

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

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NOTICE OF DECISION MAKING

DATE: Friday, February 28, 2020
TIME: 2:01pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **February 26, 2020**.

<u>HB 2120, HD1</u> <u>(HSCR359-20)</u> <u>Status</u>	RELATING TO THE STATE ETHICS CODE. Amends the certain parts of the conflicts of interests provision of the state ethics code to include members of the legislature and justices and judges of all state courts. Effective 1/1/2050. (HD1)	LAB, JUD
<u>HB 2101, HD1</u> <u>(HSCR389-20)</u> <u>Status</u>	RELATING TO MINORS. Requires circuit courts to apply special sentencing considerations when sentencing a minor for a nonviolent offense. Allows the courts, in their discretion, to impose a sentence up to fifty per cent shorter than the mandatory minimum or to decline to impose a mandatory enhanced sentence in certain circumstances. Effective 12/31/2059. (HD1)	HSH, JUD
<u>HB 2562, HD1</u> <u>(HSCR522-20)</u> <u>Status</u>	RELATING TO COMMON INTEREST COMMUNITIES. Specifies the manner in which a member of a board of a planned community association or condominium association may resign. Limits a planned community association board's ability to fill a vacancy. Clarifies the right to vote in planned community association matters. Requires any proposal to remove a board member of a planned community association be noticed and the proposal to remove included on the meeting notice, upon 14 days' request by an association member. Takes effect on 7/1/2050. (HD1)	CPC, JUD
<u>HB 2563, HD1</u> <u>(HSCR520-20)</u> <u>Status</u>	RELATING TO PLANNED COMMUNITY ASSOCIATIONS. Exempts planned community associations from certain requirements regarding cumulative voting for and the removal of directors under the Hawaii Nonprofit Corporations Act. Takes effect on 7/1/2050. (HD1)	CPC, JUD

As this is a decision making meeting only, no public testimony will be accepted.

Hearing JUD 02-28-20 2



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For further information, please call the Committee Clerk at 586-6552.



Rep. Chris Lee
Chair

