

STAND. COM. REP. NO. **3515**

Honolulu, Hawaii

MAY 18 2020

RE: GOV. MSG. NOS. 600,
601, 602

Honorable Ronald D. Kouchi
President of the Senate
Thirtieth State Legislature
Regular Session of 2020
State of Hawaii

Sir:

Your Committee on Commerce, Consumer Protection, and Health, to which was referred Governor's Message Nos. 600, 601, and 602, submitting for study and consideration the nominations of:

EMERGENCY MEDICAL SERVICES ADVISORY COMMITTEE

G.M. No. 600 MICHAEL JONES,
for a term to expire 06-30-2022;

G.M. No. 601 DIAN GRUBER,
for a term to expire 06-30-2022; and

G.M. No. 602 CHRIS HONDA,
for a term to expire 06-30-2023,

begs leave to report as follows:

Your Committee reviewed the personal histories, resumes, and statements submitted by Michael Jones, Dian Gruber, and Chris Honda for service on the Emergency Medical Services Advisory Committee.

MICHAEL JONES

Your Committee received testimony in support of the nomination for the appointment of Michael Jones from the Department of Health, City and County of Honolulu Emergency Services Department, Hawaii Fire Fighters Association, and two individuals.



Upon review of the testimony, your Committee finds that Mr. Jones' experience, background, and commitment to public service qualify him for appointment to the Emergency Medical Services Advisory Committee. Your Committee notes that Mr. Jones is a Fire Captain with the Honolulu Fire Department, is licensed as an advanced emergency medical technician in Hawaii, and has over sixteen years of experience as a fire fighter. Your Committee further notes that Mr. Jones has been an interim member of the Emergency Medical Services Advisory Committee since June 2019 and has a thorough understanding of the roles and responsibilities of its members. Your Committee therefore recommends that Mr. Jones be appointed to the Emergency Medical Services Advisory Committee based on his knowledge, experience, and commitment to public service.

DIAN GRUBER

Your Committee received testimony in support of the nomination for the appointment of Dian Gruber from the Department of Health and one individual.

Upon review of the testimony, your Committee finds that Ms. Gruber's experience, knowledge, and previous experience on the Emergency Medical Services Advisory Committee qualify her for appointment to the Emergency Medical Services Advisory Committee. Your Committee notes that Ms. Gruber has nearly fifty years of experience in nursing, primarily in emergency departments, and has been licensed as a registered nurse in Hawaii since 2008. Ms. Gruber recently retired from Maui Memorial Medical Center and her experience and knowledge will continue to enhance the effectiveness of the Emergency Medical Services Advisory Committee. Your Committee therefore recommends that Ms. Gruber be appointed to the Emergency Medical Services Advisory Committee based on her experience, knowledge, and commitment to public service.

CHRIS HONDO

Your Committee received testimony in support of the nomination for the appointment of Chris Honda from the Department of Health, County of Hawai'i Police Department, Hawaii Fire Fighters Association, and two individuals.

Upon review of the testimony, your Committee finds that Mr. Honda's experience, background, and commitment to public



service qualify him for appointment to the Emergency Medical Services Advisory Committee as a paramedic member. Your Committee notes that Mr. Honda is currently the Battalion Chief with the Hawaii Fire Department - EMS Bureau. Mr. Honda has over twenty-five years of experience with emergency medical services across the State, and in 2009, Mr. Honda received the National Association of Emergency Medical Technicians National Paramedic of the Year award. Your Committee further notes that Mr. Honda has served as an interim member of the Emergency Medical Services Advisory Committee since June 2019 and has a thorough understanding of the roles and responsibilities of its members. Your Committee therefore recommends that Mr. Honda be appointed to the Emergency Medical Services Advisory Committee based on his knowledge, experience, and commitment to public service.

As affirmed by the records of votes of the members of your Committee on Commerce, Consumer Protection, and Health that are attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominees, has found the nominees to be qualified for the positions to which nominated and recommends that the Senate advise and consent to the nominations.

Respectfully submitted on
behalf of the members of the
Committee on Commerce, Consumer
Protection, and Health,



ROSALYN M. BAKER, Chair



The Senate
Thirtieth Legislature
State of Hawai'i

Record of Votes
Committee on Commerce, Consumer Protection, and Health
CPH
Advise and Consent

Governor's Message No.:* GM 600	Committee Referral: CPH	Date: 05-14-2020		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	/			
CHANG, Stanley (VC)	/			
NISHIHARA, Clarence K.	/			
RUDERMAN, Russell E.	/			
THIELEN, Laura H.	/			
WAKAI, Glenn				/
FEVELLA, Kurt				/
TOTAL	5			2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="text-align:center; font-family: cursive; font-size: 1.2em;">Rosalyn H Baker</div>				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one Governor's Message per Record of Votes

The Senate
Thirtieth Legislature
State of Hawai'i

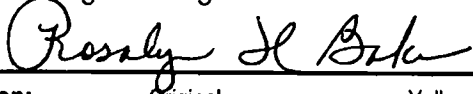
Record of Votes
Committee on Commerce, Consumer Protection, and Health
CPH
Advise and Consent

Governor's Message No.:* GM 601	Committee Referral: CPH	Date: 05-14-2020		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is: <input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	/			
CHANG, Stanley (VC)	/			
NISHIHARA, Clarence K.	/			
RUDERMAN, Russell E.	/			
THIELEN, Laura H.	/			
WAKAI, Glenn				/
FEVELLA, Kurt				/
TOTAL	5			2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

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Governor's Message No.:* GM 602	Committee Referral: CPH	Date: 05-14-2020		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is:				
<input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	/			
CHANG, Stanley (VC)	/			
NISHIHARA, Clarence K.	/			
RUDERMAN, Russell E.	/			
THIELEN, Laura H.	/			
WAKAI, Glenn				/
FEVELLA, Kurt				/
TOTAL	5			2
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original	Yellow	Pink	Goldenrod	
File with Committee Report	Clerk's Office	Drafting Agency	Committee File Copy	

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