



## The Senate

March 30, 2021

### MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, March 31, 2021

For your information, the following is a partial list of the resolutions scheduled for floor action tomorrow. Several additional resolutions – to be received later today – will also be scheduled for adoption tomorrow to meet the concurrent resolution crossover deadline. **An updated floor action list with the complete list of resolutions for adoption tomorrow will be distributed later tonight.**

<b>Adoption of Resolutions</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">1288</a> <a href="#">1289</a>	<a href="#">SCR92 SD1</a> <a href="#">SR71 SD1</a>	** **	AEN	REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONSIDER AMENDING THE ELIGIBILITY QUALIFICATIONS AND LEASE TERMS FOR ITS AGRICULTURAL LOTS TO AID SMALL FARM BUSINESSES.
<a href="#">1290</a> <a href="#">1291</a>	<a href="#">SCR258 SD1</a> <a href="#">SR217 SD1</a>	** **	AEN	URGING THE DEPARTMENT OF AGRICULTURE TO IDENTIFY HOW COFFEE BERRY BORER AND COFFEE LEAF RUST ENTERED INTO HAWAII AND MEASURES TO PREVENT THE FLOW OF THESE INVASIVE SPECIES INTO THE STATE TO PROTECT THE ONGOING VIABILITY OF HAWAII'S COFFEE INDUSTRY.
<a href="#">1292</a> <a href="#">1293</a>	<a href="#">SCR234 SD1</a> <a href="#">SR194 SD1</a>	** **	AEN	URGING THE DEPARTMENT OF AGRICULTURE TO EXPAND ITS QUARANTINE FACILITIES OF THE PLANT QUARANTINE BRANCH.

<a href="#">1294</a> <a href="#">1295</a>	<a href="#">SCR36 SD1</a> <a href="#">SR25 SD1</a>	<a href="#">**</a> <a href="#">**</a>	HMS	REQUESTING THE GOVERNOR'S COORDINATOR ON HOMELESSNESS TO PROVIDE A STATUS UPDATE ON KUKU'OLA VILLAGE AND WORK WITH THE HAWAII INTERAGENCY COUNCIL ON HOMELESSNESS TO FURTHER FUND THE KA LAMAKU SHELTER UNTIL THE CONSTRUCTION OF KUKU'OLA VILLAGE IS COMPLETED.
<a href="#">1296</a> <a href="#">1297</a>	<a href="#">SCR72 SD1</a> <a href="#">SR54 SD1</a>	<a href="#">**</a> <a href="#">**</a>	CPN	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT AND TOURISM TO ESTABLISH A WORKING GROUP TO DEVELOP FUNDING SOURCES FOR RURAL BROADBAND IMPROVEMENTS.
<a href="#">1298</a>	<a href="#">SCR78 SD1</a>	<a href="#">**</a>	GVO/WTL	REQUESTING THE AUDITOR TO CONDUCT AN AUDIT OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES' STATE HISTORIC PRESERVATION DIVISION.
<a href="#">1299</a>	<a href="#">SCR29</a>	<a href="#">**</a>	GVO	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY OF THE BENEFITS AND DRAWBACKS OF IMPLEMENTING TERM LIMITS FOR MEMBERS OF THE LEGISLATURE.
<a href="#">1300</a> <a href="#">1301</a>	<a href="#">SCR26 SD1</a> <a href="#">SR15 SD1</a>	<a href="#">**</a> <a href="#">**</a>	GVO	URGING THE EMPOWERMENT OF YOUNG WOMEN BY ANNUALLY RECOGNIZING OCTOBER 11 AS THE INTERNATIONAL DAY OF THE GIRL.
<a href="#">1302</a> <a href="#">1303</a>	<a href="#">SCR201 SD1</a> <a href="#">SR166 SD1</a>	<a href="#">**</a> <a href="#">**</a>	HRE	URGING THE UNIVERSITY OF HAWAII AND UNIVERSITY OF HAWAII PROFESSIONAL ASSEMBLY TO CONVENE A TASK FORCE TO EXAMINE AND ASSESS THE UNIVERSITY'S: (1) TENURE SYSTEM FOR RESEARCHERS AND OTHER NON-INSTRUCTIONAL FACULTY; AND (2) COMPENSATION STRUCTURE OF FACULTY ENGAGED IN ACTIVITIES SUPPORTED BY EXTRAMURAL FUNDING AND GRANTS; IN COMPARISON TO PEER HIGHER EDUCATION INSTITUTIONS ACROSS THE UNITED STATES, AND PROPOSE THE BEST PRACTICES TO BE IMPLEMENTED BY THE UNIVERSITY.

<p><a href="#">1304</a> <a href="#">1305</a></p>	<p><a href="#">SCR183 SD1</a> <a href="#">SR148 SD1</a></p>	<p><a href="#">**</a> <a href="#">**</a> <a href="#">---</a></p>	<p>HRE</p>	<p>REQUESTING THE UNIVERSITY OF HAWAII TO CONVENE A TASK FORCE TO EXAMINE AND ASSESS ITS ARRANGEMENT FOR SERVICES WITH THE RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII.</p>
<p><a href="#">1306</a> <a href="#">1307</a></p>	<p><a href="#">SCR168</a> <a href="#">SR133</a></p>	<p><a href="#">**</a> <a href="#">**</a> <a href="#">---</a></p>	<p>LCA</p>	<p>URGING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO REEXAMINE THE QUALIFICATIONS FOR STATE POSITIONS THAT ARE CURRENTLY VACANT AND REPLACE THE QUALIFICATION OF A BACHELOR'S DEGREE WITH AN ASSOCIATE DEGREE OR CERTIFICATE, WHERE APPLICABLE</p>
<p><a href="#">1308</a> <a href="#">1309</a></p>	<p><a href="#">SCR152</a> <a href="#">SR118</a></p>	<p><a href="#">**</a> <a href="#">**</a> <a href="#">---</a></p>	<p>EDU</p>	<p>URGING THE DEPARTMENT OF EDUCATION TO COORDINATE WITH THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO IMPLEMENT A GRADUATION REQUIREMENT OF AT LEAST A HALF CREDIT IN FINANCIAL LITERACY DURING THE JUNIOR YEAR OR SENIOR YEAR.</p>
<p><a href="#">1310</a> <a href="#">1311</a></p>	<p><a href="#">SCR160</a> <a href="#">SR125</a></p>	<p><a href="#">**</a> <a href="#">**</a> <a href="#">---</a></p>	<p>EDU</p>	<p>REQUESTING THE DEPARTMENT OF EDUCATION TO CREATE A LANDSCAPE MANAGEMENT PLAN WITH GOALS TO INCREASE TREE CANOPIES ON PUBLIC SCHOOL GROUNDS, DOCUMENT EXISTING INVENTORY AND TALENT, AND IDENTIFY ADDITIONAL RESOURCES REQUIRED TO IMPLEMENT AND SUSTAIN THE PLAN.</p>
<p><a href="#">1312</a> <a href="#">1313</a></p>	<p><a href="#">SCR238</a> <a href="#">SR198</a></p>	<p><a href="#">**</a> <a href="#">**</a> <a href="#">---</a></p>	<p>EDU</p>	<p>REQUESTING THAT THE DEPARTMENT OF EDUCATION, HAWAII HIGH SCHOOL ATHLETIC ASSOCIATION, BIG ISLAND INTERSCHOLASTIC FEDERATION, OAHU INTERSCHOLASTIC ASSOCIATION, INTERSCHOLASTIC LEAGUE OF HONOLULU, MAUI INTERSCHOLASTIC LEAGUE, AND KAUAI INTERSCHOLASTIC FEDERATION CREATE A PLAN TO IMPLEMENT BASS FISHING AS A SANCTIONED HIGH SCHOOL SPORT.</p>

<a href="#">1314</a>	<a href="#">SCR151 SD1</a>	<a href="#">**</a>	EDU	ENCOURAGING THE DEPARTMENT OF EDUCATION, COMPLEX AREAS, AND CHARTER SCHOOLS TO IMPLEMENT SCHOOL-WIDE RESTORATIVE PRACTICES IN THE STATE'S PUBLIC AND CHARTER SCHOOLS.
<a href="#">1315</a>	<a href="#">SCR153 SD1</a>	<a href="#">**</a>	EDU	REQUESTING THE CONVENING OF A WORKING GROUP TO DISCUSS THE ROLE OF THE AUTHORIZER, ITS RELATIONSHIP WITH CHARTER SCHOOLS, THE ACCOUNTABILITY FOR THE USE OF PUBLIC FUNDS, AND WHETHER OR NOT LEGISLATION IS REQUIRED TO EFFECTUATE ANY DESIRED CHANGES.
<b>Third Reading</b>				
<b>FA No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3</a>	<a href="#">HB671 SD2</a>	<a href="#">**</a>	JDC	RELATING TO THE CODE OF ETHICS.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.