

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanahākumamāhā
FORTY-FOURTH DAY

5 ‘Apelila 2018 - Po‘ahā - Hola 11:30 A.M.
APRIL 5, 2018-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 405-446

		<u>REFERRAL</u>
	Returning the following Senate Bills which passed Third Reading in the House on April 4, 2018, in an amended form:	
405	S.B. No. 2051, S.D. 1, H.D. 1 "RELATING TO EDUCATION."(Department of Education; Schools; Career Pathways, Academies, or Programs; Commercial Enterprises)	AGREE/DISAGREE
406	S.B. No. 2381, S.D. 2, H.D. 1 "RELATING TO SCHOOL CLOSURES."(School Closure; Natural Disasters)	AGREE/DISAGREE
407	S.B. No. 2382, S.D. 1, H.D. 1 "RELATING TO PUBLIC CHARTER SCHOOLS."(Department of Accounting and General Services; Vacant Department Facilities; Surveys and Reports; State Public Charter School Commission)	AGREE/DISAGREE
408	S.B. No. 2383, S.D. 2, H.D. 1 "RELATING TO EDUCATION."(National Certification Incentive Program; Teachers; School Psychologists; Appropriation)	AGREE/DISAGREE
409	S.B. No. 2384, H.D. 1 "RELATING TO EDUCATION."(School Curriculum; Coding; Design Thinking; Department of Education)	AGREE/DISAGREE
410	S.B. No. 2522, S.D. 1, H.D. 1 "RELATING TO AGRICULTURE."(Agriculture Accelerator Program; Agribusiness Development Corporation; Special Fund)	AGREE/DISAGREE
411	S.B. No. 2556, S.D. 1, H.D. 1 "RELATING TO AGRICULTURE."(Industrial Hemp Pilot Program; Industrial Hemp Special Fund)	AGREE/DISAGREE

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| 412 | <u>S.B. No. 2774, S.D. 1, H.D. 1</u>
"RELATING TO INSURANCE."(Insurance; Health Insurance; National Association of Insurance Commissioners; Corporate Governance Annual Disclosure Model Act; Trade Name; Assumed Name; Provider Reimbursement; Insurance Holding Company System Regulatory Act; Captive Insurer; Network Adequacy Model Act) | AGREE/DISAGREE |
| 413 | <u>S.B. No. 2905, S.D. 2, H.D. 1</u>
"RELATING TO ON-SITE EARLY CHILDHOOD FACILITIES."(On-site Early Childhood Facilities; Income Tax Credit; Appropriation) | AGREE/DISAGREE |
| 414 | <u>S.B. No. 2945, H.D. 1</u>
"RELATING TO LIQUOR."(Liquor; License; Tax Clearance) | AGREE/DISAGREE |
| 415 | <u>S.B. No. 3030, S.D. 1, H.D. 1</u>
"RELATING TO AGRICULTURE."(Agriculture; Food Sustainability; Farmer Apprentice Mentoring Program; Whole Farm System; Appropriation) | AGREE/DISAGREE |
| 416 | <u>S.B. No. 3070, S.D. 2, H.D. 1</u>
"RELATING TO EDUCATION."(Teacher Stipend Program; Education Majors; Teacher Shortages; Department of Education; Appropriation) | AGREE/DISAGREE |
| 417 | <u>S.B. No. 3087, S.D. 2, H.D. 1</u>
"RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION."(Agribusiness Development Corporation; Papaya; Federal Pacific Basin Agricultural Research Center; Audit; Appropriation) | AGREE/DISAGREE |

Informing the Senate that on April 4, 2018, the following House Concurrent Resolutions were adopted in the House:

- 418 [H.C.R. No. 20, H.D. 1](#)
"REQUESTING AN INCREASED HONOLULU POLICE DEPARTMENT PRESENCE IN WAIANAE, THE NORTH SHORE OF OAHU, CHINATOWN AND DOWNTOWN HONOLULU AREAS."(Waianae, the North Shore of Oahu, Chinatown and Downtown Honolulu; Increase Police Presence)
- 419 [H.C.R. No. 28, H.D. 1](#)
"URGING THE STATE CAPITOL MANAGEMENT COMMITTEE TO CONSIDER SECURITY IMPROVEMENTS FOR THE STATE CAPITOL."(Urging Security Improvements at the State Capitol.)
- 420 [H.C.R. No. 30](#)
"URGING THE DEPARTMENT OF TRANSPORTATION TO INCLUDE THE "DUTCH REACH" OR FAR-HAND METHOD IN DRIVER'S EDUCATION CURRICULA."(Bicycle Safety; Dutch Reach Method; Driver's Education)
- 421 [H.C.R. No. 34](#)
"URGING THE DIVISION OF STATE PARKS OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO ASSESS POTENTIALLY HAZARDOUS OCEAN CONDITIONS AT BEACH PARKS AND ENSURE THAT SAFETY CONCERNS ARE ADDRESSED PRIOR TO UNDERTAKING ACCESS IMPROVEMENTS THAT WILL INCREASE USE, AND TO PROVIDE INFORMATION ABOUT POTENTIALLY HAZARDOUS CONDITIONS AT STATE BEACH PARKS ON THE DIVISION'S WEBSITE AND IN ITS PRINTED MATERIALS."(DLNR; Division of State Parks; State Beach Parks; Hazardous Ocean Conditions)

- 422 [H.C.R. No. 36](#)
"REQUESTING THE AUDITOR TO
CONDUCT A FINANCIAL AUDIT OF THE
ATTORNEY GENERAL'S EXPENDITURE OF
MONEYS FROM THE NOTARIES PUBLIC
REVOLVING FUND DURING FISCAL
YEARS 2010-2014."(Auditor; Audit; Notaries
Public; Notary; Attorney General; Fees)
- 423 [H.C.R. No. 39](#)
"REQUESTING THE LEGISLATIVE
REFERENCE BUREAU TO STUDY THE
COST OF CONVENING A
CONSTITUTIONAL CONVENTION."
- 424 [H.C.R. No. 51](#)
"REQUESTING THE DEPARTMENT OF
HEALTH TO ADOPT ADMINISTRATIVE
RULES REGARDING NOISE LEVEL
STANDARDS FOR RESIDENTIAL AND
COMMERCIAL AREAS OF THE
STATE."(Department of Health; Administrative
Rules; Noise Level Standards; Residential and
Commercial Areas)
- 425 [H.C.R. No. 75](#)
"REQUESTING THE DEPARTMENT OF
AGRICULTURE TO ESTABLISH A KAUAI
INVASIVE SPECIES TASK FORCE TO
STUDY THE ISSUES OF INVASIVE
ANIMALS IN KAUAI."(Kauai Invasive Species
Task Force)
- 426 [H.C.R. No. 81](#)
"REQUESTING THE JUDICIARY TO STUDY
THE FEASIBILITY OF OPENING
COMMUNITY OUTREACH COURTS IN
PUNA AND KAU."(Community Outreach
Courts in Puna and Kau; Feasibility Study)

- 427 [H.C.R. No. 82, H.D. 1](#)
"REQUESTING THE LEGISLATIVE
REFERENCE BUREAU TO CONDUCT A
STUDY OF BEST PRACTICES REGARDING
"INCIDENTAL AND SUPPLEMENTAL"
CONTRACTING WORK."("Incidental and
Supplemental" Work; Licensing; Contracting)
- 428 [H.C.R. No. 86](#)
"REQUESTS THE DEPARTMENT OF
HEALTH TO CONVENE A TASK FORCE TO
IDENTIFY BARRIERS AND SOLUTIONS TO
EXPANDED WATER REUSE IN THE
STATE."(Water Reuse; Task Force; Report)
- 429 [H.C.R. No. 94](#)
"REQUESTING THE DEVELOPMENT OF A
STATE INFORMATION TECHNOLOGY
STRATEGIC PLAN TO INCLUDE DATA
GOALS AND OBJECTIVES."(Requests the
Information Technology Steering Committee to
develop the State Information Technology
Strategic Plan to include data goals and
objectives.)
- 430 [H.C.R. No. 95](#)
"REQUESTING THE HAWAII HEALTH
SYSTEMS CORPORATION OAHU
REGIONAL BOARD TO ASSESS THE
AVAILABILITY OF LONG-TERM CARE
BEDS ON OAHU AND TO DEVELOP
RECOMMENDATIONS REGARDING THE
CLOSURE OF LEAHI HOSPITAL AND
MALUHIA LONG-TERM CARE HEALTH
CENTER."(HHSC; Leahi Hospital; Maluhia
Long-Term Care Health Center)

- 431 [H.C.R. No. 96](#)
"URGING THE DEPARTMENT OF
TRANSPORTATION TO ENGAGE IN PUBLIC
EDUCATION AND OUTREACH TO REDUCE
LITTERING, PROMOTE AND ENCOURAGE
PARTICIPATION IN THE ADOPT-A-
HIGHWAY PROGRAM TO KEEP ROADS
LITTER-FREE, AND WORK WITH THE
COUNTIES TO EXPAND THE ADOPT-A-
HIGHWAY PROGRAM TO INCLUDE
COUNTY ROADS."(DOT; Litter, Adopt-A-
Highway; Public Education; Volunteer)
- 432 [H.C.R. No. 108, H.D. 1](#)
"URGING THE STATE TO ADDRESS THE
LACK OF LANGUAGE SUPPORT IN
SERVICES, PROGRAMS, AND ACTIVITIES
OFFERED BY STATE GOVERNMENT FOR
PERSONS WITH LIMITED ENGLISH
PROFICIENCY."(State Priority; Limited English
Proficiency; Services)
- 433 [H.C.R. No. 109](#)
"URGING THE PRESIDENT OF THE UNITED
STATES AND THE UNITED STATES
CONGRESS TO GRANT FULL VETERANS
BENEFITS TO FILIPINO VETERANS WHO
FOUGHT IN WORLD WAR II BUT WERE
SUBSEQUENTLY DENIED THE BENEFITS
TO WHICH THEY WERE ENTITLED."(World
War II; Filipino Veterans; Full Veterans Benefits)
- 434 [H.C.R. No. 112](#)
"URGING THE DEPARTMENT OF
TRANSPORTATION TO ASSESS THE
DANGERS OF PEDESTRIAN USE OF THE
SHOULDER OF HALEAKALA HIGHWAY
BETWEEN UPPER KIMO DRIVE AND
AINAKULA ROAD AND TO EXAMINE
POTENTIAL PEDESTRIAN SAFETY
COUNTERMEASURES."(Pedestrian Safety;
Haleakala Highway; DOT; Highways Division;
Kula Marketplace; Kula Lodge)

- 435 [H.C.R. No. 113](#)
"REQUESTING THE DEPARTMENT OF
TRANSPORTATION TO STUDY WAYS TO
ENCOURAGE ALL POLICE AND FIRE
STATIONS IN THE STATE TO HAVE A
CERTIFIED CHILD PASSENGER SAFETY
TECHNICIAN AVAILABLE TO INSPECT
CHILD PASSENGER RESTRAINT
SYSTEMS."(Department of Transportation;
Child Passenger Restraint System; Inspection
Stations; Study)
- 436 [H.C.R. No. 123](#)
"REQUESTING A STUDY OF POTENTIAL
PROJECTS THAT WOULD REDUCE
ENERGY COSTS FOR ALL STATE
DEPARTMENTS AND AGENCIES."(Energy
Efficiency and Energy Savings; Projects; State
Departments and Agencies)
- 437 [H.C.R. No. 130](#)
"URGING STATE AGENCIES TO
EVALUATE, COLLABORATE, AND
IMPLEMENT BEST MANAGEMENT
PRACTICES, TECHNOLOGIES, AND
REGULATIONS TO ADDRESS VESSEL
BIOFOULING IN HAWAII
HARBORS."(Harbors; Biofouling; Best
Management Practices and Technologies)
- 438 [H.C.R. No. 131](#)
"URGING THE INTERNATIONAL OLYMPIC
COMMITTEE, INTERNATIONAL
PARALYMPIC COMMITTEE, UNITED
STATES OLYMPIC COMMITTEE, AND THE
TOKYO ORGANISING COMMITTEE OF THE
OLYMPIC AND PARALYMPIC GAMES TO
ENCOURAGE OLYMPIC AND PARALYMPIC
ATHLETES TO TRAIN IN HAWAII FOR THE
2020 SUMMER OLYMPICS AND THE 2020
SUMMER PARALYMPICS."(Sports; Athletics;
Olympics; Paralympics; Training)

- 439 [H.C.R. No. 166, H.D. 1](#)
"SUPPORTING THE FINALIZATION AND EXECUTION OF THE UNIVERSITY OF HAWAII'S TRANSFER OF THE OPERATION AND LANDS OF WAIALEE LIVESTOCK EXPERIMENT STATION TO THE AGRIBUSINESS DEVELOPMENT CORPORATION."(Waialee Livestock Experiment Station; University of Hawaii; Agribusiness Development Corporation)
- 440 [H.C.R. No. 183, H.D. 1](#)
"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO REMOVE ABANDONED VEHICLES, GARBAGE, AND MARINE DEBRIS FROM PUBLIC PARKS AND BEACHES IN THE STATE WITHIN TEN BUSINESS DAYS OF THE DATE THAT THE ABANDONED VEHICLE, GARBAGE, OR MARINE DEBRIS WAS REPORTED TO THE DEPARTMENT."(Department of Land and Natural Resources; Abandoned Vehicles; Garbage; Parks; Beaches)
- 441 [H.C.R. No. 212, H.D. 2](#)
"REQUESTING THE CITY COUNCIL OF THE CITY AND COUNTY OF HONOLULU TO REQUIRE A CONDITIONAL USE PERMIT-MAJOR FOR ANY AND ALL ALLOWED USES, EXCEPT CERTAIN UTILITY INSTALLATIONS, ON LANDS IN P-2 GENERAL PRESERVATION DISTRICTS THAT ARE WITHIN ONE HUNDRED FEET OF A RESIDENTIAL ZONED AREA."(P-2 Preservation District; Conditional Use Permit-Major, City and County of Honolulu)

- 442 [H.C.R. No. 214, H.D. 1](#)
"RECOGNIZING THE THIRTY-DAY PERIOD FROM THE LAST SATURDAY IN SEPTEMBER TO THE LAST SUNDAY IN OCTOBER AS MALAMA PU‘U LOA MONTH."(RECOGNIZING THE THIRTY-DAY PERIOD FROM THE LAST SATURDAY IN SEPTEMBER TO THE LAST SUNDAY IN OCTOBER AS MALAMA PU‘U LOA MONTH.)
- 443 [H.C.R. No. 216](#)
"URGING THE CITY AND COUNTY OF HONOLULU TO CREATE INCLUSIVE PLAYGROUNDS."(URGING THE CITY AND COUNTY OF HONOLULU TO CREATE INCLUSIVE PLAYGROUNDS.)
- 444 [H.C.R. No. 217, H.D. 1](#)
"URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO MITIGATE THE DISPROPORTIONATE ADVERSE EFFECTS OF THE TAX CUTS AND JOBS ACT OF 2017 ON HAWAII CITIZENS BY INCREASING FEDERAL SUPPORT OF HAWAII HOUSING INITIATIVES."(Tax Cuts and Jobs Act of 2017; Federal Funding; Housing and Urban Development)
- 445 [H.C.R. No. 236, H.D. 1](#)
"REQUESTING THAT THE DEPARTMENT OF EDUCATION DESIGN AND IMPLEMENT A CURRICULUM IN HAWAII PUBLIC SCHOOLS THAT TEACHES STUDENTS TO PERFORM CARDIOPULMONARY RESUSCITATION AND TO IDENTIFY SYMPTOMS OF A STROKE."(Cardiopulmonary Resuscitation; Cardiac Arrest; Strokes; Board of Education; Curriculum)

446 [H.C.R. No. 238](#)
"ENCOURAGING THE DEPARTMENT OF
LAND AND NATURAL RESOURCES AND
DEPARTMENT OF PARKS AND
RECREATION OF THE CITY AND COUNTY
OF HONOLULU TO COLLABORATIVELY
WORK WITH COMMUNITY
STAKEHOLDERS TO IDENTIFY AND
ESTABLISH OFF-LEASH DOG PARKS ON
THE WINDWARD SIDE OF OAHU."(Off-leash
dogs parks; Windward)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3426-3525

[3426](#)
(48 Hrs. Notice)

(LBR)

[H.B. No. 2377, H.D. 1, S.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3427](#)
(48 Hrs. Notice)

(LBR)

[H.B. No. 2602, H.D. 1, S.D. 1](#)
"RELATING TO INDEPENDENT
CONTRACTORS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

3428 (48 Hrs. Notice)	(CPH)	H.B. No. 1621, H.D. 1, S.D. 1 "RELATING TO CONSUMER PROTECTION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3429 (48 Hrs. Notice)	(CPH)	H.B. No. 2578, H.D. 2, S.D. 1 "RELATING TO PHYSICIAN ASSISTANTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3430 (48 Hrs. Notice)	(CPH)	H.B. No. 2208, H.D. 1, S.D. 1 "RELATING TO ASSOCIATION HEALTH PLANS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3431 (48 Hrs. Notice)	(CPH)	H.B. No. 1602, H.D. 2, S.D. 1 "RELATING TO OPIOIDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3432 (48 Hrs. Notice)	(HOU/JDC)	H.B. No. 2359, H.D. 1, S.D. 1 "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3433 (48 Hrs. Notice)	(WAM)	H.B. No. 1652, S.D. 1 "RELATING TO NON-GENERAL FUNDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

3434 (One Day Notice)	(JDC)	H.B. No. 2375, H.D. 1, S.D. 1 "RELATING TO TEMPORARY DISABILITY INSURANCE." (Recommends passage on <u>THIRD READING</u>)
3435 (One Day Notice)	(JDC)	H.B. No. 1650, H.D. 2, S.D. 1 "RELATING TO CHILD SAFETY." (Recommends passage on <u>THIRD READING</u>)
3436 (One Day Notice)	(WAM)	H.B. No. 1802, H.D. 1, S.D. 1 "RELATING TO CESSPOOLS." (Recommends passage on <u>THIRD READING</u>)
3437 (One Day Notice)	(WAM)	H.B. No. 2493, H.D. 2 "RELATING TO EPIDEMIOLOGISTS." (Recommends passage on <u>THIRD READING</u>)
3438 (48 Hrs. Notice)	(JDC/WAM)	H.B. No. 1883, H.D. 2, S.D. 2 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>)
3439 (48 Hrs. Notice)	(JDC/WAM)	H.B. No. 2014, H.D. 2, S.D. 2 "RELATING TO HOMELESSNESS." (Recommends passage on <u>THIRD READING</u>)
3440 (48 Hrs. Notice)	(JDC/WAM)	H.B. No. 2071, H.D. 2, S.D. 2 "RELATING TO LAW ENFORCEMENT." (Recommends passage on <u>THIRD READING</u>)

[3441](#)
(48 Hrs. Notice)

(JDC)

[H.B. No. 1812, H.D. 3, S.D. 2](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[3442](#)

(LBR)

[S.C.R. No. 154, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
LABOR AND INDUSTRIAL RELATIONS
TO CONVENE A WORKPLACE SAFETY
WORKING GROUP." (AMENDED TITLE)
(Recommends Adoption)

[3443](#)

(CPH/TRE)

[S.C.R. No. 184, S.D. 1](#)
"REQUESTING THE INSURANCE
COMMISSIONER TO STUDY THE
ADEQUACY OF INSURANCE
COVERAGE REQUIREMENTS FOR
TRANSPORTATION NETWORK
COMPANIES AND TRANSPORTATION
NETWORK COMPANY DRIVERS."
(AMENDED TITLE)
(Recommends Adoption)

[3444](#)

(CPH/TRE)

[S.R. No. 134, S.D. 1](#)
"REQUESTING THE INSURANCE
COMMISSIONER TO STUDY THE
ADEQUACY OF INSURANCE
COVERAGE REQUIREMENTS FOR
TRANSPORTATION NETWORK
COMPANIES AND TRANSPORTATION
NETWORK COMPANY DRIVERS."
(AMENDED TITLE)
(Recommends Adoption)

- [3445](#) (CPH/PSM) [S.C.R. No. 141, S.D. 1](#)
"REQUESTING COUNTY DISTRICT HEALTH OFFICERS TO CONVENE A REGIONAL CESSPOOL MODERNIZATION TASK FORCE WITHIN EACH COUNTY OF THE STATE." (AMENDED TITLE)
(Recommends Adoption)
- [3446](#) (CPH/PSM) [S.R. No. 91, S.D. 1](#)
"REQUESTING COUNTY DISTRICT HEALTH OFFICERS TO CONVENE A REGIONAL CESSPOOL MODERNIZATION TASK FORCE WITHIN EACH COUNTY OF THE STATE." (AMENDED TITLE)
(Recommends Adoption)
- [3447](#) (WTL) [S.C.R. No. 181](#)
"REQUESTING THE CHAIRPERSON OF THE BOARD OF LAND AND NATURAL RESOURCES TO RENAME THE MAUNA KEA RECREATION AREA IN THE COUNTY OF HAWAI'I AS THE GILBERT KAHELE RECREATION AREA."
(Recommends Adoption)
- [3448](#) (WTL) [S.R. No. 107](#)
"REQUESTING THE CHAIRPERSON OF THE BOARD OF LAND AND NATURAL RESOURCES TO RENAME THE MAUNA KEA RECREATION AREA IN THE COUNTY OF HAWAI'I AS THE GILBERT KAHELE RECREATION AREA."
(Recommends Adoption)

- [3449](#) (GVO/WAM) [S.C.R. No. 62, S.D. 1](#)
"REQUESTING THE STATE AUDITOR, IN CONJUNCTION WITH THE STATE PROCUREMENT OFFICE, IF NECESSARY, TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE TAX SYSTEM MODERNIZATION PROJECT, WITH A FOCUS ON THE PROJECT'S CONTRACTS."
(Recommends Adoption)
- [3450](#) (CPH) [S.C.R. No. 183](#)
"URGING VARIOUS GOVERNMENT ENTITIES TO DEVELOP, UPDATE, AND INTRODUCE POLICIES RELATED TO HELICOPTER AIR TOURS AT THE STATE AND NATIONAL LEVEL."
(Recommends Adoption)
- [3451](#) (CPH) [S.R. No. 109](#)
"URGING VARIOUS GOVERNMENT ENTITIES TO DEVELOP, UPDATE, AND INTRODUCE POLICIES RELATED TO HELICOPTER AIR TOURS AT THE STATE AND NATIONAL LEVEL."
(Recommends Adoption)
- [3452](#) (CPH) [S.C.R. No. 149, S.D. 1](#)
"REQUESTING THE EXECUTIVE OFFICE ON AGING AND THE UNIVERSITY OF HAWAII CENTER ON AGING TO CONVENE A WORKING GROUP TO REVIEW IN-HOME CARE SERVICES AND MAKE RECOMMENDATIONS TO IMPROVE THE QUALITY OF CARE."
(AMENDED TITLE)
(Recommends Adoption)

- [3453](#) (CPH) [S.C.R. No. 117, S.D. 2](#)
"REQUESTS THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO IDENTIFY BARRIERS AND SOLUTIONS TO EXPANDED WATER REUSE IN THE STATE."
(Recommends Adoption)
- [3454](#) (CPH) [S.R. No. 74, S.D. 2](#)
"REQUESTS THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO IDENTIFY BARRIERS AND SOLUTIONS TO EXPANDED WATER REUSE IN THE STATE."
(Recommends Adoption)
- [3455](#) (CPH) [S.C.R. No. 89, S.D. 2](#)
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONVENE A WORKING GROUP TO STUDY THE PEER-TO-PEER CAR SHARING INDUSTRY." (AMENDED TITLE)
(Recommends Adoption)
- [3456](#) (CPH) [S.R. No. 140, S.D. 2](#)
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONVENE A WORKING GROUP TO STUDY THE PEER-TO-PEER CAR SHARING INDUSTRY." (AMENDED TITLE)
(Recommends Adoption)

- [3457](#) (CPH) [S.C.R. No. 167, S.D. 1](#)
"REQUESTING THE BOARD OF AGRICULTURE TO REVIEW AND UPDATE THE IMPORT PERMIT PROCESS FOR ALL AGRICULTURAL COMMODITIES AND SUBMIT A REPORT TO THE LEGISLATURE RECOMMENDING ANY REQUIRED LEGISLATIVE CHANGES TO THE IMPORT PERMIT PROCESS." (AMENDED TITLE)
(Recommends Adoption)
- [3458](#) (CPH) [S.C.R. No. 143, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND APPLIED RESEARCH LABORATORY AT THE UNIVERSITY OF HAWAII TO CONVENE A WORKING GROUP TO DEVELOP RECOMMENDATIONS REGARDING THE SAFE, LEGAL, AND BENEFICIAL USE OF UNMANNED AIRCRAFT SYSTEMS IN HAWAII." (AMENDED TITLE)
(Recommends Adoption)
- [3459](#) (CPH) [S.C.R. No. 135, S.D. 1](#)
"REQUESTING THE BOARD OF PHARMACY TO CONVENE A WORKING GROUP TO REVIEW THE CURRENT SCOPE OF PRACTICE, LICENSING REQUIREMENTS, AND CONTINUING EDUCATION REQUIREMENTS FOR PHARMACISTS AND CONSIDER WHETHER THE SCOPE OF PRACTICE AND CORRESPONDING LICENSING REQUIREMENTS FOR PHARMACISTS SHOULD BE ENHANCED."
(Recommends Adoption)

- [3460](#) (CPH) [S.R. No. 94, S.D. 1](#)
"REQUESTING THE EXECUTIVE OFFICE ON AGING AND THE UNIVERSITY OF HAWAII CENTER ON AGING TO CONVENE A WORKING GROUP TO REVIEW IN-HOME CARE SERVICES AND MAKE RECOMMENDATIONS TO IMPROVE THE QUALITY OF CARE."
(AMENDED TITLE)
(Recommends Adoption)
- [3461](#) (JDC) [S.C.R. No. 11, S.D. 1](#)
"URGING THE DEPARTMENT OF EDUCATION, DEPARTMENT OF HEALTH, DEPARTMENT OF HUMAN SERVICES, AND JUDICIARY TO PERMANENTLY ESTABLISH AND PARTICIPATE IN THE HAWAII INTERAGENCY STATE YOUTH NETWORK OF CARE TO BETTER SERVE YOUTH AND FAMILIES WITH COMPLEX NEEDS IN THE STATE."
(Recommends Adoption)
- [3462](#) (JDC) [S.R. No. 10, S.D. 1](#)
"URGING THE DEPARTMENT OF EDUCATION, DEPARTMENT OF HEALTH, DEPARTMENT OF HUMAN SERVICES, AND JUDICIARY TO PERMANENTLY ESTABLISH AND PARTICIPATE IN THE HAWAII INTERAGENCY STATE YOUTH NETWORK OF CARE TO BETTER SERVE YOUTH AND FAMILIES WITH COMPLEX NEEDS IN THE STATE."
(Recommends Adoption)

- [3463](#) (JDC) [S.C.R. No. 123, S.D. 1](#)
"URGING THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION TO PROHIBIT INDIVIDUALS FROM APPROACHING WITHIN FIFTY FEET OF A HAWAIIAN MONK SEAL EXCEPT WHEN PROVIDING AID TO THE HAWAIIAN MONK SEAL." (AMENDED TITLE)
(Recommends Adoption)
- [3464](#) (JDC) [S.R. No. 82, S.D. 1](#)
"URGING THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION TO PROHIBIT INDIVIDUALS FROM APPROACHING WITHIN FIFTY FEET OF A HAWAIIAN MONK SEAL EXCEPT WHEN PROVIDING AID TO THE HAWAIIAN MONK SEAL." (AMENDED TITLE)
(Recommends Adoption)
- [3465](#) (CPH) [S.R. No. 126, S.D. 1](#)
"REQUESTING THE BOARD OF AGRICULTURE TO REVIEW AND UPDATE THE IMPORT PERMIT PROCESS FOR ALL AGRICULTURAL COMMODITIES AND SUBMIT A REPORT TO THE LEGISLATURE RECOMMENDING ANY REQUIRED LEGISLATIVE CHANGES TO THE IMPORT PERMIT PROCESS." (AMENDED TITLE)
(Recommends Adoption)

- [3466](#) (CPH/JDC) [S.C.R. No. 129, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A TASK FORCE TO EXAMINE HOW A STATEWIDE USE OF DOMESTIC VIOLENCE ASSESSMENTS AND RESPONSE PROTOCOL BY EMERGENCY MEDICAL SERVICES PERSONNEL CAN HELP TO STRENGTHEN THE STATE'S OVERALL RESPONSE TO DOMESTIC VIOLENCE."
(Recommends Adoption)
- [3467](#) (WAM) [S.R. No. 23](#)
"REQUESTING THE STATE TO INCLUDE IN ITS LIST OF FIRST RESPONDERS A NETWORK OF ORGANIZATIONS CONTRACTED TO IMMEDIATELY PROVIDE FOOD, BEVERAGES, AND ICE TO CITIZENS DURING A NATURAL DISASTER."
(Recommends Adoption)
- [3468](#) (CPH/HMS) [S.C.R. No. 156, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO REVIEW EXISTING RESEARCH ON CERTAIN IMPACTS OF SCREEN TIME AND PROVIDE RECOMMENDATIONS ON REDUCING SCREEN TIME AND INCREASING RATES OF PHYSICAL ACTIVITY AND NUTRITION OF CHILDREN AND ADOLESCENTS IN HAWAII."
(AMENDED TITLE)
(Recommends Adoption)

[3469](#)

(WAM)

[S.C.R. No. 192](#)

"REQUESTING THAT THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES, THE DEPARTMENT OF BUDGET AND FISCAL SERVICES OF THE CITY AND COUNTY OF HONOLULU, AND THE DEPARTMENTS OF FINANCE OF THE COUNTIES OF HAWAII, MAUI, AND KAUAI ELIMINATE THE PAYROLL LAG DELAYING THE DISBURSEMENT OF THE INITIAL PAYCHECK FOR ALL TEMPORARY AND EMERGENCY EMPLOYEES OF THE STATE AND COUNTIES RESPECTIVELY."

(Recommends Adoption)

[3470](#)

(WAM)

[S.C.R. No. 52](#)

"REQUESTING THE STATE TO INCLUDE IN ITS LIST OF FIRST RESPONDERS A NETWORK OF ORGANIZATIONS CONTRACTED TO IMMEDIATELY PROVIDE FOOD, BEVERAGES, AND ICE TO CITIZENS DURING A NATURAL DISASTER."

(Recommends Adoption)

[3471](#)

(WAM)

[S.C.R. No. 158](#)

"REQUESTING THE GOVERNOR AND LEGISLATURE TO CONVENE A JOINT TASK FORCE TO IDENTIFY AND EXAMINE POTENTIAL SOURCES OF INCREASED REVENUE AND MEASURES TO REDUCE STATE COSTS."

(Recommends Adoption)

- [3472](#) (WAM) [S.C.R. No. 48, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF HAWAIIAN HOME LANDS TO PROVIDE MULTI-FAMILY, HIGH-DENSITY DEVELOPMENT IN TRANSIENT-ORIENTED DEVELOPMENT ZONES AND TINY HOMES FOR NATIVE HAWAIIANS." (AMENDED TITLE)
(Recommends Adoption)
- [3473](#) (WAM) [S.R. No. 118](#)
"REQUESTING THE GOVERNOR AND LEGISLATURE TO CONVENE A JOINT TASK FORCE TO IDENTIFY AND EXAMINE POTENTIAL SOURCES OF INCREASED REVENUE AND MEASURES TO REDUCE STATE COSTS."
(Recommends Adoption)
- [3474](#) (WAM) [S.C.R. No. 95, S.D. 1](#)
"SUPPORTING THE PURCHASE, PRESERVATION, AND RESTORATION OF AGRICULTURAL AND CONSERVATION LANDS IN MAUNAWILI VALLEY, O‘AHU, AND URGING VARIOUS FEDERAL, STATE, AND COUNTY ENTITIES TO ACQUIRE AND PROTECT IMPORTANT ANCIENT AND HISTORIC SITES AND TRAILS AND WATERS IN MAUNAWILI VALLEY."
(Recommends Adoption)

- [3475](#) (WAM) [S.R. No. 55, S.D. 1](#)
"SUPPORTING THE PURCHASE, PRESERVATION, AND RESTORATION OF AGRICULTURAL AND CONSERVATION LANDS IN MAUNAWILI VALLEY, O‘AHU, AND URGING VARIOUS FEDERAL, STATE, AND COUNTY ENTITIES TO ACQUIRE AND PROTECT IMPORTANT ANCIENT AND HISTORIC SITES AND TRAILS AND WATERS IN MAUNAWILI VALLEY."
(Recommends Adoption)
- [3476](#) (WAM) [S.C.R. No. 31, S.D. 1](#)
"REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO COMMISSION A MONUMENT TO PRESIDENT BARACK OBAMA."
(AMENDED TITLE)
(Recommends Adoption)
- [3477](#) (WAM) [S.R. No. 15, S.D. 1](#)
"REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO COMMISSION A MONUMENT TO PRESIDENT BARACK OBAMA."
(AMENDED TITLE)
(Recommends Adoption)
- [3478](#) (WAM) [S.C.R. No. 137, S.D. 1](#)
"REQUESTING THAT THE INSURANCE COMMISSIONER ESTABLISH AND CONVENE AN INSURANCE MODERNIZATION WORKING GROUP TO UPDATE AND MODERNIZE HAWAII'S PROPERTY, CASUALTY, AND LIFE INSURANCE LAWS."
(Recommends Adoption)

- [3479](#) (WAM) [S.C.R. No. 161](#)
"URGING THE GOVERNOR AND
DIRECTOR OF THE HAWAII
EMERGENCY MANAGEMENT AGENCY
TO IMPROVE HAWAII'S EMERGENCY
PREPAREDNESS AND HAZARD
MITIGATION MEASURES."
(Recommends Adoption)
- [3480](#) (WAM) [S.C.R. No. 76, S.D. 1](#)
"REQUESTING CONGRESS TO
CONVENE A LIMITED NATIONAL
CONVENTION UNDER ARTICLE V FOR
THE EXCLUSIVE PURPOSE OF
PROPOSING AN AMENDMENT TO THE
UNITED STATES CONSTITUTION THAT
WILL LIMIT THE INFLUENCE OF
MONEY IN OUR ELECTORAL
PROCESS."
(Recommends Adoption)
- [3481](#) (WAM) [S.C.R. No. 134](#)
"APPROVING THE SALE OF CERTAIN
LAND OWNED BY THE OFFICE OF
HAWAIIAN AFFAIRS TO THE CITY AND
COUNTY OF HONOLULU."
(Recommends Adoption)
- [3482](#) (WAM) [S.C.R. No. 65](#)
"REQUESTING THE HONOLULU POLICE
DEPARTMENT TO REPORT ON HOW
MUCH FUNDING IS REQUIRED FOR ON-
CAMPUS SCHOOL RESOURCE
OFFICERS."
(Recommends Adoption)

- [3483](#) (WAM) [S.C.R. No. 45, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A NON-EXCLUSIVE EASEMENT, AS AMENDED, COVERING A PORTION OF STATE SUBMERGED LANDS AT PUAMANA, LAHAINA, MAUI, FOR VARIOUS SEAWALL STRUCTURES, A CONCRETE GROIN, AND REVETMENT FOOTINGS OF A HISTORIC SWIMMING POOL." (AMENDED TITLE)
(Recommends Adoption)
- [3484](#) (WAM) [S.C.R. No. 49, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HONOKAWAI, LAHAINA, MAUI, FOR SEAWALL PURPOSES."
(Recommends Adoption)
- [3485](#) (WAM) [S.C.R. No. 63, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS SEAWARD OF TAX MAP KEY: (2) 4-3-010:009 AT KAHANA, LAHAINA, MAUI, FOR SEAWALL AND ROCK REVETMENT PURPOSES."
(Recommends Adoption)

- [3486](#) (WAM) [S.C.R. No. 80, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT SPRECKELSVILLE, WAILUKU, MAUI, FOR THE EXISTING SEAWALL AND BOULDER REVETMENT AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."
(Recommends Adoption)
- [3487](#) (WAM) [S.C.R. No. 79, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT AND ISSUANCE OF IMMEDIATE RIGHT OF ENTRY COVERING A PORTION OF STATE LAND AT KAAPALI, LAHAINA, MAUI, FOR BEACH WALK, TRENCH DRAIN, SIGN, AND PUBLIC BEACH SHOWER PURPOSES."
(Recommends Adoption)
- [3488](#) (WAM) [S.C.R. No. 64, S.D. 1](#)
"REQUESTING FEDERAL FUNDING TO PROVIDE SCHOOL RESOURCE OFFICERS IN EVERY INTERMEDIATE AND HIGH SCHOOL IN HAWAII THAT REQUESTS IT." (AMENDED TITLE)
(Recommends Adoption)

- [3489](#) (WAM) [S.C.R. No. 159](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A COMPUTER SCIENCE TASK FORCE TO REVIEW COMPUTER SCIENCE PROGRAMS IN HAWAII'S PUBLIC SCHOOLS AND TO SUPPORT, STRENGTHEN, AND ESTABLISH PARTNERSHIPS AMONG EDUCATIONAL INSTITUTIONS, INDUSTRIES, AND BUSINESSES TO IMPROVE COMPUTER SCIENCE PROGRAMS."
(Recommends Adoption)
- [3490](#) (WAM) [S.C.R. No. 160](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO EXPLORE STUDENT AID OPTIONS FOR STUDENTS WHO ATTEND A DEPARTMENT OF EDUCATION COMMUNITY SCHOOL FOR ADULTS AND OPT TO ENROLL IN AND COMPLETE THE COMPETENCY-BASED COMMUNITY SCHOOL DIPLOMA PROGRAM TO EARN A HAWAII ADULT COMMUNITY SCHOOL DIPLOMA."
(Recommends Adoption)
- [3491](#) (WAM) [S.C.R. No. 83, S.D. 1](#)
"URGING THE EXECUTIVE OFFICE ON AGING TO CONDUCT A STUDY ON THE IMPACTS OF AN AGING POPULATION IN HAWAII."
(Recommends Adoption)

- [3492](#) (WAM) [S.R. No. 51, S.D. 1](#)
"URGING THE EXECUTIVE OFFICE ON AGING TO CONDUCT A STUDY ON THE IMPACTS OF AN AGING POPULATION IN HAWAII."
(Recommends Adoption)
- [3493](#) (WAM) [S.C.R. No. 73, S.D. 1](#)
"REQUESTING THE UNITED STATES CONGRESS TO AMEND THE NATIVE HAWAIIAN HEALTH CARE IMPROVEMENT ACT TO ENSURE THAT THE ACT RECEIVES PERMANENT AUTHORITY." (AMENDED TITLE)
(Recommends Adoption)
- [3494](#) (WAM) [S.R. No. 44, S.D. 1](#)
"REQUESTING THE UNITED STATES CONGRESS TO AMEND THE NATIVE HAWAIIAN HEALTH CARE IMPROVEMENT ACT TO ENSURE THAT THE ACT RECEIVES PERMANENT AUTHORITY." (AMENDED TITLE)
(Recommends Adoption)
- [3495](#) (WAM) [S.C.R. No. 22, S.D. 1](#)
"REQUESTING THE ESTABLISHMENT OF A WORKING GROUP TO IDENTIFY BARRIERS TO IMPROVING THE STATE'S HIRING PROCESSES."
(Recommends Adoption)
- [3496](#) (WAM) [S.R. No. 12, S.D. 1](#)
"REQUESTING THE ESTABLISHMENT OF A WORKING GROUP TO IDENTIFY BARRIERS TO IMPROVING THE STATE'S HIRING PROCESSES."
(Recommends Adoption)

- [3497](#) (WAM) [S.C.R. No. 50](#)
"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY REGARDING DESIGNATING, DISSOLVING, OR TRANSFERRING CERTAIN COMMUNITY DEVELOPMENT DISTRICTS UNDER THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."
(Recommends Adoption)
- [3498](#) (WAM) [S.R. No. 22](#)
"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY REGARDING DESIGNATING, DISSOLVING, OR TRANSFERRING CERTAIN COMMUNITY DEVELOPMENT DISTRICTS UNDER THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."
(Recommends Adoption)
- [3499](#) (WAM) [S.C.R. No. 20](#)
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO IDENTIFY POSSIBLE STATE-OWNED LAND AND ESTABLISH A PUBLIC-PRIVATE PARTNERSHIP TO BUILD A RACE TRACK FACILITY ON THE ISLAND OF OAHU."
(Recommends Adoption)

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| <u>3500</u> | (WAM) | <u>S.R. No. 18, S.D. 1</u>
"URGING THE USE OR
INCORPORATION OF THE HAWAIIAN
LANGUAGE INTO THE VOCABULARY
USED TO IDENTIFY LOCAL FLORA AND
FAUNA AND INTO SAFETY WARNINGS
AND ENCOURAGING THE IMPROVED
PRONUNCIATION OF WORDS IN THE
HAWAIIAN LANGUAGE."
(Recommends Adoption) |
| <u>3501</u> | (WAM) | <u>S.C.R. No. 166, S.D. 1</u>
"URGING THE UNIVERSITY OF
HAWAI'I SYSTEM TO UTILIZE AND
EXPAND EXISTING UNDERGRADUATE
GENERAL EDUCATION CORE
REQUIREMENT CURRICULUM AND
PROGRAMS ACROSS THE VARIOUS
CAMPUSES RATHER THAN ALLOW
EACH CAMPUS TO CREATE ITS OWN
CURRICULUM AND PROGRAMS."
(AMENDED TITLE)
(Recommends Adoption) |
| <u>3502</u> | (WAM) | <u>S.C.R. No. 86</u>
"REQUESTING THE BOARD OF
EDUCATION TO REDISTRICT
STUDENTS WHO WILL BE LIVING IN
THE KOA RIDGE DEVELOPMENT TO
THE PEARL CITY-WAIPAHAU COMPLEX
AREA."
(Recommends Adoption) |
| <u>3503</u> | (WAM) | <u>S.C.R. No. 59</u>
"URGING THE AGRIBUSINESS
DEVELOPMENT CORPORATION TO
START A FARM APPRENTICESHIP
PROGRAM."
(Recommends Adoption) |

- [3504](#) (WAM) [S.C.R. No. 92](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO SUBMIT A REPORT ON UNUTILIZED, LAPSED FEDERAL GRANT REVENUE FOR PUBLIC EDUCATION."
(Recommends Adoption)
- [3505](#) (WAM) [S.C.R. No. 180, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF EDUCATION TO REEXAMINE THE MENU SCHEDULES FOR SCHOOL MEALS TO GIVE LOCAL PRODUCE SUPPLIERS THE ABILITY TO PROVIDE LOCALLY GROWN PRODUCE IN EACH MEAL, IN KEEPING WITH UNITED STATES DEPARTMENT OF AGRICULTURE STANDARDS."
(Recommends Adoption)
- [3506](#) (WAM) [S.C.R. No. 168, S.D. 1](#)
"URGING THE DEPARTMENT OF EDUCATION TO IMPLEMENT OCEAN AND WATER SAFETY EDUCATION PROGRAMS FOR ELEMENTARY SCHOOL STUDENTS."
(Recommends Adoption)
- [3507](#) (WAM) [S.C.R. No. 85, S.D. 2](#)
"URGING THE UNIVERSITY OF HAWAII SYSTEM'S VICE PRESIDENT FOR BUDGET AND FINANCE TO DEVELOP A PLAN TO REDEVELOP THE LOWER CAMPUS OF THE UNIVERSITY OF HAWAII AT MANOA THROUGH A PUBLIC PRIVATE PARTNERSHIP."
(AMENDED TITLE)
(Recommends Adoption)

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| <p><u>3508</u></p> | <p>(WAM)</p> | <p><u>S.C.R. No. 81, S.D. 1</u>
"REQUESTING THE ESTABLISHMENT OF A WORKING GROUP TO EXAMINE HOW THE DEPARTMENT OF EDUCATION CAN MAXIMIZE MEDICAID REIMBURSEMENT FOR SUPPORT SERVICES OFFERED TO ELIGIBLE STUDENTS DURING SCHOOL HOURS."
(Recommends Adoption)</p> |
| <p><u>3509</u></p> | <p>(WAM)</p> | <p><u>S.C.R. No. 146, S.D. 1</u>
"URGING ACTIONS TO RESTORE AND PRESERVE THE KAWAINUI-HAMAKUA MARSH COMPLEX AND PREPARATION OF A COMPREHENSIVE WETLANDS ECOSYSTEM RESTORATION PLAN, A DETAILED WATERBIRD HABITAT RESTORATION PLAN, AND A COMPREHENSIVE WETLANDS MANAGEMENT PLAN TO PROTECT HAWAII'S FOUR ENDANGERED WATERBIRDS AND VISITING MIGRATORY WATERBIRDS IN THE KAWAINUI-HAMAKUA MARSH COMPLEX." (AMENDED TITLE)
(Recommends Adoption)</p> |
| <p><u>3510</u>
(48 Hrs. Notice)</p> | <p>(JDC)</p> | <p><u>H.B. No. 860, H.D. 1, S.D. 1</u>
"RELATING TO ACTIONS FOR QUIET TITLE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p> |
| <p><u>3511</u>
(48 Hrs. Notice)</p> | <p>(JDC)</p> | <p><u>H.B. No. 2318, H.D. 1, S.D. 1</u>
"RELATING TO CONFIDENTIAL PERSONAL INFORMATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)</p> |

3512 (48 Hrs. Notice)	(CPH)	H.B. No. 2411, H.D. 2, S.D. 1 "RELATING TO INTOXICATING LIQUOR." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3513 (48 Hrs. Notice)	(CPH)	H.B. No. 2410, H.D. 1, S.D. 1 "RELATING TO INTOXICATING LIQUOR." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
3514 (One Day Notice)	(JDC)	H.B. No. 1626, H.D. 1, S.D. 1 "RELATING TO CEMETERIES." (Recommends passage on <u>THIRD READING</u>)
3515 (One Day Notice)	(WAM)	H.B. No. 2175, H.D. 1, S.D. 1 "RELATING TO METROPOLITAN PLANNING ORGANIZATIONS." (Recommends passage on <u>THIRD READING</u>)
3516 (One Day Notice)	(WAM)	H.B. No. 1653, H.D. 2 "RELATING TO NON-GENERAL FUNDS." (Recommends passage on <u>THIRD READING</u>)
3517 (48 Hrs. Notice)	(WAM)	H.B. No. 2389, H.D. 1, S.D. 2 "RELATING TO PAROLE." (Recommends passage on <u>THIRD READING</u>)

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| 3518
(48 Hrs. Notice) | (WAM) | H.B. No. 635, H.D. 1, S.D. 2
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR THE NUUANU HYDROELECTRICITY PROJECT."
(Recommends passage on <u>THIRD READING</u>) |
| 3519
(48 Hrs. Notice) | (WAM) | H.B. No. 1830, H.D. 2, S.D. 2
"RELATING TO ENERGY AT THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 3520
(48 Hrs. Notice) | (JDC) | H.B. No. 2384, H.D. 1, S.D. 1
"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."
(Recommends passage on <u>THIRD READING</u>) |
| 3521
(48 Hrs. Notice) | (WAM) | H.B. No. 634, H.D. 1, S.D. 2
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR THE NUUANU HYDROELECTRICITY PROJECT."
(Recommends passage on <u>THIRD READING</u>) |
| 3522
(48 Hrs. Notice) | (WAM) | H.B. No. 1669, H.D. 1, S.D. 2
"RELATING TO CONCESSIONS ON PUBLIC PROPERTY."
(Recommends passage on <u>THIRD READING</u>) |
| 3523
(48 Hrs. Notice) | (WAM) | H.B. No. 1767, H.D. 2, S.D. 2
"RELATED TO MOTOR VEHICLES."
(Recommends passage on <u>THIRD READING</u>) |

[3524](#) (WAM)
(48 Hrs. Notice)

[H.B. No. 2274, H.D. 1, S.D. 2](#)
"RELATING TO ELECTRIC VEHICLE
CHARGING INFRASTRUCTURE."
(Recommends passage on THIRD
READING)

[3525](#) (WAM)
(48 Hrs. Notice)

[H.B. No. 2454, H.D. 1, S.D. 1](#)
"RELATING TO HAWAII
CORRECTIONAL INDUSTRIES."
(Recommends passage on THIRD
READING)

Papahana O Ka Lā
ORDER OF THE DAY

A'oa'o A 'Ae
ADVISE AND CONSENT

[3405](#) HWN
[Status & Testimony](#)

[G.M. No. 515](#)
"Submitting for consideration and
confirmation to the Hawaiian Homes
Commission, Gubernatorial Nominee,
RANDY AWO, for a term to expire 06-30-
2019."

[3406](#) HWN
[Status & Testimony](#)

[G.M. No. 635](#)
"Submitting for consideration and
confirmation to the Island Burial Council,
Islands of Maui and Lana'i, Gubernatorial
Nominee, JOHANNA KAMAUNU, for a
term to expire 06-30-2021."

3407	HWN	G.M. No. 561 "Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, CLIFFORD KAPONO, for a term to expire 06-30-2018."
Status & Testimony		
3407	HWN	G.M. No. 562 "Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, CLIFFORD KAPONO, for a term to expire 06-30-2022."
Status & Testimony		
3408	HWN	G.M. No. 570 "Submitting for consideration and confirmation to the Island Burial Council, Island of Moloka'i, Gubernatorial Nominee, NILES SOARES, for a term to expire 06-30-2018."
Status & Testimony		
3408	HWN	G.M. No. 571 "Submitting for consideration and confirmation to the Island Burial Council, Island of Moloka'i, Gubernatorial Nominee, NILES SOARES, for a term to expire 06-30-2022."
Status & Testimony		

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

3385	PSM/TRE	S.C.R. No. 188, S.D. 1 "REQUESTING THE MAYORS OF THE STATE'S COUNTIES TO SUBMIT A PLAN DETAILING HOW EACH COUNTY WILL MEET ITS PLEDGE TO ELIMINATE FOSSIL FUELS FROM GROUND TRANSPORTATION BY 2045." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3386	PSM/TRE	S.R. No. 141, S.D. 1 "REQUESTING THE MAYORS OF THE STATE'S COUNTIES TO SUBMIT A PLAN DETAILING HOW EACH COUNTY WILL MEET ITS PLEDGE TO ELIMINATE FOSSIL FUELS FROM GROUND TRANSPORTATION BY 2045." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3387	TRE	S.C.R. No. 187, S.D. 1 "URGING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, IN CONSULTATION WITH THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY, TO PARTNER WITH THE UNITED STATES DEPARTMENT OF ENERGY TO ESTABLISH AN OFFICE OF SCIENCE NATIONAL LABORATORY IN THE KALAELOA COMMUNITY DEVELOPMENT DISTRICT." (AMENDED TITLE)
Prior Versions/Status & Testimony		

3388	TRE	S.R. No. 136, S.D. 1 "URGING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, IN CONSULTATION WITH THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY, TO PARTNER WITH THE UNITED STATES DEPARTMENT OF ENERGY TO ESTABLISH AN OFFICE OF SCIENCE NATIONAL LABORATORY IN THE KALAELOA COMMUNITY DEVELOPMENT DISTRICT." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3389	TRE	S.C.R. No. 193, S.D. 1 "URGING THE OFFICE OF HOMELAND SECURITY AND OFFICE OF PLANNING TO FORM A CRITICAL INFRASTRUCTURE AND RESILIENCY COUNCIL, WITH CONSULTATION FROM THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3390	TRE	S.R. No. 133, S.D. 1 "URGING THE OFFICE OF HOMELAND SECURITY AND OFFICE OF PLANNING TO FORM A CRITICAL INFRASTRUCTURE AND RESILIENCY COUNCIL, WITH CONSULTATION FROM THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM." (AMENDED TITLE)
Prior Versions/Status & Testimony		

3391	TRE	S.C.R. No. 91, S.D. 1 "REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO REPORT TO THE LEGISLATURE ON HOW TO INCORPORATE RENEWABLE FUELS INTO THE HAWAII CLEAN ENERGY INITIATIVE."
Prior Versions/Status & Testimony		
3392	TRE	S.R. No. 143, S.D. 1 "REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO REPORT TO THE LEGISLATURE ON HOW TO INCORPORATE RENEWABLE FUELS INTO THE HAWAII CLEAN ENERGY INITIATIVE."
Prior Versions/Status & Testimony		
3393	TRE	S.C.R. No. 186, S.D. 1 "REQUESTING THAT PARTICIPANTS IN PUBLIC DEMONSTRATIONS OTHER THAN PERMITTED EVENTS SUCH AS MARATHONS AND PARADES FOLLOW TRAFFIC LAWS." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3394	TRE	S.R. No. 135, S.D. 1 "REQUESTING THAT PARTICIPANTS IN PUBLIC DEMONSTRATIONS OTHER THAN PERMITTED EVENTS SUCH AS MARATHONS AND PARADES FOLLOW TRAFFIC LAWS." (AMENDED TITLE)
Prior Versions/Status & Testimony		

3395	CPH	S.C.R. No. 26 "REQUESTING THE FEDERAL COMMUNICATIONS COMMISSION TO ESTABLISH REGULATIONS TO REQUIRE ALL CELLULAR PHONES TO RECEIVE EMERGENCY ALERTS WITHOUT AN OPTION TO OPT OUT OF RECEIVING EMERGENCY ALERT MESSAGES AND WITHOUT ANY ADDED COSTS TO SERVICE PLANS."
Prior Versions/Status & Testimony		
3396	CPH	S.C.R. No. 27, S.D. 1 "REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE LICENSURE AND REGULATION OF HOME INSPECTORS."
Prior Versions/Status & Testimony		
3397	HWN/CPH	S.C.R. No. 74, S.D. 1 "REQUESTING PAPA OLA LOKAHI TO ASSESS THE IMPACT ON SOCIAL, FINANCIAL, AND CULTURAL INTEGRITY OF PROVIDING HEALTH COVERAGE FOR CERTAIN NATIVE HAWAIIAN CULTURE-BASED ACTIVITIES." (AMENDED TITLE)
Prior Versions/Status & Testimony		
3398	HWN/CPH	S.R. No. 43, S.D. 1 "REQUESTING PAPA OLA LOKAHI TO ASSESS THE IMPACT ON SOCIAL, FINANCIAL, AND CULTURAL INTEGRITY OF PROVIDING HEALTH COVERAGE FOR CERTAIN NATIVE HAWAIIAN CULTURE-BASED ACTIVITIES." (AMENDED TITLE)
Prior Versions/Status & Testimony		

[3399](#) JDC
[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 9](#)
"REQUESTING THE CONGRESSIONAL
DELEGATION OF HAWAII AND THE
UNITED STATES CONGRESS TO
OPPOSE "CONCEALED CARRY
RECIPROCITY" LEGISLATION."

[3400](#) JDC
[Prior Versions/Status &
Testimony](#)

[S.R. No. 7](#)
"REQUESTING THE CONGRESSIONAL
DELEGATION OF HAWAII AND THE
UNITED STATES CONGRESS TO
OPPOSE "CONCEALED CARRY
RECIPROCITY" LEGISLATION."

[3401](#) JDC
[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 67](#)
"ENDORING TAIWAN'S
PARTICIPATION AS AN OBSERVER IN
THE UNITED NATIONS FRAMEWORK
CONVENTION ON CLIMATE CHANGE,
INTERNATIONAL CIVIL AVIATION
ORGANIZATION, WORLD HEALTH
ORGANIZATION, AND
INTERNATIONAL CRIMINAL POLICE
ORGANIZATION; ENCOURAGING A
U.S.-TAIWAN BILATERAL TRADE
AGREEMENT; AND CELEBRATING THE
STATE OF HAWAII'S TWENTY-FIFTH
ANNIVERSARY OF SISTER-STATE
RELATIONS WITH TAIWAN."

[3402](#)

JDC

[Prior Versions/Status &
Testimony](#)

[S.R. No. 37](#)

"ENDORISING TAIWAN'S PARTICIPATION AS AN OBSERVER IN THE UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE, INTERNATIONAL CIVIL AVIATION ORGANIZATION, WORLD HEALTH ORGANIZATION, AND INTERNATIONAL CRIMINAL POLICE ORGANIZATION; ENCOURAGING A U.S.-TAIWAN BILATERAL TRADE AGREEMENT; AND CELEBRATING THE STATE OF HAWAII'S TWENTY-FIFTH ANNIVERSARY OF SISTER-STATE RELATIONS WITH TAIWAN."

[3403](#)

JDC

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 148, S.D. 1](#)

"URGING THE UNITED STATES CONGRESS TO PASS LEGISLATION TO CLARIFY THE STATUS OF MIGRANTS UNDER THE COMPACTS OF FREE ASSOCIATION FOR PURPOSES OF THE REAL ID ACT OF 2005 TO PROMOTE FAIRNESS AND EQUALITY UNDER THE LAW AND URGING THE UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES TO DELINEATE COMPACT OF FREE ASSOCIATION STATUS AS A SPECIFIC CATEGORY IN THE SYSTEMATIC ALIEN VERIFICATION FOR ENTITLEMENTS SYSTEM." (AMENDED TITLE)

[3404](#)

JDC

[Prior Versions/Status &
Testimony](#)

[S.R. No. 92, S.D. 1](#)

"URGING THE UNITED STATES CONGRESS TO PASS LEGISLATION TO CLARIFY THE STATUS OF MIGRANTS UNDER THE COMPACTS OF FREE ASSOCIATION FOR PURPOSES OF THE REAL ID ACT OF 2005 TO PROMOTE FAIRNESS AND EQUALITY UNDER THE LAW AND URGING THE UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES TO DELINEATE COMPACT OF FREE ASSOCIATION STATUS AS A SPECIFIC CATEGORY IN THE SYSTEMATIC ALIEN VERIFICATION FOR ENTITLEMENTS SYSTEM." (AMENDED TITLE)

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 13, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO REVIEW AFTERSCHOOL PROGRAMS IN HAWAII'S PUBLIC SCHOOLS AND TO ESTABLISH AN AFTERSCHOOL PROGRAM ADVISORY COUNCIL."

(Keiki Caucus; Afterschool Programs; Working Group; Advisory Council)

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 16, S.D. 1](#)

"APPROVING THE DEDICATION OF LEALI'I PARKWAY, LAHAINA, HAWAII, TO THE COUNTY OF MAUI."

(Dedication; Leali'i Parkway; Lahaina, Maui; Legislative Authorization)

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 39, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HEEIA, KOOLAUPOKO, OAHU, FOR THE EXISTING SEAWALL AND LANDSCAPED AREA AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

(TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HEEIA, KOOLAUPOKO, OAHU)

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 54, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A STUDY TO ASSESS THE IMPACT OF MEDICAL BILL REVIEW COSTS ON THE STATE'S WORKERS' COMPENSATION SYSTEM."

(Workers' Compensation; Medical Bill Review Costs)

[Prior Versions/Status &
Testimony](#)

[S.C.R. No. 133, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM LEASE COVERING A PORTION OF STATE SUBMERGED LANDS AT KAHALU‘U, NORTH KONA, ISLAND OF HAWAI‘I."

(Term Lease; Legislative Authorization; North Kona; BLNR)

Heluhelu 'Ekolu
THIRD READING

[Stand. Com. Rep. No. 3383](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2133, H.D. 1, S.D. 1](#)

"RELATING TO POLICE
DEPARTMENTS." - (JDC)

(County Police Departments; Police Officers;
Citizen Complaints; Officer-involved
Domestic Violence)

[\(See Stand. Com. Rep. No. 3384\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2507, H.D. 2, S.D. 1](#)

"RELATING TO PRESCHOOLS." - (EDU)

(DOE; Executive Office on Early Learning;
Housekeeping; Preschools)

[Stand. Com. Rep. No. 3409](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1849, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC SAFETY." -
(JDC)

(Police Officers; Disciplinary Action; Public
Records; Disclosure)

[Stand. Com. Rep. No. 3410](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2357, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII PUBLIC
HOUSING AUTHORITY." - (JDC)

(State Low-income Housing; Housing for
Elders; Evictions)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HOU	4/5/2018 2:45 PM	225
CPH	4/6/2018 9:30 AM	229
INFO-HHS-HMS	4/6/2018 10:00 AM	329
WAM	4/6/2018 11:00 AM	211
ETT	4/6/2018 1:15 PM	414
CPH	4/12/2018 9:30 AM	229
HRE	4/12/2018 1:15 PM	224
HRE	4/12/2018 1:30 PM	224
HOU	4/12/2018 2:45 PM	225
AEN	4/13/2018 1:15 PM	224

- Senate Session will convene at 11:30 a.m. on Friday, April 6, 2018.

Ke Pani 'Ana
ADJOURNMENT