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# HOUSE CONCURRENT RESOLUTION

AUTHORIZING THE ISSUANCE OF A LEASE COVERING STATE SUBMERGED  
LANDS AT PIER 27, IN HONOLULU HARBOR, OAHU, TO ATLANTIS  
SUBMARINES HAWAII, LLC.

1           WHEREAS, as part of the Honolulu Harbor Master Plan for the  
2 Kapalama Container Terminal, the State is developing a new  
3 overseas container terminal in Honolulu Harbor, Oahu; and  
4

5           WHEREAS, as set forth in the August 2014 Kapalama Container  
6 Terminal and Tenant Relocations Final Environmental Impact  
7 Statement, Atlantis Submarines Hawaii, LLC operates a repair and  
8 maintenance facility in Honolulu Harbor and has been relocated  
9 by the State from Pier 41 to Pier 27; and  
10

11           WHEREAS, the Department of Transportation, with the prior  
12 approval of the Board of Land and Natural Resources, will enter  
13 into a lease with Atlantis Submarines Hawaii, LLC that will  
14 include the fast lands at Pier 27, Honolulu Harbor, Oahu, tax  
15 map key No. (1) 1-5-038:78 (portion) and include state submerged  
16 lands fronting the property bound by Pier 27, identified as tax  
17 map key 1-5-38-78 (portion), which together comprise an area of  
18 approximately 26,876 square feet; and  
19

20           WHEREAS, section 171-53(c), Hawaii Revised Statutes,  
21 requires approval of the Governor and authorization of the  
22 Legislature by concurrent resolution for the leasing of state  
23 submerged lands; now, therefore,  
24

25           BE IT RESOLVED by the House of Representatives of the  
26 Thirty-first Legislature of the State of Hawaii, Regular Session  
27 of 2021, the Senate concurring, that the Department of  
28 Transportation, with the prior approval of the Board of Land and  
29 Natural Resources, is hereby authorized to issue a lease to  
30 Atlantis Submarines Hawaii, LLC, for the state submerged lands  
31 fronting the property bound by Pier 27, identified as tax map

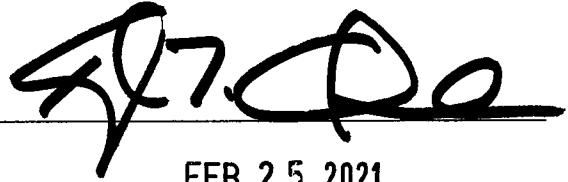


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1 key 1-5-38-78 (portion), which together comprise an area of  
2 approximately 26,876 square feet; and  
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4 BE IT FURTHER RESOLVED that certified copies of this  
5 Concurrent Resolution be transmitted to the Director of  
6 Transportation and Chairperson of the Board of Land and Natural  
7 Resources.  
8  
9  
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OFFERED BY:

A handwritten signature in black ink, appearing to be "S. J. De" or similar, written over a horizontal line.

FEB 25 2021

