

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 10, 2020
TIME: 2:15 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 2051</u> <u>Status & Testimony</u>	RELATING TO LITTERING. Increases the maximum civil penalty for littering from \$500 to \$1,000. Increases the maximum fine for the offense of criminal littering from \$1,000 to \$5,000.	AEN, JDC
<u>SB 2774</u> <u>Status & Testimony</u>	RELATING TO UNDERGROUND STORAGE TANKS. Prohibits, beginning 1/1/2028, a person to operate an underground storage system with a capacity of 100,000 gallons or more, mauka of the underground injection control line.	AEN, CPH
<u>SB 2775</u> <u>Status & Testimony</u>	RELATING TO THE FUEL TANK ADVISORY COMMITTEE. Requires the fuel tank advisory committee to meet twice within a same calendar year at least six months apart.	AEN, CPH
<u>SB 3121</u> <u>Status & Testimony</u>	RELATING TO STATEWIDE COMPOSTING. Requires DOH to periodically update its co-composting rules. Requires DOH to establish a multi-tiered registration and permitting system for composting facilities. Allows composting and co-composting in agricultural districts.	AEN, JDC
<u>SB 3129</u> <u>Status & Testimony</u>	RELATING TO CONSTRUCTION WASTE. Requires the Department of Health to convene a construction waste reuse and recycling working group to determine how to implement a requirement for the reuse, recycling, or donation of construction waste.	AEN, CPH

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair