

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Russell E. Ruderman, Vice Chair

COMMITTEE ON WATER AND LAND

Senator Kaiali'i Kahele, Chair  
Senator Gilbert S.C. Keith-Agaran, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 16, 2020  
TIME: 1:15 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

<u><a href="#">HB 1878, HD1</a></u> <u><a href="#">(HSCR862-20)</a></u> <u><a href="#">Status &amp; Testimony</a></u>	RELATING TO REAL PROPERTY TRANSACTIONS. Requires that mandatory seller disclosures in real estate transactions include identification of residential real properties lying within the sea level rise exposure area as designated by the Hawaii climate change mitigation and adaptation commission or its successor. Effective 12/31/2050. (HD1)	AEN/WTL, CPH/WAM
<u><a href="#">HB 1922, HD1</a></u> <u><a href="#">(HSCR691-20)</a></u> <u><a href="#">Status &amp; Testimony</a></u>	RELATING TO INVASIVE SPECIES. Appropriates funds to the Department of Land and Natural Resources for efforts to substantially reduce and eradicate certain invasive species in the county of Maui. Effective 7/1/2150. (HD1)	AEN/WTL, WAM
<u><a href="#">SCR 43 / SR 22</a></u> <u><a href="#">Status &amp; Testimony / Status &amp; Testimony</a></u>	DECLARING A CLIMATE EMERGENCY AND REQUESTING STATEWIDE COLLABORATION TOWARD AN IMMEDIATE JUST TRANSITION AND EMERGENCY MOBILIZATION EFFORT TO RESTORE A SAFE CLIMATE.	AEN/WTL

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

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Senator Kaiiali'i Kahele  
Chair

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Senator Mike Gabbard  
Chair