

THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2019

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING ~~19 APR 24~~ P 4 :04

DATE: Thursday, April 25, 2019
TIME: 2:00pm
PLACE: Conference Room 312
State Capitol
415 South Beretania Street

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- HB 172, HD1, SD2
Status & Testimony
RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS.
OHA Budget; Program Appropriations; Operating Costs
House Conferees: Representatives Yamane/Luke, Co-Chairs; Holt, Thielen (WLH, FIN)
Senate Conferees: Senators Shimabukuro, Chair; K. Kahele/Kidani, Co-Chairs; Fevella (HWN, WAM)
- HB 402, HD1, SD2
Status & Testimony
RELATING TO INCREASING THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA SHARE OF PUBLIC LAND TRUST FUNDS.
OHA; Public Land Trust; Pro Rata Share; Department of Budget and Finance; Auditor; Appropriations
House Conferees: Representatives Yamane/Luke, Co-Chairs; Holt, Thielen (WLH, FIN)
Senate Conferees: Senators Shimabukuro, Chair; English/Kim, Co-Chairs; Fevella (HWN/HRE, WAM)
- SB 1223, SD2, HD1
Status & Testimony
RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS.
Hawaiian Home Lands; Affordable Housing Credits; Counties
House Conferees: Representatives Yamane/Todd, Co-Chairs; McDermott (WLH, FIN)
Senate Conferees: Senators Shimabukuro, Chair; S. Chang/Riviere/Nishihara, Co-Chairs; Fevella (HWN/HOU, PSM/WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6150 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6150.

