

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair  
Senator Stanley Chang, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 10, 2020  
TIME: 9:30 AM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

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| <p><b><u>HB 1975, HD1</u></b><br/><a href="#">(HSCR836-20)</a><br/><a href="#">Status &amp; Testimony</a></p>  | <p>RELATING TO EMERGENCY MEDICAL SERVICES.<br/>Requires that any county of the State with a population greater than 500,000 provide emergency medical services in a transparent and fiscally responsible manner. Requires any impacted county to conduct an evaluation regarding the finances and operations of the county's emergency medical services system. Requires reports to the Legislature and Department of Health. Effective 7/1/2050. (HD1)</p>                                                               | <p>CPH, WAM</p> |
| <p><b><u>HB 2236, HD2</u></b><br/><a href="#">(HSCR1009-20)</a><br/><a href="#">Status &amp; Testimony</a></p> | <p>RELATING TO EMERGENCY MEDICAL SERVICES.<br/>Requires and appropriates funds for the department of health to conduct comprehensive workforce and cost analysis reviews with federal partners to improve efficiency, quality, and cost-effectiveness. Requires the auditor to conduct a comprehensive management audit of the emergency medical services department of the city and county of Honolulu. Appropriates funds for collective bargaining increases and other current expenses. Effective 7/1/2050. (HD2)</p> | <p>CPH, WAM</p> |
| <p><b><u>HB 2630, HD2</u></b><br/><a href="#">(HSCR914-20)</a><br/><a href="#">Status &amp; Testimony</a></p>  | <p>RELATING TO THE TRANSITION OF THE OAHU REGIONAL HEALTH CARE SYSTEM FROM THE HAWAII HEALTH SYSTEMS CORPORATION INTO THE DEPARTMENT OF HEALTH.<br/>Sets a date of 6/30/2022 for the transition of the Oahu regional health care system facilities from the Hawaii health systems corporation to the department of health. Establishes a working group to develop a comprehensive plan that addresses necessary components of such transition. Takes effect on 7/1/2050. Part II takes effect on 1/1/2050. (HD2)</p>      | <p>CPH, WAM</p> |
| <p><b><u>HB 2692, HD2</u></b><br/><a href="#">(HSCR915-20)</a><br/><a href="#">Status &amp; Testimony</a></p>  | <p>RELATING TO COMMUNITY CARE FOSTER FAMILY HOMES.<br/>Increases the number of hours the primary caregiver may be absent from a community care foster family home; provided that a substitute caregiver is present. Effective 7/1/2050. (HD2)</p>                                                                                                                                                                                                                                                                         | <p>CPH, WAM</p> |

<p><a href="#"><u>HB 2110, HD1</u></a>  <a href="#"><u>(HSCR839-20)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO HEALTH.  Clarifies the group of professionals who are prohibited from knowingly referring or transferring patients to an uncertified or unlicensed care facility. Repeals landlord exclusion. Effective 7/1/2050. (HD1)</p>	<p>CPH, WAM</p>
<p><a href="#"><u>HB 1661, HD3</u></a>  <a href="#"><u>(HSCR990-20)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO HEALTH.  Amends criteria for emergency examination, release from emergency examination, emergency hospitalization, and release from emergency hospitalization for individuals suffering from a behavioral health crisis. Effective 7/1/2050. (HD3)</p>	<p>CPH</p>
<p><a href="#"><u>HB 2047, HD1</u></a>  <a href="#"><u>(HSCR837-20)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO HEALTH.  Establishes a task force within the Department of Health to identify therapies and home- and community-based care services that may benefit persons having fetal alcohol spectrum disorders, including therapies and treatments that may benefit them as adults. Requires the task force to recommend any necessary policy changes, rule changes, or legislation to increase access to these therapies and services. Requires a report to the Legislature. Effective 7/1/2050. (HD1)</p>	<p>CPH, WAM</p>
<p><a href="#"><u>HB 35, HD1</u></a>  <a href="#"><u>(HSCR832-20)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO MENTAL HEALTH.  Authorizes expenditures from the mental health and substance abuse special fund to be used for capital improvement projects. Effective 7/1/2050. (HD1)</p>	<p>CPH, WAM</p>
<p><a href="#"><u>HB 2043, HD2</u></a>  <a href="#"><u>(HSCR947-20)</u></a>  <a href="#"><u>Status &amp; Testimony</u></a></p>	<p>RELATING TO ADOLESCENT MENTAL HEALTH CARE.  Allows an unlicensed mental health professional, working under the supervision of a licensed mental health professional, to provide mental health treatment or counseling services to minors without parental or legal guardian consent, knowledge, or participation. Requires a mental health professional to assist a minor with completing a nondisclosure notification form to send to covered entities, when appropriate. Requires a covered entity, upon receiving a completed notification form, to maintain the confidentiality of minor-initiated mental health treatment or counseling services. Takes effect on 7/1/2050. (HD2)</p>	<p>CPH, JDC/WAM</p>

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.

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Senator Rosalyn H. Baker  
Chair

