

STAND. COM. REP. NO.

656

Honolulu, Hawaii

FEB 15 2019

RE: S.B. No. 1380

Honorable Ronald D. Kouchi
President of the Senate
Thirtieth State Legislature
Regular Session of 2019
State of Hawaii

Sir:

Your Committees on Energy, Economic Development, and Tourism and Water and Land, to which was referred S.B. No. 1380 entitled:

"A BILL FOR AN ACT RELATING TO SUSTAINABILITY,"

beg leave to report as follows:

The purpose and intent of this measure is to:

- (1) Require the Hawaii 2050 Sustainability Plan to serve as the State's climate and sustainability action plan;
- (2) Require and appropriate funds for the Office of Planning to update and submit the Hawaii 2050 Sustainability Plan to the Legislature prior to the Regular Session of 2021; and
- (3) Transfer the responsibility of updating the Hawaii 2050 Sustainability Plan every ten years from the Office of the Auditor to the Office of Planning.

Your Committees received testimony in support of this measure from the Office of Planning, Hawaii Farm Bureau, Ulupono Initiative, O'ahu County Committee on Legislative Priorities of the Democratic Party of Hawai'i, Maui Chamber of Commerce, Design Thinking Hawaii, and two individuals.

Your Committees find that climate change poses an immediate and long-term threat to Hawaii's economy, sustainability,

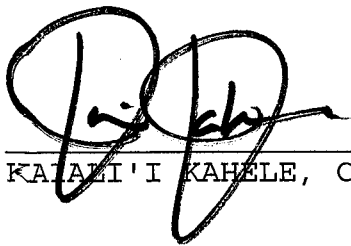


security, and quality of life. The Hawaii 2050 Sustainability Task Force was established in 2005, convening a diverse group of leaders throughout the State and incorporating community input that resulted in the Hawaii 2050 Sustainability Plan and enacted in 2008, which sought to coordinate the actions needed to sustain a growing and vibrant economy while maintaining a high quality of life for all residents and visitors.

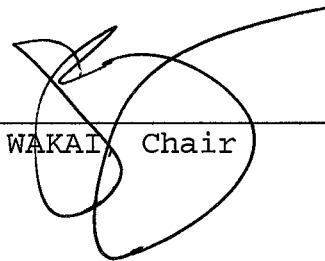
Your Committees further finds that much has changed since 2008 and an updated Hawaii 2050 sustainability plan is needed. This measure requires the Office of Planning to conduct a ten-year update of the Hawaii 2050 sustainability plan, thereby allowing the State to further the Hawaii Climate Change Mitigation and Adaptation Initiative and maintain the quality of life in Hawaii despite the adverse effects of climate change.

As affirmed by the records of votes of the members of your Committees on Energy, Economic Development, and Tourism and Water and Land that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 1380 and recommend that it pass Second Reading and be referred to your Committee on Ways and Means.

Respectfully submitted on
behalf of the members of the
Committees on Energy, Economic
Development, and Tourism and
Water and Land,



KAIULI'I KAHELE, Chair



GLENN WAKAI, Chair



The Senate
Thirtieth Legislature
State of Hawai'i


Record of Votes
Committee on Energy, Economic Development, and Tourism
EET

Bill / Resolution No.:* <i>SB 1380</i>	Committee Referral: <i>EET/WTL, WAM</i>	Date: <i>2/8/19</i>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
WAKAI, Glenn (C)	✓			
TANIGUCHI, Brian T. (VC)	✓			
INOUYE, Lorraine R.				✓
KEOHOKALOPE, Jarrett	✓			
FEVELLA, Kurt				✓
TOTAL	<i>3</i>	<i>0</i>	<i>0</i>	<i>2</i>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <i>[Signature]</i>				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes

The Senate
Thirtieth Legislature
State of Hawai'i

Record of Votes
Committee on Water and Land
WTL

Bill / Resolution No.:* SB 1380	Committee Referral: EET/WTL,WAM	Date: 2/18/2019		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
KAHELE, Kaiali'i (C)	X			
KEITH-AGARAN, Gilbert S.C. (VC)				X
NISHIHARA, Clarence K.	X			
RIVIERE, Gil	X			
FEVELLA, Kurt				X
TOTAL	3	0	0	2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

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