

STAND. COM. REP. NO.

471

Honolulu, Hawaii

FEB 15 2019

RE: S.B. No. 1461

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2019  
State of Hawaii

Sir:

Your Committee on Energy, Economic Development, and Tourism,  
to which was referred S.B. No. 1461 entitled:

"A BILL FOR AN ACT RELATING TO SCIENCE,"

begs leave to report as follows:

The purpose and intent of this measure is to require the  
Governor to enter into negotiations with the United States  
Department of Energy to establish a national laboratory in Hawaii.

Your Committee received testimony in support of this measure  
from the Department of Business, Economic Development and Tourism;  
Hawaiian Electric Companies; and one individual. Your Committee  
received comments on this measure from one individual.

Your Committee finds that the United States Department of  
Energy's national laboratories have served as the leading  
institutions for scientific innovation in the United States for  
more than seventy years. The national laboratories tackle the  
critical scientific challenges of our time, from combating climate  
change to discovering the origins of our universe, and possess  
unique instruments and facilities, many of which are found nowhere  
else in the world. Your Committee further finds that establishing  
a national laboratory in Hawaii would strengthen the State's  
economy by attracting and retaining professionals in the science,  
technology, engineering, and math sectors and may assist the State  
in reaching its renewable energy goals.



As affirmed by the record of votes of the members of your Committee on Energy, Economic Development, and Tourism that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1461 and recommends that it pass Second Reading and be referred to your Committee on Ways and Means.

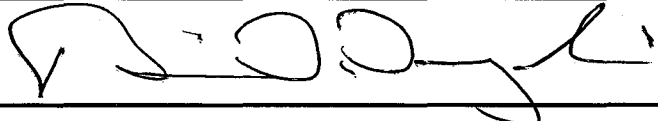
Respectfully submitted on  
behalf of the members of the  
Committee on Energy, Economic  
Development, and Tourism,

  
\_\_\_\_\_  
GLENN WAKAI, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Energy, Economic Development, and Tourism**  
**EET**

|   |  |                                       |                                  |         |
|---|--|---------------------------------------|----------------------------------|---------|
| Bill / Resolution No.:*   | Committee Referral:                                    | Date:                                 |                                  |         |
| SB 1461   | EET, WAM   | 2/11/19                               |                                  |         |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____ |  |                                       |                                  |         |
| The Recommendation is:  |  |                                       |                                  |         |
| <input checked="" type="checkbox"/> Pass, unamended<br>2312   | <input type="checkbox"/> Pass, with amendments<br>2311 | <input type="checkbox"/> Hold<br>2310 |                                  |         |
| <input type="checkbox"/> Recommit<br>2313   |  |                                       |                                  |         |
| Members   | Aye /  | Aye (WR)                              | Nay                              | Excused |
| WAKAI, Glenn (C)  | ✓  |                                       |                                  |         |
| TANIGUCHI, Brian T. (VC)  | ✓  |                                       |                                  |         |
| INOUE, Lorraine R.  | ✓  |                                       |                                  |         |
| KEOHOKALOLE, Jarrett  | ✓  |                                       |                                  |         |
| FEVELLA, Kurt   | ✓  |                                       |                                  |         |
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| <b>TOTAL</b>  | 5  | 0                                     | 0                                | 0       |
| Recommendation:   |  |                                       |                                  |         |
| <input checked="" type="checkbox"/> Adopted <span style="margin-left: 200px;"><input type="checkbox"/> Not Adopted</span>                         |  |                                       |                                  |         |
| Chair's or Designee's Signature:  |  |                                       |                                  |         |
|   |  |                                       |                                  |         |
| <b>Distribution:</b>  |  |                                       |                                  |         |
| Original<br>File with Committee Report  | Yellow<br>Clerk's Office                               | Pink<br>Drafting Agency               | Goldenrod<br>Committee File Copy |         |

\*Only one measure per Record of Votes