

April 3, 2018

## **MEMORANDUM**

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 4, 2018

For your information, the following measures are scheduled for floor action:

Advise and Consent						
SSCR No.	Measure No.		Committee	Title		
3381	GM639	**	TRE	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JOHN CORBOY, for a term to expire 06-30-2022.		
3381	GM640	**	TRE	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, ALAN STEIN, for a term to expire 06-30-2022.		
Adoption of Resolutions						
SSCR No.	Measure No.		Committee	Title		
3372	SCR108 SD1	**	PSM/CPH	URGING THE HAWAII EMERGENCY		
3373	SR67 SD1	**		MANAGEMENT AGENCY TO WORK WITH		
				THE FEDERAL COMMUNICATIONS		
				COMMISSION, THE FEDERAL		
				EMERGENCY MANAGEMENT AGENCY,		
				AND THE NATIONAL WEATHER SERVICE		
				TO MAKE NECESSARY UPDATES TO		
				ENSURE THAT TEXTUAL AND AUDIBLE		
				INFORMATION FROM THE EMERGENCY		
				ALERT SYSTEM ARE MATCHED AND		
				SYNCHRONIZED DURING TELEVISION		
				BROADCASTS.		
<u>3374</u>	SCR145 SD1	**	AEN/LBR	REQUESTING THE DEPARTMENT OF		
				AGRICULTURE, IN COLLABORATION		
				WITH THE DEPARTMENT OF LABOR AND		
				INDUSTRIAL RELATIONS, TO CONVENE		
				AN AGRICULTURE LABOR TASK FORCE.		

3375	SCR182	**	HRE/PSM	REQUESTING THE BOARD OF REGENTS			
3376	SR108	**	111111/1 51/1	OF THE UNIVERSITY OF HAWAI'I TO			
33/0	<u>5K108</u>	_					
				RENAME THE UNIVERSITY OF HAWAI'I			
				INSTITUTE FOR ASTRONOMY TO THE			
				PAUL H.I. COLEMAN ASTRONOMY			
				CENTER.			
<u>3377</u>	SCR162	**	EDU	REQUESTING THE BOARD OF			
3378	SR121	**		EDUCATION TO ESTABLISH A PROCESS			
				WHEREBY THE PUBLIC MAY PETITION			
				THE BOARD TO ADD ITEMS TO THE			
				AGENDA OF THE NEXT MEETING.			
3379	SCR194 SD1	**	EDU	URGING THE DEPARTMENT OF			
3380	SR131 SD1	**	220	EDUCATION TO ENSURE THAT ALL			
<u> </u>	<u>BICIST BD I</u>			PUBLIC SCHOOL STUDENTS, INCLUDING			
				PUBLIC CHARTER SCHOOL STUDENTS,			
				HAVE EQUAL ACCESS TO APPROPRIATE			
				FOOD SERVICES.			
Third Reading							
SSCR No.	Measure No.		Committee	Title			
<u>3371</u>	HB2247 HD1 SD1	**	JDC	RELATING TO CAMPAIGN FINANCE.			
3382	HB2596 HD2 SD1	**	JDC	RELATING TO THE UNIFORM			
				CERTIFICATE OF TITLE FOR VESSELS			
				ACT.			
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<sup>\*\*</sup> Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.