

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2019

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 11, 2019  
TIME: 1:15 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>HB 1365, HD1</u></a> <a href="#"><u>(HSCR1047)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE DEPARTMENT OF AGRICULTURE BUDGET. Appropriates funds for the operating budget for the Department of Agriculture for the fiscal biennium 2019-2021. (HB1365 HD1)	AEN, WAM
<a href="#"><u>HB 1562, HD1</u></a> <a href="#"><u>(HSCR1037)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE DEPARTMENT OF AGRICULTURE OPERATING BUDGET. Makes appropriations relating to the Department of Agriculture operating budget. (HB1562 HD1)	AEN, WAM
<a href="#"><u>HB 1561, HD1</u></a> <a href="#"><u>(HSCR1036)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO AGRIBUSINESS DEVELOPMENT. Appropriates funds for the fiscal biennium 2019-2021 operating budget of Agribusiness Development Corporation (ADC). Requires the Auditor to conduct a management and financial audit of the ADC. Requires ADC to annually report specified information to the Legislature. (HB1561 HD1)	AEN, WAM
<a href="#"><u>HB 530, HD1</u></a> <a href="#"><u>(HSCR844)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO MANAGEMENT OF STATE FUNDS. Establishes linked investments to provide loan funds for agriculture and authorizes the State to invest in linked investments. (HB530 HD1)	AEN, WAM
<a href="#"><u>HB 860, HD1</u></a> <a href="#"><u>(HSCR863)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO LAND AND BUILDING ACQUISITION. Appropriates funds to the Agribusiness Development Corporation for the acquisition of certain property, provided that the price does not exceed the amount appropriated. (HB860 HD1)	AEN, WAM
<a href="#"><u>HB 1103, HD2</u></a> <a href="#"><u>(HSCR846)</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	RELATING TO THE PESTICIDE SUBSIDY PROGRAM. Appropriates moneys to the Department of Agriculture for the pesticide subsidy program. Effective 7/1/2150. (HB1103 HD2)	AEN, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

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Senator Mike Gabbard  
Chair