

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON HIGHER EDUCATION

Senator Donna Mercado Kim, Chair
Senator Michelle N. Kidani, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 14, 2019
TIME: 2:45 PM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>HB 1541, HD2</u> <u>(HSCR1127)</u> <u>Status & Testimony</u>	RELATING TO GUN VIOLENCE PREVENTION. Establishes the Hawaii Gun Violence Prevention Center within the University of Hawaii to research strategies to prevent gun violence. Creates a special fund to support the Center. Appropriates funds. (HB1541 HD2)	HRE, JDC/WAM
<u>HB 1546, HD1</u> <u>(HSCR819)</u> <u>Status & Testimony</u>	RELATING TO ENVIRONMENTAL PROTECTION. Requires the University of Hawaii to develop a plan to be implemented for the statewide eradication of mosquitos. Appropriates funds. (HB1546 HD1)	HRE, WAM
<u>HB 1547, HD2</u> <u>(HSCR1218)</u> <u>Status & Testimony</u>	MAKING AN APPROPRIATION TO THE UNIVERSITY OF HAWAII. Appropriates funds to the University of Hawaii to provide all student-athletes enrolled at the university with two additional meals per day and to provide funds for the UH Athletics Program. (HB1547 HD2)	HRE, WAM
<u>HB 1469, HD2</u> <u>(HSCR1217)</u> <u>Status & Testimony</u>	RELATING TO THE COLLEGE SAVINGS PROGRAM. Establishes a state income tax deduction for eligible contributions made to the Hawaii college savings program. (HB1469 HD2)	HRE, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 587-7200.

Senator Donna Mercado Kim
Chair