REGENTED **HOUSE OF REPRESENTATIVES** THE TWENTY-NINTH LEGISLATURE **REGULAR SESSION OF 2018**

2010 FEB 13 P 4: 25

COMMITTEE ON HIGHER EDUCATION

Rep. Angus L.K. McKelvey, Chair Rep. Mark J. Hashem, Vice Chair

SERGEANT-ATTACKS
HOUSE OF REPRESENTATIVES

Rep. Richard P. Creagan

Rep. Richard H.K. Onishi

Rep. Kaniela Ing

Rep. Sean Quinlan

Rep. Sam Satoru Kong

Rep. Justin H. Woodson

Rep. Lei R. Learmont

Rep. Lauren Kealohilani Matsumoto

Rep. Takashi Ohno

NOTICE OF DECISION MAKING

DATE:

Thursday, February 15, 2018

TIME:

2:00 PM

PLACE:

Conference Room 309

State Capitol

415 South Beretania Street

AGENDA

The following measure(s) were previously heard on February 13, 2018 at 2:00 PM.

HB 2113, HD1

RELATING TO EDUCATION.

LAB, HED, FIN

(HSCR127-18) Status

Directs the Department of Human Resources Development to provide University of Hawaii tuition grants to state employees who commit to

continued employment with the State after graduation. Appropriates

moneys. (HB2113 HD1)

HB 2172, HD1

RELATING TO UNIVERSITY OF HAWAII PUBLIC-PRIVATE

LAB, HED, FIN

(HSCR128-18) Status

PARTNERSHIPS.

Authorizes the University of Hawaii to enter into public-private partnerships and establishes an Office of Strategic Partnerships and Development to specifically analyze, evaluate, recommend, coordinate, oversee, and manage public-private partnerships that benefit the

University of Hawaii. (HB2172 HD1)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6160 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Hearing HED 02-15-18

For further information, please call the Committee Clerk at 586-6160.

Rep. Angus L.K. McKelvey Chair