

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Friday, February 1, 2019
TIME: 1:20 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 1148</u> <u>Status & Testimony</u>	RELATING TO AGRICULTURE. Appropriates funds for the department of agriculture to provide grants and loans to ranchers and farmers negatively affected by natural disasters through an agricultural disaster funds program.	AEN, WAM
<u>SB 1149</u> <u>Status & Testimony</u>	RELATING TO AGRICULTURE. Appropriates funds to establish a foreign agriculture small equipment pilot program to identify efficient agriculture equipment and retrofit engines to meet the United States Environmental Protection Agency's standards.	AEN, WAM
<u>SB 1150</u> <u>Status & Testimony</u>	RELATING TO THE DEPARTMENT OF AGRICULTURE. Appropriates funds to the department of agriculture for feral pig control.	AEN, WAM
<u>SB 1151</u> <u>Status & Testimony</u>	RELATING TO DEPARTMENT OF AGRICULTURE LOANS. Increases the chairperson's authority to approve agricultural loans and aquacultural loans.	AEN, WAM
<u>SB 1242</u> <u>Status & Testimony</u>	RELATING TO SOLID WASTE DISPOSAL GOALS. Updates the Department of Health's solid waste management goals to align with the Aloha+ Challenge.	AEN, CPH

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair