

STAND. COM. REP. NO.

158

Honolulu, Hawaii

FEB 11 , 2021

RE: H.B. No. 515  
H.D. 1

Honorable Scott K. Saiki  
Speaker, House of Representatives  
Thirty-First State Legislature  
Regular Session of 2021  
State of Hawaii

Sir:

Your Committee on Education, to which was referred H.B. No. 515 entitled:

"A BILL FOR AN ACT RELATING TO THE DEPARTMENT OF EDUCATION,"

begs leave to report as follows:

The purpose of this measure is to require the Auditor to audit the Department of Education's School Food Services Branch to determine how much local produce is being purchased and served to students that the Branch is responsible for.

Your Committee received testimony in support of this measure from two individuals. Your Committee received testimony in support of the intent of this measure from the Department of Education. Your Committee received comments on this measure from one individual.

Your Committee finds that the Department of Education's School Food Services Branch is currently performing its own internal audit to evaluate the amount of local product purchased since the 2019-2020 school year. This measure will assist the Department in evaluating procurements from prior years to assess the baseline amounts of local produce purchased prior to the COVID-19 pandemic.


2021-1327 HB515 HD1 HSCR HMSO



Your Committee has amended this measure by changing the effective date to July 1, 2050.

As affirmed by the record of votes of the members of your Committee on Education that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 515, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 515, H.D. 1, and be referred to your Committee on Agriculture.

Respectfully submitted on  
behalf of the members of the  
Committee on Education,

  
JUSTIN H. WOODSON, Chair



State of Hawaii  
House of Representatives  
The Thirty-first Legislature

HSCR 158

**Record of Votes of the Committee on Education**

| <b>Bill/Resolution No.:</b><br>HB 515  | <b>Committee Referral:</b><br>EDN, AGR, FIN | <b>Date:</b><br>2/4/21 |      |         |
|--|---|------------------------|------|---------|
| <input type="checkbox"/> The committee is reconsidering its previous decision on the measure.  |   |                        |      |         |
| <b>The recommendation is to:</b> <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold<br><input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit) |   |                        |      |         |
| EDN Members  | Ayes  | Ayes (WR)              | Nays | Excused |
| 1. WOODSON, Justin H. (C)  | ✓   |                        |      |         |
| 2. KAPELA, Jeanne (VC)   | ✓   |                        |      |         |
| 3. BELATTI, Della Au   | ✓   |                        |      |         |
| 4. DeCOITE, Lynn   | ✓   |                        |      |         |
| 5. GANADEN, Sonny  | ✓   |                        |      |         |
| 6. GATES, Cedric Asuega  | ✓   |                        |      |         |
| 7. HASHIMOTO, Troy N.  | ✓   |                        |      |         |
| 8. OHNO, Takashi   |   |                        |      | ✓       |
| 9. QUINLAN, Sean   | ✓   |                        |      |         |
| 10. TAKAYAMA, Gregg  | ✓   |                        |      |         |
| 11. YAMANE, Ryan I.  | ✓   |                        |      |         |
| 12. OKIMOTO, Val   | ✓   |                        |      |         |
|  |   |                        |      |         |
|  |   |                        |      |         |
|  |   |                        |      |         |
|  |   |                        |      |         |
| <b>TOTAL (12)</b>  | 11  |                        |      | 1       |
| <b>The recommendation is:</b> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted<br>If joint referral, _____ did not support recommendation.<br><small style="margin-left: 150px;">committee acronym(s)</small>  |   |                        |      |         |
| <b>Vice Chair's or designee's signature:</b>   |   |                        |      |         |
| <b>Distribution:</b> Original (White) – Committee            Duplicate (Yellow) – Chief Clerk's Office            Duplicate (Pink) – HMSO  |   |                        |      |         |