

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanalimakumamāono
FIFTY-SIXTH DAY

25 ‘Apelila 2018 - Po‘akolu - Hola 11:30 A.M.
APRIL 25, 2018-WEDNESDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 1103-1107

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|-------------------------------|--|-----------------|
| G.M. No. 1103 | Informing the Legislature that on April 24, 2018, the Governor signed the following bill into law: HB1653 HD2 (ACT 003). | FILE |
| G.M. No. 1104 | Informing the Legislature that on April 24, 2018, the Governor signed the following bill into law: HB2493 HD2 (ACT 004). | FILE |

| | | |
|-------------------------------|--|------|
| G.M. No. 1105 | Informing the Legislature that on April 24, 2018, the Governor signed the following bill into law: SB2939 SD2 (ACT 005). | FILE |
| G.M. No. 1106 | Informing the Legislature that on April 24, 2018, the Governor signed the following bill into law: HB1654 (ACT 006). | FILE |
| G.M. No. 1107 | Informing the Legislature that on April 24, 2018, the Governor signed the following bill into law: HB1725 HD2 (ACT 007). | FILE |

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 373-377

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|--|-----------------|
| D.C. No. 373 | From the University of Hawaii System, dated April 11, 2018, transmitting a report of hire, pursuant to Act 49, Section 96, SLH 2017. | FILE |
| D.C. No. 374 | From the Office of the Auditor, dated April 12, 2018, transmitting the Single Audit of Federal Financial Assistance Programs of the State of Hawai‘i for the fiscal year ending June 30, 2017, pursuant to Article VII, Section 10, of the State Constitution, and as authorized by Chapter 23, HRS. | FILE |
| D.C. No. 375 | From the University of Hawaii System, dated April 18, 2018, transmitting a report of hire, pursuant to Act 49, Section 96, SLH 2017. | FILE |
| D.C. No. 376 | From the Department of Budget and Finance, dated April 19, 2018, transmitting the Report on Administratively Established Funds and Accounts, pursuant to Section 37-52.5, HRS. | FILE |

[D.C. No. 377](#)

From the Office of the Auditor, dated April 20, 2018, transmitting the Financial and Compliance Audit Report of the O'ahu Metropolitan Planning Organization for the FY ending June 30, 2017, pursuant to Article VII, Section 10, of the State Constitution, and as authorized by Chapter 23, HRS.

FILE

Ho'oka'a'ike No Ka Hale
HOUSE COMMUNICATION Nos. 665-671

Informing the Senate that on April 24, 2018, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

REFERRAL

665

[H.B. No. 2219, H.D. 1, S.D. 1](#)

"RELATING TO THE ENVIRONMENT."(Exceptional Trees; County Arborist Advisory Committee; Membership Qualifications)

FILE

[H.B. No. 2396, H.D. 1, S.D. 1](#)

"RELATING TO TAX ADMINISTRATION."(Tax Administration; Special Enforcement Section; Tax Administration Special Fund)

666

[H.B. No. 1869, H.D. 1, S.D. 1](#)

"RELATING TO THE LANDLORD TENANT CODE."(Landlord-tenant Code; Holdover Seller; Exemption)

FILE

[H.B. No. 2149, H.D. 1, S.D. 1](#)

"RELATING TO DENTISTRY."(Dentistry; Dentists; Continuing Education; Ethics; Board of Dental Examiners)

[H.B. No. 2342, H.D. 1, S.D. 1](#)

"RELATING TO CONSUMER CREDIT REPORTING AGENCIES."(Consumer Credit Reporting Agencies; Security Freeze; Credit Report; Protected Consumers; Fees)

Informing the Senate that on April 24, 2018, the House appointed Conferees to the following bill:

667

[H.B. No. 1518, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC RECORDS."(Public Records; Uniform Information Practices Act; Circuit Courts; Vexatious Records Requesters)

FILE

Informing the Senate that on April 24, 2018, the House discharged all conferees on the following bill:

668

[H.B. No. 2219, H.D. 1, S.D. 1](#)

"RELATING TO THE ENVIRONMENT."(Exceptional Trees; County Arborist Advisory Committee; Membership Qualifications)

FILE

Informing the Senate that on April 24, 2018, the House made changes to conferee assignments to the following bills:

669

[H.B. No. 1669, H.D. 1, S.D. 2](#)

"RELATING TO CONCESSIONS ON PUBLIC PROPERTY."(Concessions; Public Property; Bids; Proposals)

FILE

[H.B. No. 1911, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH."(Care Facilities; Uncertified; Unlicensed; Enforcement; Community-based Care Home; Adult Care Center; Criminal Penalty)

670

[H.B. No. 2014, H.D. 2, S.D. 2](#)

"RELATING TO HOMELESSNESS."(Puuhonua Homeless Villages Program; Appropriation; Homelessness; Department of Human Services; Report; Public Meeting)

FILE

[H.B. No. 2281, H.D. 1, S.D. 2](#)

"RELATING TO
HOMELESSNESS."(Homelessness; Housing;
DHS; DOH; HPHA; Outreach; Rapid Rehousing;
Housing Homeless Children Pilot Program;
Housing First; Ohana Zones; Oahu Family
Assessment Center; Law Enforcement Assisted
Diversion Program; Emergency Department
Homelessness Assessment Pilot Program;
Medical Respite Pilot Program; Appropriation)

[H.B. No. 2753, H.D. 1, S.D. 2](#)

"RELATING TO
HOMELESSNESS."(Homelessness; Ohana Zone
Pilot Program; Emergency Department
Homelessness Assessment Pilot Program; Return-
to-Home Pilot Program; Pre-arrest Diversion
Pilot Project; Individuals with Severe Mental
Illness; Coordinated Statewide Homeless
Initiative; Report; Appropriations)

Informing the Senate that on April 24, 2018, the
House appointed Conferees to the following bill:

671

[H.B. No. 2010, H.D. 1, S.D. 2](#)

"RELATING TO TOURISM."(Hawaii Tourism
Authority; Convention Center Operations and
Maintenance Special Fund; TAT; Debt)

FILE

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

CONFERENCE COMMITTEE REPORT Nos. 4-18 and 5-18

[4-18](#)
(48 Hrs. Notice)

[H.B. No. 2145, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO MEDICATION
SYNCHRONIZATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[5-18](#)
(48 Hrs. Notice)

[S.B. No. 2821, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO CONFORMITY TO THE
INTERNAL REVENUE CODE."
(Recommends passage on FINAL READING
as amended C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT No. 3840

[3840](#) (HRE)
(One Day Notice)

[G.M. No. 718](#)
"Submitting for consideration and
confirmation to the Hawai'i Commission for
National and Community Service,
Gubernatorial Nominee, KAI DUPONTE, for
a term to expire 06-30-2019."

(Recommends Senate Consent to
Nomination)

[3840](#) (HRE)
(One Day Notice)

[G.M. No. 719](#)
"Submitting for consideration and
confirmation to the Hawai'i Commission for
National and Community Service,
Gubernatorial Nominee, JANICE BOND, for
a term to expire 06-30-2020."

(Recommends Senate Consent to
Nomination)

[3840](#) (HRE)
(One Day Notice)

[G.M. No. 737](#)
"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, CLAUDE ONIZUKA, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

DEFERRED MATTERS – FINAL READING

[Conf. Com. Rep. No. 1 - 18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 192, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE STATE BUDGET."

(State Budget; Natural Area Reserve Fund; Tobacco Master Settlement Agreement; Tobacco Settlement Special Fund; Hawaii Tobacco Prevention and Control Trust Fund; University Revenue-Undertakings Fund; Disaster Relief Appropriation; DOD; County of Kauai Flooding and Flooding in Other Areas of the State)

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

| | | |
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| 3819 | EDU | G.M. No. 694 |
| Status & Testimony | | "Submitting for consideration and confirmation as the Chair of the Board of Education, Gubernatorial Nominee, CATHERINE PAYNE, for a term to expire 06-30-2021." |
| 3819 | EDU | G.M. No. 695 |
| Status & Testimony | | "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, DWIGHT TAKENO, for a term to expire 06-30-2021." |
| 3819 | EDU | G.M. No. 696 |
| Status & Testimony | | "Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, MARGARET COX, for a term to expire 06-30-2021." |
| 3820 | EDU | G.M. No. 661 |
| Status & Testimony | | "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, CHERILYN SHIINOKI, for a term to expire 06-30-2018." |
| 3820 | EDU | G.M. No. 662 |
| Status & Testimony | | "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, CHERILYN SHIINOKI, for a term to expire 06-30-2020." |

[3820](#) EDU
[Status & Testimony](#)

[G.M. No. 663](#)
"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, ANN TOM, for a term to expire 06-30-2020."

[3820](#) EDU
[Status & Testimony](#)

[G.M. No. 664](#)
"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, EDELUISA BAGUIO-LARENA, for a term to expire 06-30-2021."

[3820](#) EDU
[Status & Testimony](#)

[G.M. No. 669](#)
"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, BENJAMIN NAKI III, for a term to expire 06-30-2019."

[3820](#) EDU
[Status & Testimony](#)

[G.M. No. 670](#)
"Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, MAUREEN RAWLINS, for a term to expire 06-30-2020."

[3821](#) CPH
[Status & Testimony](#)

[G.M. No. 709](#)
"Submitting for consideration and confirmation to the State Board of Naturopathic Medicine, Gubernatorial Nominee, KATHRYN TAKETA-WONG, for a term to expire 06-30-2022."

[3822](#) CPH
[Status & Testimony](#)

[G.M. No. 643](#)
"Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, KENNETH TANO, for a term to expire 06-30-2022."

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| 3823 | CPH | G.M. No. 706 "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, GARY SIMON, for a term to expire 06-30-2022." |
| Status & Testimony | | |
| 3824 | CPH | G.M. No. 676 "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, CHARLEEN CROZIER, for a term to expire 06-30-2019." |
| Status & Testimony | | |
| 3825 | CPH | G.M. No. 668 "Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, EMELYN KIM, for a term to expire 06-30-2022." |
| Status & Testimony | | |
| 3826 | CPH | G.M. No. 607 "Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, KAREN HOLT, for a term to expire 06-30-2022." |
| Status & Testimony | | |
| 3827 | CPH | G.M. No. 708 "Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, STEVE TSUNEMOTO, for a term to expire 06-30-2022." |
| Status & Testimony | | |

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| 3828 | CPH | G.M. No. 712 "Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, CHAD NELSON, for a term to expire 06-30-2020." |
| Status & Testimony | | |
| 3829 | CPH | G.M. No. 609 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, HEIDI HARGETT, for a term to expire 06-30-2020." |
| Status & Testimony | | |
| 3829 | CPH | G.M. No. 614 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, CATHERINE SORENSEN, for a term to expire 06-30-2020." |
| Status & Testimony | | |
| 3829 | CPH | G.M. No. 636 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, NATALIE KAMA, for a term to expire 06-30-2022." |
| Status & Testimony | | |
| 3829 | CPH | G.M. No. 667 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, RICKY SHIMOKAWA, for a term to expire 06-30-2022." |
| Status & Testimony | | |

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| 3830 Status & Testimony | CPH | G.M. No. 677 "Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, KELVIN KOHATSU, for a term to expire 06-30-2018." |
| 3830 Status & Testimony | CPH | G.M. No. 678 "Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, KELVIN KOHATSU, for a term to expire 06-30-2022." |
| 3830 Status & Testimony | CPH | G.M. No. 711 "Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, MICHAEL TETSUTANI, for a term to expire 06-30-2020." |
| 3831 Status & Testimony | HOU | G.M. No. 516 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority, Gubernatorial Nominee, ALBERT NAHALE-A, for a term to expire 06-30-2019." |
| 3832 Status & Testimony | HOU | G.M. No. 724 "Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, WEI FANG, for a term to expire 06-30-2022." |

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| 3833 | CPH | G.M. No. 680 "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, JULIE YATOGO, for a term to expire 06-30-2022." |
| Status & Testimony | | |
| 3833 | CPH | G.M. No. 692 "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, SHANNON CHING, for a term to expire 06-30-2022." |
| Status & Testimony | | |
| 3834 | HOU | G.M. No. 598 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, MILO SPINDT, for a term to expire 06-30-2022." |
| Status & Testimony | | |
| 3834 | HOU | G.M. No. 599 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, MELVIN KAHELE, for a term to expire 06-30-2022." |
| Status & Testimony | | |
| 3834 | HOU | G.M. No. 600 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation, Gubernatorial Nominee, GEORGE ATTA, for a term to expire 06-30-2020." |
| Status & Testimony | | |

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| 3835 | CPH | G.M. No. 649 |
| Status & Testimony | | "Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, GARY MIYASHIRO, for a term to expire 06-30-2022." |
| 3835 | CPH | G.M. No. 697 |
| Status & Testimony | | "Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, EDWARD PUNUA, for a term to expire 06-30-2022." |
| 3835 | CPH | G.M. No. 698 |
| Status & Testimony | | "Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, CHRISTOPHER LEE, for a term to expire 06-30-2022." |
| 3836 | CPH | G.M. No. 681 |
| Status & Testimony | | "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, RON IWAMOTO, for a term to expire 06-30-2022." |
| 3836 | CPH | G.M. No. 682 |
| Status & Testimony | | "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, BRIAN FUJIWARA, for a term to expire 06-30-2022." |

[3836](#)

CPH

[Status & Testimony](#)

[G.M. No. 683](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, BENEDICT LEE, for a term to expire 06-30-2022."

[3837](#)

WTL

[Status & Testimony](#)

[G.M. No. 730](#)

"Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, JEFFREY KALUHIWA, for a term to expire 06-30-2020."

[3838](#)

WTL

[Status & Testimony](#)

[G.M. No. 729](#)

"Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, EDMUND ACZON, for a term to expire 06-30-2022."

[3839](#)

JDC

[Status & Testimony](#)

[J.C. No. 6](#)

"Submitting for consideration and confirmation to the District Court of the Second Circuit, Judicial Nominee, KIRSTIN M. HAMMAN, for a term to expire in 6 years."

Heluhelu Hope Loa
FINAL READING

[Conf. Com. Rep. No. 2-18](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 508, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TAXATION."

(Hawaii Real Property Tax Law; Income Taxation; Nonresidents)

[Conf. Com. Rep. No. 3-18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1900, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE BUDGET."

(State budget.)

[S.B. No. 2046, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO FIREARMS."

(Prohibited; Bump Fire Stocks; Multiburst Trigger Activators; Trigger Cranks; Firearm)

[S.B. No. 2099, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO TRANSPORTATION."

(Transportation; Autocycles; Driver's License)

[S.B. No. 2201, S.D. 1, H.D. 2](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO BOARDS."

(State Board of Chiropractic Examiners; Board of Dental Examiners; Board of Examiners in Optometry; Board of Veterinary Examiners)

[S.B. No. 2647, H.D. 3](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO MENTAL HEALTH COUNSELORS."

(Mental Health Counselors; Licensure; Qualifications; Practicum Experience)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| CONF | 4/25/2018 1:00 PM | 016 |
| CONF | 4/25/2018 1:05 PM | 329 |
| CONF | 4/25/2018 1:06 PM | 329 |
| CONF | 4/25/2018 1:15 PM | 224 |
| CONF | 4/25/2018 1:15 PM | 016 |
| WTL | 4/25/2018 1:30 PM | 224 |
| CONF | 4/25/2018 1:45 PM | 229 |
| CONF | 4/25/2018 2:00 PM | 325 |
| CONF | 4/25/2018 2:00 PM | 309 |
| CONF | 4/25/2018 2:00 PM | 329 |
| CONF | 4/25/2018 2:15 PM | 325 |
| CONF | 4/25/2018 2:15 PM | 309 |
| CONF | 4/25/2018 2:15 PM | 229 |
| CONF | 4/25/2018 2:15 PM | 309 |
| CONF | 4/25/2018 2:30 PM | 312 |
| CONF | 4/25/2018 2:30 PM | 229 |
| CONF | 4/25/2018 2:30 PM | 423 |
| CONF | 4/25/2018 2:30 PM | 429 |
| CONF | 4/25/2018 2:30 PM | 329 |
| CONF | 4/25/2018 2:35 PM | 423 |
| CONF | 4/25/2018 2:40 PM | 423 |
| CONF | 4/25/2018 2:45 PM | 312 |
| CONF | 4/25/2018 2:45 PM | 329 |
| CONF | 4/25/2018 2:45 PM | 429 |
| CONF | 4/25/2018 2:50 PM | 423 |
| CONF | 4/25/2018 2:50 PM | 224 |
| CONF | 4/25/2018 3:00 PM | 312 |
| CONF | 4/25/2018 3:00 PM | 225 |
| CONF | 4/25/2018 3:00 PM | 229 |
| CONF | 4/25/2018 3:20 PM | 329 |
| CONF | 4/25/2018 3:30 PM | 423 |
| CONF | 4/25/2018 3:30 PM | 224 |
| CONF | 4/25/2018 3:40 PM | 329 |
| CONF | 4/25/2018 4:00 PM | 329 |
| CONF | 4/25/2018 4:15 PM | 225 |
| CONF | 4/25/2018 4:30 PM | 329 |

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|------|--------------------|-----|
| CONF | 4/26/2018 9:00 AM | 329 |
| CONF | 4/26/2018 10:02 AM | 224 |
| CONF | 4/26/2018 10:03 AM | 224 |
| CONF | 4/26/2018 10:06 AM | 224 |
| CONF | 4/26/2018 10:30 AM | 329 |
| CONF | 4/26/2018 11:00 AM | 229 |
| CONF | 4/26/2018 11:10 AM | 016 |
| CONF | 4/26/2018 11:15 AM | 229 |
| CONF | 4/26/2018 1:30 PM | 229 |
| CONF | 4/26/2018 2:00 PM | 329 |
| CONF | 4/26/2018 2:00 PM | 309 |
| CONF | 4/26/2018 2:30 PM | 329 |
| HRE | 4/30/2018 8:30 AM | 224 |
| WTL | 4/30/2018 9:30 AM | 225 |

- Senate Session will convene at 6:30 p.m. on Thursday, April 26, 2018.

Ke Pani ‘Ana
ADJOURNMENT