

STAND. COM. REP. NO. 558

Honolulu, Hawaii

FEB 19 2021

RE: S.B. No. 694

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-First State Legislature  
Regular Session of 2021  
State of Hawaii

Sir:

Your Committee on Government Operations, to which was referred S.B. No. 694 entitled:

"A BILL FOR AN ACT RELATING TO SUSTAINABLE DEVELOPMENT GOALS,"

begs leave to report as follows:

The purpose and intent of this measure is to codify the seventeen United Nations sustainable development goals and indicators with references to existing state sustainability programs, such as the Aloha+ Challenge, Sustainable Hawai'i Initiative, and World Conservation Congress Hawaii Commitments, in the Hawaii Revised Statutes.

Your Committee received testimony in support of this measure from the Department of Land and Natural Resources, Department of Education, Department of Transportation, Office of Hawaiian Affairs, Chamber of Commerce Hawaii, Hawai'i Youth Climate Coalition, Hawaii Immunization Coalition, and four individuals.

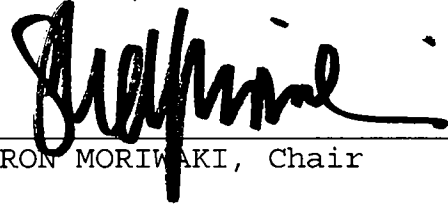
Your Committee finds that this measure aligns with the State's commitment to conservation, sustainability, and economic development, and that the adoption of this measure will supplement the State's existing sustainability goals, empower collective government and private conservation efforts in Hawaii to preserve and improve the State's communities and environment, and contribute to global efforts designed to build a more sustainable future for the world.



Your Committee notes that the Hawaii State Senate has utilized the United Nations sustainable goals to develop, discuss and organize its legislative priorities prior to recent legislative sessions and believes that broader application would be beneficial for the State.

As affirmed by the record of votes of the members of your Committee on Government Operations that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 694 and recommends that it pass Second Reading and be referred to your Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committee on Government  
Operations,



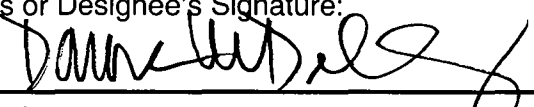
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SHARON MORIWAKI, Chair



The Senate  
Thirty-First Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Government Operations**  
**GVO**

|  |  |                         |     |         |
|--|--|-------------------------|-----|---------|
| Bill / Resolution No.:*<br><b>SB 694</b>   | Committee Referral:<br><b>GVO, WAM</b> | Date:<br><b>2/18/21</b> |     |         |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |  |                         |     |         |
| The Recommendation is:<br><input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |  |                         |     |         |
| Members  | Aye                                    | Aye (WR)                | Nay | Excused |
| MORIWAKI, Sharon Y. (C)  | /                                      |                         |     |         |
| DELA CRUZ, Donovan M. (VC)   | /                                      |                         |     |         |
| CHANG, Stanley   | /                                      |                         |     |         |
| GABBARD, Mike  | /                                      |                         |     |         |
| FEVELLA, Kurt  | /                                      |                         |     |         |
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| <b>TOTAL</b>   | <b>5</b>                               |                         |     |         |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |                         |     |         |
| Chair's or Designee's Signature:<br>  |  |                         |     |         |
| Distribution:             Original     Yellow     Pink     Goldenrod<br>File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy  |  |                         |     |         |

\*Only one measure per Record of Votes