

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 11, 2019
TIME: 1:20 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

<u>HB 1366, HD1</u> <u>(HSCR1048)</u> <u>Status & Testimony</u>	RELATING TO THE DEPARTMENT OF HEALTH BUDGET. Appropriates funds for the operating budget for the Department of Health for the fiscal biennium 2019-2021. (HB1366 HD1)	AEN, WAM
<u>HB 1367, HD1</u> <u>(HSCR1049)</u> <u>Status & Testimony</u>	RELATING TO THE DEPARTMENT OF HEALTH BUDGET. Appropriates funds for the operating budget for the Department of Health for the fiscal biennium 2019-2021. (HB1367 HD1)	AEN, WAM
<u>HB 425, HD1</u> <u>(HSCR856)</u> <u>Status & Testimony</u>	RELATING TO WATER QUALITY MONITORING. Appropriates funds for an additional full-time Environmental Health Specialist IV position within the Department of Health to monitor water quality on the island of Hawaii. (HB425 HD1)	AEN, WAM
<u>HB 630, HD1</u> <u>(HSCR1130)</u> <u>Status & Testimony</u>	RELATING TO GLASS CONTAINER RECOVERY. Repeals the Glass Container Recovery Program. (HB630 HD1)	AEN, WAM
<u>HB 1483, HD1</u> <u>(HSCR975)</u> <u>Status & Testimony</u>	RELATING TO CLIMATE CHANGE. Amends the Greenhouse Gas Sequestration Task Force nomination process. (HB1483 HD1)	AEN, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair