

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā Kanakolukumamālima
THIRTY-FIFTH DAY

21 Malaki 2018 - Po‘akolu - Hola 11:30 A.M.
MARCH 21, 2018-WEDNESDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATIONS:

COMMENDING AND CONGRATULATING THE WAIALUA HIGH SCHOOL
ROBOTICS TEAM, TEAM 359, AKA THE HAWAIIAN KIDS. (Senator Riviere)

CONGRATULATING AND RECOGNIZING THE LEILEHUA HIGH SCHOOL
CYBERPATRIOT TEAM ON BEING NAMED THE 2017 TOP U. S. ARMY ALL
SERVICE TEAM IN THE NATION. (Senator Dela Cruz)

RECOGNIZING AND HONORING THE 2017 OUTSTANDING EDUCATOR.
(Senator Dela Cruz)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2980-3053

2980	(LBR)	H.B. No. 2114, H.D. 2, S.D. 1 "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
2981	(LBR)	H.B. No. 1726, S.D. 1 "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
2982	(LBR)	H.B. No. 1725, H.D. 2 "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
2983	(LBR)	H.B. No. 1654 "RELATING TO NON-GENERAL FUNDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| 2984 | (LBR) | H.B. No. 1929, H.D. 1, S.D. 1
"RELATING TO THE HAWAII LABOR
RELATIONS BOARD."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2985 | (AEN) | H.B. No. 1883, H.D. 2, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |
| 2986 | (AEN) | H.B. No. 2305, H.D. 1, S.D. 1
"RELATING TO COFFEE BERRY
BORER."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2987 | (ETT) | H.B. No. 583, H.D. 1
"RELATING TO TECHNOLOGY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2988 | (HMS) | H.B. No. 694, H.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2989 | (HMS) | H.B. No. 1926, H.D. 1
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2990 | (HMS) | H.B. No. 1716, H.D. 1
"RELATING TO A YOUTH
COMMISSION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

2991	(HMS)	H.B. No. 2530, H.D. 1 "RELATING TO CHILD CARE." (Recommends passage on <u>SECOND READING</u> and referral to CPH)
2992	(HMS)	H.B. No. 1718, H.D. 1, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2993	(HMS)	H.B. No. 1859, H.D. 2, S.D. 1 "RELATING TO CHILDREN." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
2994 (48 Hrs. Notice)	(AEN/PSM)	H.B. No. 2219, H.D. 1, S.D. 1 "RELATING TO THE ENVIRONMENT." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2995	(AEN/PSM)	H.B. No. 1800, H.D. 1, S.D. 1 "RELATING TO MOTOR VEHICLE TIRES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2996	(AEN/PSM)	H.B. No. 2470, H.D. 1, S.D. 1 "RELATING TO ENVIRONMENTAL PROTECTION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2997	(HOU)	H.B. No. 1712, H.D. 2, S.D. 1 "RELATING TO CONDOMINIUMS." (Recommends passage on <u>SECOND READING</u> and referral to CPH)

- [2998](#) (HOU) [H.B. No. 2122, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII
COMMUNITY DEVELOPMENT
AUTHORITY."
(Recommends passage on SECOND
READING and referral to WAM)
- [2999](#) (HOU) [H.B. No. 2328, H.D. 1, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)
- [3000](#) (HOU) [H.B. No. 2330, H.D. 1, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)
- [3001](#) (HOU) [H.B. No. 2332, H.D. 1, S.D. 1](#)
"RELATING TO THE LOW-INCOME
HOUSING TAX CREDIT."
(Recommends passage on SECOND
READING and referral to WAM)
- [3002](#) (HOU) [H.B. No. 2703, H.D. 1, S.D. 1](#)
"RELATING TO HOUSING
AFFORDABILITY."
(Recommends passage on SECOND
READING and referral to WAM)
- [3003](#) (HOU) [H.B. No. 2744, H.D. 1, S.D. 1](#)
"RELATING TO HOUSING
ASSISTANCE."
(Recommends passage on SECOND
READING and referral to WAM)

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| 3004 | (HOU) | H.B. No. 2745, H.D. 1, S.D. 1
"RELATING TO THE RENTAL ASSISTANCE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3005 | (HRE/AEN) | H.B. No. 474, H.D. 1, S.D. 1
"RELATING TO RAT LUNGWORM DISEASE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3006 | (HRE) | H.B. No. 1968, H.D. 1, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES COOPERATIVE EXTENSION SERVICE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3007 | (HRE) | H.B. No. 2005, H.D. 1, S.D. 1
"RELATING TO UNIVERSITY OF HAWAII REVENUE BONDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3008 | (HRE/ETT) | H.B. No. 2172, H.D. 2, S.D. 1
"RELATING TO UNIVERSITY OF HAWAII PUBLIC-PRIVATE PARTNERSHIPS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3009 | (HRE) | H.B. No. 2300, H.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <u>3010</u> | (HRE) | <u>H.B. No. 2501, H.D. 1, S.D. 1</u>
"RELATING TO THE UNIVERSITY OF HAWAII COMMUNITY COLLEGE PROMISE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>3011</u> | (CPH) | <u>H.B. No. 2391, H.D. 2, S.D. 1</u>
"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>3012</u> | (CPH) | <u>H.B. No. 2118, H.D. 1, S.D. 1</u>
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>3013</u> | (CPH) | <u>H.B. No. 1943, H.D. 1, S.D. 1</u>
"RELATING TO LANGUAGE ACCESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>3014</u> | (CPH) | <u>H.B. No. 1624, H.D. 1, S.D. 1</u>
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>3015</u> | (CPH) | <u>H.B. No. 2169, H.D. 1</u>
"RELATING TO YOUTH SUICIDE PREVENTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 3016 | (PSM/AEN) | H.B. No. 2043, H.D. 1, S.D. 1
"RELATING TO WASTEWATER."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 3017 | (PSM/LBR) | H.B. No. 2071, H.D. 2, S.D. 1
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 3018 | (PSM/AEN) | H.B. No. 2099, H.D. 1, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3019 | (PSM/LBR) | H.B. No. 2454, H.D. 1
"RELATING TO HAWAII
CORRECTIONAL INDUSTRIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3020 | (PSM/HMS) | H.B. No. 2144, H.D. 1
"RELATED TO MEDICAID."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3021 | (EDU) | H.B. No. 1882, H.D. 1, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3022 | (EDU) | H.B. No. 2162, H.D. 1
"RELATING TO TEACHER
INCENTIVES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

<u>3023</u>	(EDU)	<u>H.B. No. 2352, H.D. 1, S.D. 1</u> "RELATING TO THE HAWAII TEACHER STANDARDS BOARD." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>3024</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1604, S.D. 1</u> "RELATING TO STATE BONDS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>3025</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 2395, S.D. 1</u> "RELATING TO ELECTRONIC FILING." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>3026</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 2396, H.D. 1, S.D. 1</u> "RELATING TO TAX ADMINISTRATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>3027</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 2416, H.D. 1, S.D. 1</u> "RELATING TO TAX ON INTANGIBLE PROPERTY." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>3028</u>	(JDC)	<u>H.B. No. 1646, H.D. 1, S.D. 1</u> "RELATING TO MEMBERS OF CONGRESS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| <u>3029</u>
(48 Hrs. Notice) | (JDC) | <u>H.B. No. 1667, H.D. 1, S.D. 1</u>
"RELATING TO PROBATION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>3030</u> | (JDC) | <u>H.B. No. 1770, H.D. 1, S.D. 1</u>
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>3031</u>
(48 Hrs. Notice) | (JDC) | <u>H.B. No. 1773, H.D. 1, S.D. 1</u>
"RELATING TO SEARCH WARRANTS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>3032</u> | (JDC) | <u>H.B. No. 1774, H.D. 1, S.D. 1</u>
"RELATING TO COLLECTION OF RESTITUTION FOR CRIME VICTIMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>3033</u>
(48 Hrs. Notice) | (JDC) | <u>H.B. No. 1850, H.D. 1, S.D. 1</u>
"RELATING TO PORNOGRAPHY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>3034</u>
(48 Hrs. Notice) | (JDC) | <u>H.B. No. 1852, H.D. 1, S.D. 1</u>
"RELATING TO PORNOGRAPHY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| 3035 | (JDC) | H.B. No. 1936, H.D. 1, S.D. 1
"RELATING TO THE ENVIRONMENTAL COURTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3036
(48 Hrs. Notice) | (JDC) | H.B. No. 2033, H.D. 1, S.D. 1
"RELATING TO MANNER OF SERVICE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 3037 | (JDC) | H.B. No. 2051, H.D. 1, S.D. 1
"RELATING TO THE WEED AND SEED STRATEGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3038 | (JDC) | H.B. No. 2131, H.D. 1, S.D. 1
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3039 | (JDC) | H.B. No. 2418, H.D. 1, S.D. 1
"RELATING TO FUNDS USED FOR THE SETTLEMENT OF CLAIMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3040 | (JDC) | H.B. No. 2455, H.D. 1, S.D. 1
"MAKING AN APPROPRIATION TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM FOR THE 2018 GANNENMONO CELEBRATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 3041 | (JDC) | H.B. No. 2698, H.D. 3, S.D. 1
"RELATING TO VETERANS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3042 | (JDC) | H.B. No. 2752
"RELATING TO THE COMMUNITY COURT OUTREACH PROJECT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3043 | (AEN/HMS) | H.B. No. 2670, H.D. 2, S.D. 1
"RELATING TO THE SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 3044 | (AEN) | S.C.R. No. 37, S.D. 1
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH THE AGRICULTURE 2030 INVESTMENT PROGRAM AND A FARM TO PLATE PROGRAM IN HAWAII."
(Recommends referral to WAM) |
| 3045 | (PSM) | S.C.R. No. 9
"REQUESTING THE CONGRESSIONAL DELEGATION OF HAWAII AND THE UNITED STATES CONGRESS TO OPPOSE "CONCEALED CARRY RECIPROCITY" LEGISLATION."
(Recommends referral to JDC) |

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| 3046 | (PSM) | S.R. No. 7
"REQUESTING THE CONGRESSIONAL DELEGATION OF HAWAII AND THE UNITED STATES CONGRESS TO OPPOSE "CONCEALED CARRY RECIPROCITY" LEGISLATION."
(Recommends referral to JDC) |
| 3047 | (PSM/AEN) | S.R. No. 19
"URGING THE COUNTY OF HAWAI'I TO PRIORITIZE INFRASTRUCTURE IMPROVEMENTS TO WASTEWATER MANAGEMENT THROUGH A COMPREHENSIVE STUDY FOR ECONOMIC DEVELOPMENT, INFRASTRUCTURE, SUSTAINABILITY, EDUCATION, AND PUBLIC POLICY."
(Recommends referral to WAM) |
| 3048
(One Day Notice) | (LBR) | G.M. No. 566
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, JASON ITO, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination) |
| 3048
(One Day Notice) | (LBR) | G.M. No. 567
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, JASON ITO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination) |

[3048](#)
(One Day Notice)

(LBR)

[G.M. No. 568](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MICHAEL KAMIYA, for a term to expire 06-30-2020."

(Recommends Senate Consent to Nomination)

[3048](#)
(One Day Notice)

(LBR)

[G.M. No. 569](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, YVETTE GIBSON, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3049](#)
(One Day Notice)

(LBR)

[G.M. No. 541](#)

"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, DON BAILEY, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3050](#)
(One Day Notice)

(JDC)

[G.M. No. 509](#)

"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, KATHLEEN MONIZ, for a term to expire 06-30-2019."

(Recommends Senate Consent to Nomination)

[3050](#) (JDC)
(One Day Notice)

[G.M. No. 585](#)
"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, BRENDON LEE, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3050](#) (JDC)
(One Day Notice)

[G.M. No. 586](#)
"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, BRENDON LEE, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3051](#) (JDC)
(One Day Notice)

[G.M. No. 510](#)
"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, RONALD MICHIOKA, for a term to expire 06-30-2021."

(Recommends Senate Consent to Nomination)

[3052](#) (JDC)
(One Day Notice)

[G.M. No. 595](#)
"Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, KAY MATSUI, for a term to expire 06-30-2018."

(Recommends Senate Consent to Nomination)

[3052](#) (JDC)
(One Day Notice)

[G.M. No. 596](#)
"Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, KAY MATSUI, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3053](#) (JDC)
(48 Hrs. Notice)

[H.B. No. 1172, H.D. 2, S.D. 2](#)
"RELATING TO FIREWORKS."
(Recommends passage on THIRD READING)

Papahana O Ka Lā
ORDER OF THE DAY

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- Floor Presentations for Thursday, March 22, 2018:

HONORING AND RECOGNIZING PRUDENTIAL SPIRIT OF COMMUNITY
AWARD RECIPIENTS. (Senator Kidani)

HONORING AND RECOGNIZING BIANCA YANUARIA FOR BEING SELECTED
AS THE 2018 HAWAI'I SCHOOL COUNSELOR OF THE YEAR. (Senator Thielen)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
AEN/PSM	3/21/2018 1:15 PM	224
ETT/LBR	3/21/2018 1:15 PM	414
TRE	3/21/2018 1:15 PM	225
ETT/CPH	3/21/2018 1:20 PM	414
TRE	3/21/2018 1:20 PM	225
ETT	3/21/2018 1:30 PM	414
TRE/CPH	3/21/2018 1:30 PM	225
AEN/WTL	3/21/2018 1:45 PM	224
ETT/PSM	3/21/2018 1:45 PM	414
AEN	3/21/2018 1:50 PM	224
ETT	3/21/2018 2:00 PM	414
TRE	3/21/2018 2:15 PM	225
EDU/AEN	3/21/2018 2:45 PM	229
EDU/PSM	3/21/2018 2:45 PM	229
HMS	3/21/2018 2:45 PM	016
WTL	3/21/2018 2:45 PM	224
PSM/EDU	3/21/2018 2:46 PM	229
EDU/WTL	3/21/2018 3:00 PM	229
EDU	3/21/2018 3:10 PM	229
CPH	3/22/2018 9:15 AM	229
WAM	3/22/2018 9:30 AM	211
PBS/TOU	3/22/2018 10:00 AM	312
TRE/PSM	3/22/2018 10:15 AM	414
HRE/WTL	3/22/2018 1:15 PM	224
HWN/CPH	3/22/2018 1:15 PM	016
HRE	3/22/2018 1:20 PM	224
HRE	3/22/2018 1:21 PM	224
HRE	3/22/2018 1:22 PM	224
TRE/HRE	3/22/2018 1:25 PM	224
CPH/PSM	3/22/2018 1:30 PM	229
PSM/CPH	3/22/2018 1:30 PM	229
PSM/JDC	3/22/2018 2:00 PM	229
ETT/LBR	3/22/2018 3:00 PM	229
LBR/ETT	3/22/2018 3:00 PM	229
LBR/JDC	3/22/2018 3:15 PM	229
PSM	3/22/2018 4:00 PM	229
CPH	3/23/2018 9:00 AM	229
JDC	3/23/2018 9:00 AM	016
AEN/ETT	3/23/2018 1:15 PM	224
ETT/AEN	3/23/2018 1:20 PM	224

AEN	3/23/2018 1:30 PM	224
ETT/JDC	3/23/2018 1:30 PM	414
ETT/GVO	3/23/2018 1:45 PM	414
WTL/AEN	3/23/2018 2:15 PM	224
HMS/EDU/CPH	3/23/2018 2:45 PM	229
WTL/PSM	3/23/2018 2:45 PM	224
EDU/CPH	3/23/2018 2:50 PM	229
EDU/HMS	3/23/2018 2:55 PM	229
WTL	3/23/2018 2:55 PM	224
EDU/ETT	3/23/2018 3:00 PM	229
ETT/EDU	3/23/2018 3:00 PM	229
JDC	3/27/2018 9:00 AM	016
ETT/CPH	3/27/2018 10:00 AM	229
JDC	3/28/2018 10:00 AM	016

- Senate Session will convene at 11:30 a.m. on Thursday, March 22, 2018.

Ke Pani ‘Ana
ADJOURNMENT