

STAND. COM. REP. NO.

3126

Honolulu, Hawaii

FEB 28 2020

RE: S.B. No. 2894  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2020  
State of Hawaii

Sir:

Your Committee on Judiciary, to which was referred S.B. No. 2894, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO CHILD CARE,"

begs leave to report as follows:

The purpose and intent of this measure is to improve the Department of Human Services' enforcement of child care laws by clarifying certain requirements regarding licensing of child care facilities, including exemptions from applicable health and safety standards and investigations of violations.

Your Committee received testimony in support of this measure from the Department of Human Services.

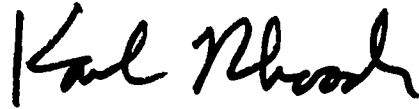
Your Committee finds that existing exemptions relating to the licensing of child care facilities do not specify any restrictions as to the degree of relationship for relatives nor any restrictions for programs that provide exclusively for a specialized training or skill development. This measure will improve the Department of Human Services' ability to enforce regulations relating to child care facilities and to ensure that caregivers and organizations operating these facilities are complying with applicable health and safety standards.

As affirmed by the record of votes of the members of your Committee on Judiciary that is attached to this report, your



Committee is in accord with the intent and purpose of S.B.  
No. 2894, S.D. 1, and recommends that it pass Third Reading.

Respectfully submitted on  
behalf of the members of the  
Committee on Judiciary,




---

KARL RHOADS, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Judiciary**  
**JDC**

|  |  |                           |     |          |
|--|--|---------------------------|-----|----------|
| Bill / Resolution No.:*<br><b>SB 2894 SDI</b>  | Committee Referral:<br><b>HMS/CPH, JDC</b> | Date:<br><b>2/25/2020</b> |     |          |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |  |                           |     |          |
| The Recommendation is:<br><input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |  |                           |     |          |
| Members  | Aye  | Aye (WR)                  | Nay | Excused  |
| RHOADS, Karl (C)   | /  |                           |     |          |
| KEOHOKALOLE, Jarrett (VC)  | /  |                           |     |          |
| GABBARD, Mike  |  |                           |     | /        |
| KIM, Donna Mercado   | /  |                           |     |          |
| FEVELLA, Kurt  | /  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
|  |  |                           |     |          |
| <b>TOTAL</b>   | <b>4</b>                                   |                           |     | <b>1</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |                           |     |          |
| Chair's or Designee's Signature:   |  |                           |     |          |
| <b>Distribution:</b> Original     Yellow     Pink     Goldenrod<br>File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy   |  |                           |     |          |

\*Only one measure per Record of Votes