

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanalimakumamāhiku
FIFTY-SEVENTH DAY

26 ‘Apelila 2018 - Po‘ahā - Hola 6:30 P.M.
APRIL 26, 2018-THURSDAY-6:30 O’CLOCK P.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 672-682

Informing the Senate that on April 25, 2018, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

REFERRAL

- | | | |
|-----|--|------|
| 672 | <p>H.B. No. 2375, H.D. 1, S.D. 1
"RELATING TO TEMPORARY DISABILITY INSURANCE."(Temporary Disability Insurance; Disability Certification; Submission of Wage and Employment Information; Hearing Location; Service; Notice)</p> | FILE |
| 673 | <p>H.B. No. 1971, H.D. 2, S.D. 1
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO KUNOA CATTLE COMPANY, LLC."(Kunoa Cattle Company; Capital Improvement Programs; Special Purpose Revenue Bonds; Appropriation)</p> <p>H.B. No. 2377, H.D. 1, S.D. 1
"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Vocational Rehabilitation; Department of Labor and Industrial Relations)</p> | FILE |

Informing the Senate that on April 25, 2018, the House agreed to the amendments proposed by the Senate and that said resolutions have been adopted in final form in the House:

674

[H.C.R. No. 52, H.D. 1, S.D. 1](#)

FILE

"REQUESTING THE AUDITOR TO ASSESS BOTH THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATED HEALTH INSURANCE COVERAGE FOR THE COSTS OF MEDICALLY NECESSARY TRANSPORTATION TO THE CONTINENTAL UNITED STATES FOR QUALIFYING PATIENTS."(Mandated Coverage; Health Insurance; Transportation; Auditor; Impact Assessment Report)

[H.C.R. No. 86, S.D. 1](#)

"REQUESTS THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO IDENTIFY BARRIERS AND SOLUTIONS TO EXPANDED WATER REUSE IN THE STATE."(Water Reuse; Task Force; Report)

[H.C.R. No. 94, S.D. 1](#)

"REQUESTING THE DEVELOPMENT OF A STATE INFORMATION TECHNOLOGY STRATEGIC PLAN TO INCLUDE DATA GOALS AND OBJECTIVES."(Information Technology Steering Committee; State Information Technology Strategic Plan)

[H.C.R. No. 95, S.D. 1](#)

"REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION REGIONAL BOARDS FOR OAHU, EAST HAWAII, WEST HAWAII, AND KAUAI TO ASSESS THE AVAILABILITY OF LONG-TERM CARE BEDS IN EACH REGION AND ITS IMPACT ON WAIT TIMES FOR ACUTE CARE HOSPITAL BEDS."(HHSC; Leahi Hospital; Maluhia Long-Term Care Health Center)

[H.C.R. No. 198, S.D. 1](#)

"REQUESTING THAT THE HAWAII STATE DEPARTMENT OF EDUCATION REPORT TO THE LEGISLATURE ON ITS COMPLIANCE WITH THE PATSY MINK EQUAL OPPORTUNITY IN EDUCATION ACT AND THE RESOLUTION AGREEMENT BETWEEN THE HAWAII STATE DEPARTMENT OF EDUCATION AND THE UNITED STATES DEPARTMENT OF EDUCATION OFFICE FOR CIVIL RIGHTS DATED DECEMBER 20, 2017."(DOE; U.S. Department of Education Office of Civil Rights; Title IX, Patsy T. Mink Equal Opportunity in Education Act; Gender Equality; School Sports)

Informing the Senate that on April 25, 2018, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

675

[H.B. No. 1869, H.D. 1, S.D. 1](#)

"RELATING TO THE LANDLORD TENANT CODE."(Landlord-tenant Code; Holdover Seller; Exemption)

FILE

[H.B. No. 2149, H.D. 1, S.D. 1](#)

"RELATING TO DENTISTRY."(Dentistry; Dentists; Continuing Education; Ethics; Board of Dental Examiners)

[H.B. No. 2219, H.D. 1, S.D. 1](#)

"RELATING TO THE ENVIRONMENT."(Exceptional Trees; County Arborist Advisory Committee; Membership Qualifications)

[H.B. No. 2342, H.D. 1, S.D. 1](#)

"RELATING TO CONSUMER CREDIT REPORTING AGENCIES."(Consumer Credit Reporting Agencies; Security Freeze; Credit Report; Protected Consumers; Fees)

[H.B. No. 2396, H.D. 1, S.D. 1](#)

"RELATING TO TAX
ADMINISTRATION."(Tax Administration;
Special Enforcement Section; Tax Administration
Special Fund)

Informing the Senate that on April 25, 2018, the
following bills passed Final Reading in the
House:

676

[H.B. No. 1900, H.D. 1, S.D. 2, C.D. 1](#)

FILE

"RELATING TO THE STATE BUDGET."(State
budget.)

[S.B. No. 192, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUDGET."(State
Budget; Natural Area Reserve Fund; Tobacco
Master Settlement Agreement; Tobacco
Settlement Special Fund; Hawaii Tobacco
Prevention and Control Trust Fund; University
Revenue-Undertakings Fund; Disaster Relief
Appropriation; DOD; County of Kauai Flooding
and Flooding in Other Areas of the State)

[S.B. No. 508, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TAXATION."(Hawaii Real
Property Tax Law; Income Taxation;
Nonresidents)

Informing the Senate that on April 25, 2018, the
House made changes to conferee assignments to
the following bill:

677

[H.B. No. 1489, H.D. 1, S.D. 2](#)

FILE

"RELATING TO CIVIL RIGHTS."(Education;
Civil Rights; Discrimination; Sex; Sexual
Orientation; Gender Identity; Gender Expression)

Informing the Senate that on April 25, 2018, the House discharged all conferees on the following bills:

678

[H.B. No. 1971, H.D. 2, S.D. 1](#)

FILE

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO KUNOA CATTLE COMPANY, LLC."(Kunoa Cattle Company; Capital Improvement Programs; Special Purpose Revenue Bonds; Appropriation)

[H.B. No. 2375, H.D. 1, S.D. 1](#)

"RELATING TO TEMPORARY DISABILITY INSURANCE."(Temporary Disability Insurance; Disability Certification; Submission of Wage and Employment Information; Hearing Location; Service; Notice)

[H.B. No. 2377, H.D. 1, S.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Vocational Rehabilitation; Department of Labor and Industrial Relations)

Informing the Senate that on April 26, 2018, the House discharged all conferees on the following bill:

679

[H.B. No. 2046, H.D. 1, S.D. 2](#)

FILE

"RELATING TO INVASIVE SPECIES."(DOA; Little Fire Ants; UH; Hawaii Ant Lab; Invasive Species Authority; Establishment; Appropriation)

Informing the Senate that on April 26, 2018, the House made changes to conferee assignments to the following bill:

680

[H.B. No. 2072, H.D. 2, S.D. 1](#)

FILE

"RELATING TO SECTION 711-1109, HAWAII REVISED STATUTES."(Cruelty to Animals; Restraints; Penalties)

Informing the Senate that on April 26, 2018, the House discharged all conferees on the following bills:

681

[H.B. No. 1669, H.D. 1, S.D. 2](#)

FILE

"RELATING TO CONCESSIONS ON PUBLIC PROPERTY."(Concessions; Public Property; Bids; Proposals)

[H.B. No. 1883, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE."(Agricultural Theft and Vandalism Pilot Project; Agribusiness Development Corporation; Papaya; Appropriation)

[H.B. No. 2300, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(Government; Budget; UH)

[H.B. No. 2462, H.D. 1, S.D. 2](#)

"RELATING TO TAX EXEMPTION."(General Excise Tax; Exemption; Agriculture; Farm Equipment and Machinery)

[H.B. No. 2670, H.D. 2, S.D. 1](#)

"RELATING TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM."(Department of Agriculture; Supplemental Nutrition Assistance Program; Local Healthy Food Incentive Program; Appropriation)

[S.B. No. 2047, S.D. 3, H.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Auditor; Performance Audit; DPS; Appropriation)

[S.B. No. 2075, S.D. 1, H.D. 1](#)

"RELATING TO THE SUSTAINABLE AND ORGANIC AGRICULTURE PROGRAM."(CTAHR Sustainable and Organic Agriculture Program; Position Funding; Operating Expenses; Appropriation)

[S.B. No. 2337, S.D. 1, H.D. 1](#)

"RELATING TO WASTE
MANAGEMENT."(Disposal of Liquid or Solid
Waste; Contracts; Payments)

[S.B. No. 2585, S.D. 2, H.D. 1](#)

"RELATING TO COLLECTIVE
BARGAINING."(Collective Bargaining;
Graduate Student Assistants; University of
Hawaii)

[S.B. No. 2798, S.D. 2, H.D. 1](#)

"RELATING TO INTELLECTUAL AND
DEVELOPMENTAL DISABILITIES
MEDICAID WAIVER ADMINISTRATIVE
CLAIMING SPECIAL FUND."(DOH;
Intellectual and Developmental Disabilities
Medicaid Waiver Administrative Claiming
Special Fund; Appropriation)

[S.B. No. 2972, S.D. 2, H.D. 1](#)

"RELATING TO LAND
DEVELOPMENT."(Banyan Drive Hawaii
Redevelopment Agency; Environmental Impact
Studies; DLNR; Appropriation)

[S.B. No. 3104, S.D. 2, H.D. 2](#)

"RELATING TO PHARMACY BENEFIT
MANAGERS."(Pharmacy Benefit Managers;
Maximum Allowable Cost; Requirements;
Contracting Pharmacies)

682

[H.B. No. 2257, H.D. 2, S.D. 1](#)

"RELATING TO VIRTUAL
CURRENCY."(Division of Financial Institutions;
Money Transmitters Act; Virtual Currency)

FILE

[H.B. No. 2411, H.D. 2, S.D. 1](#)

"RELATING TO INTOXICATING
LIQUOR."(Liquor Licenses; Brewpubs; Small
Craft Producer Pubs; Satellite Locations; Retail
Sales; Intoxicating Liquors; Containers; Direct
Shipping; Manufacturers)

[H.B. No. 2656, H.D. 2, S.D. 2](#)

"RELATING TO A SMALL CRAFT BEER PRODUCER TAX CREDIT."(Liquor; Tax Credit; Beer; Small Craft Producer Pub Licensees; Appropriation)

[S.B. No. 2424, S.D. 2, H.D. 1](#)

"RELATING TO HOUSING FOR NATIVE HAWAIIANS."(DHHL; HHFDC; Micro Housing; Tiny Homes; Appropriation)

[S.B. No. 2494, S.D. 2, H.D. 2](#)

"RELATING TO ELEVATOR MECHANICS."(Elevator Mechanics; Apprenticeship; Licensure; Continuing Education; Requirements; Scope of Work)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

CONFERENCE COMMITTEE REPORT Nos. 6-18 to 36-18

[6-18](#)
(48 Hrs. Notice)

[S.B. No. 2803, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO BOILER AND ELEVATOR SAFETY LAW."
(Recommends passage on FINAL READING as amended C.D. 1)

[7-18](#)
(48 Hrs. Notice)

[S.B. No. 2361, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."
(Recommends passage on FINAL READING as amended C.D. 1)

[8-18](#)
(48 Hrs. Notice)

[H.B. No. 1652, S.D. 2, C.D. 1](#)
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[9-18](#)
(48 Hrs. Notice)

[H.B. No. 2081, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE ROSE-RINGED
PARAKEET."
(Recommends passage on FINAL READING
as amended C.D. 1)

[10-18](#)
(48 Hrs. Notice)

[H.B. No. 2305, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO COFFEE BERRY
BORER."
(Recommends passage on FINAL READING
as amended C.D. 1)

[11-18](#)
(48 Hrs. Notice)

[H.B. No. 2208, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO ASSOCIATION HEALTH
PLANS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[12-18](#)
(48 Hrs. Notice)

[S.B. No. 2407, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[13-18](#)
(48 Hrs. Notice)

[S.B. No. 2488, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[14-18](#)
(48 Hrs. Notice)

[S.B. No. 202, H.D. 1, C.D. 1](#)
"RELATING TO SERVICE AREA
BOARDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[15-18](#)
(48 Hrs. Notice)

[S.B. No. 203, H.D. 1, C.D. 1](#)
"RELATING TO STATE COUNCIL ON
MENTAL HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[16-18](#)
(48 Hrs. Notice)

[S.B. No. 2247, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO OPIOID ANTAGONISTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[17-18](#)
(48 Hrs. Notice)

[S.B. No. 2258, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO LICENSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[18-18](#)
(48 Hrs. Notice)

[S.B. No. 2799, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO THE SUPERVISION OF
LICENSED DENTAL HYGIENISTS IN A
PUBLIC HEALTH SETTING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[19-18](#)
(48 Hrs. Notice)

[S.B. No. 2340, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO HEALTH INSURANCE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[20-18](#)
(48 Hrs. Notice)

[H.B. No. 2033, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO MANNER OF SERVICE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[21-18](#)
(48 Hrs. Notice)

[H.B. No. 1602, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO OPIOIDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[22-18](#)
(48 Hrs. Notice)

[H.B. No. 1716, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO A YOUTH
COMMISSION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[23-18](#)
(48 Hrs. Notice)

[H.B. No. 2106, H.D. 3, S.D. 1, C.D. 1](#)
"RELATING TO ENVIRONMENTAL
PROTECTION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[24-18](#)
(48 Hrs. Notice)

[H.B. No. 694, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[25-18](#)
(48 Hrs. Notice)

[H.B. No. 2694, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO FEES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[26-18](#)
(48 Hrs. Notice)

[H.B. No. 2144, H.D. 1, S.D. 1, C.D. 1](#)
"RELATED TO MEDICAID."
(Recommends passage on FINAL READING
as amended C.D. 1)

[27-18](#)
(48 Hrs. Notice)

[H.B. No. 2169, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO YOUTH SUICIDE
PREVENTION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[28-18](#)
(48 Hrs. Notice)

[S.B. No. 2519, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE ENVIRONMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[29-18](#)
(48 Hrs. Notice)

[S.B. No. 2766, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on FINAL READING
as amended C.D. 1)

[30-18](#)
(48 Hrs. Notice)

[S.B. No. 2767, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on FINAL READING
as amended C.D. 1)

[31-18](#)
(48 Hrs. Notice)

[S.B. No. 2487, H.D. 1, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[32-18](#)
(48 Hrs. Notice)

[S.B. No. 2945, H.D. 1, C.D. 1](#)
"RELATING TO LIQUOR."
(Recommends passage on FINAL READING
as amended C.D. 1)

[33-18](#)
(48 Hrs. Notice)

[S.B. No. 208, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO UNCLAIMED LIFE
INSURANCE BENEFITS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[34-18](#)
(48 Hrs. Notice)

[S.B. No. 2490, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO THE MOTOR VEHICLE
INDUSTRY LICENSING ACT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[35-18](#)
(48 Hrs. Notice)

[S.B. No. 2783, H.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[36-18](#)
(48 Hrs. Notice)

[S.B. No. 2567, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO CESSPOOLS."
(Recommends passage on FINAL READING
as amended C.D. 1)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[3840](#) HRE
[Status & Testimony](#)

[G.M. No. 718](#)
"Submitting for consideration and
confirmation to the Hawai'i Commission for
National and Community Service,
Gubernatorial Nominee, KAI DUPONTE, for
a term to expire 06-30-2019."

[3840](#) HRE
[Status & Testimony](#)

[G.M. No. 719](#)
"Submitting for consideration and
confirmation to the Hawai'i Commission for
National and Community Service,
Gubernatorial Nominee, JANICE BOND, for
a term to expire 06-30-2020."

[3840](#)

HRE

[G.M. No. 737](#)

[Status & Testimony](#)

"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, CLAUDE ONIZUKA, for a term to expire 06-30-2019."

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Adoption

[S.C.R. No. 11, S.D. 1, H.D. 1](#)

HMS/EDU/CPH,
JDC

"URGING THE DEPARTMENT OF EDUCATION, DEPARTMENT OF HEALTH, DEPARTMENT OF HUMAN SERVICES, AND JUDICIARY TO PERMANENTLY ESTABLISH AND PARTICIPATE IN THE HAWAII INTERAGENCY STATE YOUTH NETWORK OF CARE (HISYNC) TO BETTER SERVE YOUTH AND FAMILIES WITH COMPLEX NEEDS IN THE STATE."
(HISYNC; HILYNC; Children, Youth, and Families)

[S.C.R. No. 40, S.D. 1, H.D. 1](#)

PSM

"REQUESTING THE STATE OF HAWAII DEPARTMENT OF

DEFENSE TO CONVENE AN
EMERGENCY MANAGEMENT
AGENCY REVIEW TASK
FORCE."

(Hawaii Emergency Management
Agency; Task Force)

[S.C.R. No. 64, S.D. 1, H.D. 1](#)

PSM/EDU, WAM

"REQUESTING FEDERAL
FUNDING TO PROVIDE
SCHOOL RESOURCE OFFICERS
IN EVERY MIDDLE OR
INTERMEDIATE SCHOOL AND
HIGH SCHOOL IN THE STATE
THAT REQUESTS SCHOOL
RESOURCE OFFICERS."

(School Resource Officers; Federal
Funding)

[S.C.R. No. 81, S.D. 1, H.D. 1](#)

EDU/HMS, WAM

"REQUESTING THE
ESTABLISHMENT OF A
WORKING GROUP TO
EXAMINE HOW THE
DEPARTMENT OF EDUCATION
CAN MAXIMIZE MEDICAID
REIMBURSEMENT FOR
SUPPORT SERVICES OFFERED
TO ELIGIBLE STUDENTS
DURING SCHOOL HOURS."

(Department of Education; Working
Group; Medicaid Reimbursement;
Support Services)

[S.C.R. No. 83, S.D. 1, H.D. 1](#) CPH/LBR, WAM "REQUESTING THE AUDITOR TO ASSESS BOTH THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATED HEALTH INSURANCE COVERAGE THAT REQUIRES INSURERS, HOSPITAL AND MEDICAL SERVICES PLANS, AND HEALTH MAINTENANCE ORGANIZATIONS TO PROVIDE COVERAGE FOR MEDICAL PROCEDURES TO ELIMINATE OR PROVIDE MAXIMUM FEASIBLE TREATMENT OF PORT-WINE STAINS."
(Mandated Coverage; Port-Wine Stains; Auditor; Sunrise Review)

[S.C.R. No. 149, S.D. 1, H.D. 2](#) LBR/HRE/HMS, CPH "REQUESTING THE EXECUTIVE OFFICE ON AGING AND THE UNIVERSITY OF HAWAII CENTER ON AGING TO CONVENE A WORKING GROUP TO REVIEW IN-HOME CARE SERVICES AND MAKE RECOMMENDATIONS TO IMPROVE THE QUALITY OF CARE AND URGING THE DEPARTMENT OF HEALTH TO ADOPT ADMINISTRATIVE RULES TO PROTECT CONSUMERS."
(Working Group; In-Home Care Services; Administrative Rules)

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CONF	4/27/2018 9:00 AM	229
CONF	4/27/2018 9:00 AM	312
CONF	4/27/2018 9:30 AM	329
CONF	4/27/2018 9:30 AM	225
CONF	4/27/2018 9:45 AM	325
CONF	4/27/2018 10:00 AM	016
CONF	4/27/2018 10:00 AM	225
CONF	4/27/2018 10:00 AM	224
CONF	4/27/2018 10:05 AM	224
CONF	4/27/2018 10:06 AM	224
CONF	4/27/2018 10:15 AM	312
CONF	4/27/2018 10:15 AM	325
CONF	4/27/2018 10:30 AM	325
CONF	4/27/2018 10:45 AM	229
CONF	4/27/2018 11:00 AM	423
CONF	4/27/2018 11:00 AM	225
CONF	4/27/2018 11:05 AM	423
CONF	4/27/2018 11:05 AM	229
CONF	4/27/2018 11:15 AM	229
CONF	4/27/2018 11:35 AM	224
CONF	4/27/2018 11:50 AM	224
CONF	4/27/2018 1:05 PM	016
CONF	4/27/2018 1:30 PM	229
CONF	4/27/2018 1:30 PM	329
CONF	4/27/2018 1:50 PM	229
CONF	4/27/2018 2:00 PM	309
CONF	4/27/2018 2:00 PM	325
CONF	4/27/2018 2:30 PM	429
CONF	4/27/2018 2:30 PM	312
CONF	4/27/2018 2:30 PM	429
CONF	4/27/2018 2:45 PM	429
CONF	4/27/2018 3:30 PM	225
HRE	4/30/2018 8:30 AM	224
ETT	4/30/2018 9:00 AM	414
WTL	4/30/2018 9:30 AM	225

ORDER OF THE DAY
FIFTY-SEVENTH DAY
April 26, 2018
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- Senate Session will convene at 6:30 p.m. on Friday, April 27, 2018.

Ke Pani ‘Ana
ADJOURNMENT