STAND. COM. REP. NO.



Honolulu, Hawaii

MAR 31 , 2021

RE: H.C.R. No. 44

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-First State Legislature Regular Session of 2021 State of Hawaii

Sir:

Your Committee on Finance, to which was referred H.C.R. No. 44 entitled:

"HOUSE CONCURRENT RESOLUTION URGING UNITED STATES PRESIDENT JOSEPH R. BIDEN, JR., AND THE ASIA-PACIFIC ECONOMIC COOPERATION TO HOLD THE 2023 ASIA-PACIFIC ECONOMIC COOPERATION SUMMIT IN HONOLULU, HAWAII,"

begs leave to report as follows:

The purpose of this measure is to urge United States President Joseph R. Biden, Jr., and the Asia-Pacific Economic Cooperation to hold the 2023 Asia-Pacific Economic Cooperation Summit in Honolulu, Hawaii.

As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee concurs with the intent and purpose of H.C.R. No. 44 and recommends its adoption.

Respectfully submitted on behalf of the members of the Committee on Finance,

SYLVIA LUKE, Chair

HSCR HCR44 FIN

## State of Hawaii



## **Record of Votes of the Committee on Finance**

| Bill/Resolution No.:<br>HCR 44   | Committee Referral:<br>ECD, FIN |          | Date:                                       | Date: 3-30-21  |          |
|--|---------------------------------|----------|---|--|----------|
| <del>-</del>   |                                 |          |   | 2 20   | <u> </u> |
| The committee is reconsidering its previous decision on the measure.   |                                 |          |   |  |          |
| The recommendation is to:  Pass, unamended (as is)  Pass, with amendments (HD)  Hold                           |                                 |          |   |  |          |
| Pass short form bill with HD to recommit for future public hearing (recommit)                                  |                                 |          |   |  |          |
| FIN Members  |                                 | Ayes     | Ayes (WR)                                   | Nays   | Excused  |
| 1. LUKE, Sylvia (C)  |                                 |          |   | W-1-1-   |          |
| 2. CULLEN, Ty J.K. (VC)  |                                 |          |   |  |          |
| 3. BRANCO, Patrick Pihana  |                                 | <b>✓</b> |   | And the Second S |          |
| 4. ELI, Stacelynn K.M.   |                                 |          |   |  |          |
| 5. HOLT, Daniel  |                                 |          |   |  |          |
| 6. ILAGAN, Greggor   |                                 | ✓        |   |  |          |
| 7. KOBAYASHI, Bertran  | d                               |          |   |  |          |
| 8. MARTEN, Lisa  |                                 |          |   |  |          |
| 9. NISHIMOTO, Scott Y.   |                                 |          |   |  |          |
| 10. PERRUSO, Amy A.  |                                 |          |   | ·  |          |
| 11. SAYAMA, Jackson D.   |                                 |          |   |  |          |
| 12. TAM, Adrian K.   |                                 |          |   |  |          |
| 13. WILDBERGER, Tina   |                                 | ✓        |   |  |          |
| 14. YAMASHITA, Kyle T.   |                                 |          |   |  | <b>/</b> |
| 15. McDERMOTT, Bob   |                                 |          |   |  | <b>✓</b> |
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| TOTAL (1   | 5)                              | 13       | $  \hspace{.1cm} \emptyset \hspace{.1cm}  $ | $\varnothing$  | 2        |
| The recommendation is: Adopted Not Adopted   |                                 |          |   |  |          |
| If joint referral, did not support recommendation.   |                                 |          |   |  |          |
| committee acronym(s)   |                                 |          |   |  |          |
| Vice Chair's or designee's signature:  |                                 |          |   |  |          |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO   |                                 |          |   |  |          |
| Distribution Original (winter) - Committee Duplicate (1010w) - Cinci Clork's Office Duplicate (1110k) - 110150 |                                 |          |   |  |          |