORY
RECORD CHECKS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>440</u> | (CPN) | <u>S.B. No. 1398, S.D. 1</u>
"RELATING TO AGE DISCRIMINATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>441</u> | (EDU) | <u>S.B. No. 757</u>
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS TO ASSIST LE
JARDIN ACADEMY, INC."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

<u>442</u>	(EDU/LCA)	<u>S.B. No. 810, S.D. 1</u> "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>443</u>	(LCA)	<u>S.B. No. 1069, S.D. 1</u> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>444</u>	(LCA)	<u>S.B. No. 1070, S.D. 1</u> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>445</u>	(LCA)	<u>S.B. No. 1071, S.D. 1</u> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>446</u>	(LCA)	<u>S.B. No. 1072, S.D. 1</u> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>447</u>	(LCA)	<u>S.B. No. 1073, S.D. 1</u> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

- | | | |
|----------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>448</u> | (LCA) | <u>S.B. No. 1074, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>449</u> | (LCA) | <u>S.B. No. 1075, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>450</u> | (LCA) | <u>S.B. No. 1076, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>451</u> | (LCA) | <u>S.B. No. 1077, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>452</u> | (LCA) | <u>S.B. No. 1078, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>453</u> | (LCA) | <u>S.B. No. 1079, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

- | | | |
|----------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>454</u> | (LCA) | <u>S.B. No. 1080, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>455</u> | (LCA) | <u>S.B. No. 1081, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>456</u> | (EET) | <u>S.B. No. 666, S.D. 1</u>
"RELATING TO ENVIRONMENTAL
PROTECTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>457</u> | (EDU/AEN) | <u>S.B. No. 1251, S.D. 1</u>
"RELATING TO THE HAWAII FARM TO
SCHOOL PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>458</u> | (EDU) | <u>S.B. No. 270, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>459</u> | (AEN/HTH) | <u>S.B. No. 244, S.D. 1</u>
"RELATING TO FOOD DONATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>460</u> | (AEN/HWN) | <u>S.B. No. 1410, S.D. 1</u>
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |

- | | | |
|----------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>461</u> | (AEN) | <u>S.B. No. 350, S.D. 1</u>
"RELATING TO THE ENVIRONMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>462</u> | (AEN) | <u>S.B. No. 369, S.D. 1</u>
"RELATING TO WASTEWATER
SYSTEMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>463</u> | (AEN) | <u>S.B. No. 587, S.D. 1</u>
"RELATING TO STATEWIDE
COMPOSTING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>464</u> | (AEN) | <u>S.B. No. 132, S.D. 1</u>
"RELATING TO WATER POLLUTION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>465</u> | (AEN) | <u>S.B. No. 1026, S.D. 1</u>
"RELATING TO THE ANIMAL
INDUSTRY SPECIAL FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>466</u> | (AEN) | <u>S.B. No. 1027, S.D. 1</u>
"RELATING TO HEMP."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

- | | | |
|----------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>467</u> | (AEN) | <u>S.B. No. 1344, S.D. 1</u>
"RELATING TO FOOD
SUSTAINABILITY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>468</u> | (AEN) | <u>S.B. No. 1405, S.D. 1</u>
"RELATING TO THE PLANT
QUARANTINE BRANCH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>469</u> | (AEN) | <u>S.B. No. 1297</u>
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST MAUIGROWN COFFEE, INC."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>470</u> | (LCA/HTH) | <u>S.B. No. 64, S.D. 1</u>
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>471</u> | (LCA) | <u>S.B. No. 382</u>
"RELATING TO PAYMENTS OF
SUPPORT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>472</u> | (LCA) | <u>S.B. No. 431, S.D. 1</u>
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

- | | | |
|----------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>473</u> | (LCA) | <u>S.B. No. 614, S.D. 1</u>
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>474</u> | (LCA) | <u>S.B. No. 675, S.D. 1</u>
"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>475</u> | (LCA) | <u>S.B. No. 678, S.D. 1</u>
"RELATING TO COLLECTIVE
BARGAINING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>476</u> | (LCA/HMS) | <u>S.B. No. 793, S.D. 1</u>
"RELATING TO THE MINIMUM WAGE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>477</u> | (LCA) | <u>S.B. No. 936, S.D. 1</u>
"RELATING TO PUBLIC HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>478</u> | (LCA) | <u>S.B. No. 1082, S.D. 1</u>
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |

- | | | |
|----------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>479</u> | (LCA) | <u>S.B. No. 1083, S.D. 1</u>
"RELATING TO QUALIFIED DOMESTIC
RELATIONS ORDERS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>480</u> | (LCA) | <u>S.B. No. 1084, S.D. 1</u>
"RELATING TO EMPLOYEES'
RETIREMENT SYSTEM INVESTMENTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |
| <u>481</u> | (LCA) | <u>S.B. No. 1087, S.D. 1</u>
"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |
| <u>482</u> | (LCA) | <u>S.B. No. 1158, S.D. 1</u>
"RELATING TO THE BOILER AND
ELEVATOR SAFETY LAW."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/JDC) |
| <u>483</u> | (LCA) | <u>S.B. No. 1275, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYEES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>484</u> | (LCA) | <u>S.B. No. 1380, S.D. 1</u>
"RELATING TO CAPITAL
IMPROVEMENT PROJECTS FOR IOLANI
PALACE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

<u>485</u>	(LCA/HMS)	<u>S.B. No. 1270</u> "RELATING TO THE WORKFORCE DEVELOPMENT COUNCIL." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<u>486</u>	(WTL/AEN)	<u>S.B. No. 693, S.D. 1</u> "RELATING TO THE TRANSFER OF NON-AGRICULTURAL PARK LANDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<u>487</u>	(WTL)	<u>S.B. No. 1182</u> "RELATING TO THE KOKE'E STATE PARK ADVISORY COUNCIL." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<u>488</u>	(WTL/AEN)	<u>S.B. No. 1292, S.D. 1</u> "RELATING TO ENVIRONMENTAL IMPACT STATEMENTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<u>489</u>	(EET/LCA)	<u>S.B. No. 1023, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>490</u>	(EET)	<u>S.B. No. 921, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

- | | | |
|----------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>491</u> | (HTH) | <u>S.B. No. 25, S.D. 1</u>
"RELATING TO MEDICAL CARE FOR MINORS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>492</u> | (HTH) | <u>S.B. No. 279, S.D. 1</u>
"RELATING TO MARRIAGE OF MINORS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>493</u> | (HTH) | <u>S.B. No. 602, S.D. 1</u>
"RELATING TO PHARMACY BENEFIT MANAGERS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| <u>494</u> | (HTH) | <u>S.B. No. 618, S.D. 1</u>
"RELATING TO PARENTAGE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>495</u> | (HTH/CPN) | <u>S.B. No. 619, S.D. 1</u>
"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>496</u> | (HTH/CPN) | <u>S.B. No. 620, S.D. 1</u>
"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

- | | | |
|----------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>497</u> | (HTH) | <u>S.B. No. 732, S.D. 1</u>
"RELATING TO THE NON-VIOLENT
RESPONSE TEAM PILOT PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>498</u> | (HTH) | <u>S.B. No. 858, S.D. 1</u>
"RELATING TO COMMUNITY HEALTH
WORKERS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/CPN) |
| <u>499</u> | (HTH) | <u>S.B. No. 975, S.D. 1</u>
"RELATING TO PHARMACY AUDITS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>500</u> | (HTH) | <u>S.B. No. 1298, S.D. 1</u>
"RELATING TO GLASS CONTAINERS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>501</u> | (HTH/CPN) | <u>S.B. No. 1332, S.D. 1</u>
"RELATING TO CANNABIS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>502</u> | (HTH/CPN) | <u>S.B. No. 1372, S.D. 1</u>
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/JDC) |
| <u>503</u> | (EDU/EET) | <u>S.B. No. 516, S.D. 1</u>
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

<u>504</u>	(EET/GVO)	<u>S.B. No. 1341</u> "RELATING TO THE STATE ENERGY OFFICE." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<u>505</u>	(HRE)	<u>S.B. No. 589, S.D. 1</u> "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>506</u>	(TRS)	<u>S.B. No. 287, S.D. 1</u> "RELATING TO VISION ZERO." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<u>507</u>	(TRS)	<u>S.B. No. 756, S.D. 1</u> "RELATING TO ELECTRIC VEHICLES." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<u>508</u>	(TRS/EET)	<u>S.B. No. 920, S.D. 1</u> "RELATING TO STATE LIGHT DUTY VEHICLES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>509</u>	(TRS)	<u>S.B. No. 1403, S.D. 1</u> "RELATING TO HELICOPTERS." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
<u>510</u>	(TRS)	<u>S.B. No. 155, S.D. 1</u> "RELATING TO PEER-TO-PEER CAR-SHARING." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)

- | | | |
|----------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>511</u> | (TRS) | <u>S.B. No. 251, S.D. 1</u>
"RELATING TO TRANSPORTATION
NETWORK COMPANIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>512</u> | (HMS/HTH) | <u>S.B. No. 199, S.D. 1</u>
"RELATING TO ASSISTED COMMUNITY
TREATMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>513</u> | (HMS) | <u>S.B. No. 913, S.D. 1</u>
"RELATING TO SUSTAINABLE
ELECTRONICS MANAGEMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/JDC) |
| <u>514</u> | (JDC) | <u>S.B. No. 1039</u>
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>515</u> | (LCA) | <u>S.B. No. 670, S.D. 1</u>
"RELATING TO THE EMPLOYMENT OF
A MINOR."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>516</u> | (LCA) | <u>S.B. No. 912, S.D. 1</u>
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |

<u>517</u>	(HOU/GVO)	<u>S.B. No. 725</u> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<u>518</u>	(HOU/EDU)	<u>S.B. No. 804</u> "RELATING TO TEACHER RENTAL HOUSING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>519</u>	(HOU)	<u>S.B. No. 1337</u> "RELATING TO HOUSING DENSITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>520</u>	(HOU)	<u>S.B. No. 33</u> "RELATING TO HOUSING SUPPLY PLANS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>521</u>	(HOU)	<u>S.B. No. 1276, S.D. 1</u> "RELATING TO DETACHED DWELLINGS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<u>522</u>	(HOU)	<u>S.B. No. 1061</u> "RELATING TO HOUSING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)

<u>523</u>	(HOU)	<u>S.B. No. 4, S.D. 1</u> "RELATING TO INCLUSIONARY ZONING." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<u>524</u>	(HOU)	<u>S.B. No. 779</u> "RELATING TO HOUSING PRODUCTION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>525</u>	(HOU)	<u>S.B. No. 840, S.D. 1</u> "RELATING TO RENT TO BUILD EQUITY." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<u>526</u>	(HOU)	<u>S.B. No. 39, S.D. 1</u> "RELATING TO HOUSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>527</u>	(HOU)	<u>S.B. No. 871, S.D. 1</u> "RELATING TO HOUSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>528</u>	(HOU)	<u>S.B. No. 1278, S.D. 1</u> "RELATING TO ZONING." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<u>529</u>	(HOU)	<u>S.B. No. 302, S.D. 1</u> "RELATING TO TAX CREDITS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

- | | | |
|----------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>530</u> | (HOU) | <u>S.B. No. 1280, S.D. 1</u>
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>531</u> | (EET/AEN) | <u>S.B. No. 263, S.D. 1</u>
"RELATING TO ECONOMIC
DEVELOPMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>532</u> | (HTH) | <u>S.B. No. 827, S.D. 1</u>
"RELATING TO BREAST CANCER
SCREENING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>533</u> | (HTH/JDC) | <u>S.B. No. 663, S.D. 1</u>
"RELATING TO THE SOLEMN
COVENANT OF THE STATES TO
AWARD PRIZES FOR CURING
DISEASES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>534</u> | (EDU/AEN) | <u>S.B. No. 1311, S.D. 1</u>
"RELATING TO SUSTAINABLE
SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>535</u> | (WTL) | <u>S.B. No. 1162, S.D. 1</u>
"RELATING TO FOREST
STEWARDSHIP."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

- | | | |
|----------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>536</u> | (WTL/AEN) | <u>S.B. No. 1168, S.D. 1</u>
"RELATING TO AUTHORIZING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO LEASE PASTURE LANDS ON TERMS THAT PROMOTE COLLABORATIVE BENEFICIAL USE FOR FORESTRY, WILDLIFE, RECREATIONAL, AND FOOD PRODUCTION PURPOSES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>537</u> | (WTL) | <u>S.B. No. 1176, S.D. 1</u>
"RELATING TO THE TAKING OF NATURAL RESOURCES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>538</u> | (TRS) | <u>S.B. No. 112, S.D. 1</u>
"RELATING TO TRANSPORTATION."
(Recommends recommittal to TRS) |
| <u>539</u> | (TRS) | <u>S.B. No. 1213, S.D. 1</u>
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| <u>540</u> | (TRS) | <u>S.B. No. 152</u>
"RELATING TO CHILD PASSENGER RESTRAINTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>541</u> | (TRS) | <u>S.B. No. 1210, S.D. 1</u>
"RELATING TO MOTOR CARRIER VEHICLE SAFETY INSPECTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

- [542](#) (TRS) [S.B. No. 1212, S.D. 1](#)
"RELATING TO MOTOR VEHICLE
REGISTRATION."
(Recommends passage on SECOND
READING and referral to CPN)
- [543](#) (TRS) [S.B. No. 1216, S.D. 1](#)
"RELATING TO COMMERCIAL
DRIVER'S LICENSES."
(Recommends passage on SECOND
READING and referral to CPN/WAM)
- [544](#) (TRS) [S.B. No. 1211, S.D. 1](#)
"RELATING TO MOTOR CARRIERS."
(Recommends passage on SECOND
READING and referral to JDC)
- [545](#) (HOU) [S.B. No. 1, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)
- [546](#) (HOU) [S.B. No. 10, S.D. 1](#)
"RELATED TO AFFORDABLE
HOUSING."
(Recommends passage on SECOND
READING and referral to JDC)
- [547](#) (GVO) [S.B. No. 229, S.D. 1](#)
"RELATING TO THE OFFICE OF THE
AUDITOR."
(Recommends passage on SECOND
READING and referral to WAM)

<u>548</u>	(GVO/JDC)	<u>S.B. No. 246, S.D. 1</u> "RELATING TO GOVERNMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>549</u>	(GVO)	<u>S.B. No. 661, S.D. 1</u> "RELATING TO BOARD MEETINGS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<u>550</u>	(GVO)	<u>S.B. No. 762, S.D. 1</u> "RELATING TO STATE CAPITOL FACILITIES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>551</u>	(GVO)	<u>S.B. No. 933, S.D. 1</u> "RELATING TO INFORMATION TECHNOLOGY STEERING COMMITTEE." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<u>552</u>	(GVO)	<u>S.B. No. 1015, S.D. 1</u> "RELATING TO THE COMPTROLLER." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>553</u>	(GVO/TRS)	<u>S.B. No. 1305</u> "RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

<u>554</u>	(GVO)	<u>S.B. No. 1329, S.D. 1</u> "RELATING TO PROCUREMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC/WAM)
<u>555</u>	(GVO/EET)	<u>S.B. No. 1371, S.D. 1</u> "RELATING TO ENERGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to CPN)
<u>556</u>	(GVO)	<u>S.B. No. 1391, S.D. 1</u> "RELATING TO PROCUREMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>557</u>	(GVO)	<u>S.B. No. 141, S.D. 1</u> "RELATING TO THE STATE BUILDING CODE COUNCIL." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>558</u>	(GVO)	<u>S.B. No. 694</u> "RELATING TO SUSTAINABLE DEVELOPMENT GOALS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>559</u>	(GVO)	<u>S.B. No. 695, S.D. 1</u> "RELATING TO STATE HOLIDAYS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDC)
<u>560</u>	(GVO/LCA)	<u>S.B. No. 830, S.D. 1</u> "RELATING TO EMPLOYMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

- | | | |
|----------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>561</u> | (GVO) | <u>S.B. No. 928, S.D. 1</u>
"RELATING TO THE STATE
FOUNDATION ON CULTURE AND THE
ARTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>562</u> | (GVO) | <u>S.B. No. 1204, S.D. 1</u>
"RELATING TO TAX APPEALS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM/JDC) |
| <u>563</u> | (TRS) | <u>S.B. No. 57, S.D. 1</u>
"RELATING TO VEHICLE
INSPECTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to CPN) |
| <u>564</u> | (TRS) | <u>S.B. No. 1368, S.D. 1</u>
"RELATING TO AIRFIELDS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |
| <u>565</u> | (WTL) | <u>S.B. No. 1165</u>
"RELATING TO OCEAN RECREATION
COMMERCIAL PERMITS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>566</u> | (WTL) | <u>S.B. No. 1404</u>
"RELATING TO HONOKOHAU SMALL
BOAT HARBOR."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |

<u>567</u>	(WTL)	<u>S.B. No. 572, S.D. 1</u> "RELATING TO AQUATIC RESOURCES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM/JDC)
<u>568</u>	(WTL)	<u>S.B. No. 791, S.D. 1</u> "RELATING TO VESSELS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM/JDC)
<u>569</u>	(WTL)	<u>S.B. No. 795, S.D. 1</u> "RELATING TO STATE SMALL BOAT HARBOR FEES." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<u>570</u> (One Day Notice)	(LCA/WAM)	<u>H.B. No. 1278, H.D. 1</u> "RELATING TO EMPLOYMENT SECURITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>571</u> (One Day Notice)	(WAM)	<u>S.B. No. 662, S.D. 1</u> "RELATING TO TAX CREDITS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>572</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 668, S.D. 1</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[573](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1412, S.D. 2](#)
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS FOR THE HONOKEA
SURF VILLAGE."
(Recommends passage on THIRD
READING)

[574](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1413, S.D. 2](#)
"RELATING TO THE HAWAIIAN
LANGUAGE."
(Recommends passage on THIRD
READING)

[575](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 179, S.D. 2](#)
"RELATING TO IRRIGATION."
(Recommends passage on THIRD
READING)

[576](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1179, S.D. 2](#)
"RELATING TO FUNDING FOR THE
DIVISION OF CONSERVATION AND
RESOURCES ENFORCEMENT."
(Recommends passage on THIRD
READING)

[577](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 935, S.D. 2](#)
"RELATING TO AEROSPACE."
(Recommends passage on THIRD
READING)

[578](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1109, S.D. 2](#)
"RELATING TO THE STATE DISASTER
RECOVERY PROGRAM."
(Recommends passage on THIRD
READING)

[579](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 512, S.D. 2](#)

"RELATING TO SUPPLEMENTAL
NUTRITION ASSISTANCE PROGRAM
INCENTIVES."

(Recommends passage on THIRD
READING)

[580](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 1121, S.D. 2](#)

"RELATING TO HOUSING."

(Recommends passage on THIRD
READING)

[581](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 225, S.D. 1](#)

"RELATING TO INFRASTRUCTURE
IMPROVEMENT DISTRICTS."

(Recommends passage on THIRD
READING)

[582](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 339, S.D. 2](#)

"RELATING TO THE IMPORTANT
AGRICULTURAL LAND QUALIFIED
AGRICULTURAL COST TAX CREDIT."

(Recommends passage on THIRD
READING)

[583](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 60, S.D. 1](#)

"RELATING TO SPECIAL NUMBER
PLATES."

(Recommends passage on THIRD
READING)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu ‘Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 291\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 540, S.D. 1](#)

"RELATING TO EMERGENCY RULES." -
(JDC)

(Emergency Period Infractions; Violations;
Petty Misdemeanors; Misdemeanors)

[\(See Stand. Com. Rep. No. 292\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1202, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Taxation)

[Stand. Com. Rep. No. 311](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 242, S.D. 2](#)

"RELATING TO EDUCATION." - (WAM)

(Education; Department of Education;
Computer Science; Computer Science Special
Fund)

[Stand. Com. Rep. No. 312](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 518, S.D. 2](#)

"RELATING TO EDUCATION." - (WAM)

(Erin's Law; DOE; Sexual Abuse Prevention;
Appropriation)

[Stand. Com. Rep. No. 313](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 807, S.D. 2](#)

"RELATING TO EDUCATION." - (WAM)

(Education; DOE; Academic and Financial
Plan; Report)

[Stand. Com. Rep. No. 400](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 220, S.D. 1](#)

"RELATING TO SERVICE-LEARNING." -
(WAM)

(DOE; Service-learning; Curriculum;
Community Service Volunteer Work)

[Stand. Com. Rep. No. 401](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 806](#)

"RELATING TO PUBLIC SCHOOL
LANDS." - (WAM)

(Land for Public Schools; DOE; Property;
Condemnation)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR FRIDAY, FEBRUARY 19, 2021

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 939	RELATING TO JUNETEENTH DAY. (Juneteenth Day; Day of Observance) (GVO, WAM)	GVO/WAM

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

COMMITTEE
JDC

DATE & TIME
2/19/2021 9:30 AM

ROOM
Via Videoconference

WAM	2/19/2021 10:00 AM	CR 211 & Videoconference
WAM	2/19/2021 10:05 AM	CR 211 & Videoconference
JDC	2/23/2021 9:45 AM	Via Videoconference
INFO-HRE	2/23/2021 3:00 PM	CR 229 & Videoconference
CPN/JDC	2/24/2021 9:15 AM	CR 229 & Videoconference
JDC	2/24/2021 9:30 AM	Via Videoconference
JDC	2/24/2021 9:31 AM	Via Videoconference
JDC	2/24/2021 9:45 AM	Via Videoconference
WAM	2/24/2021 10:05 AM	CR 211 & Videoconference
EDU	2/24/2021 3:00 PM	CR 229 & Videoconference

- Senate Session will convene at 11:30 a.m. on Monday, February 22, 2021.

Ke Pani ‘Ana
ADJOURNMENT