

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa
THE SENATE
OF THE
TWENTY-NINTH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2018
REGULAR SESSION OF 2018

Lā ‘Iwakāluakumamāhā
TWENTY-FOURTH DAY

2 Malaki 2018 - Po‘alima - Hola 11:30 A.M.
MARCH 2, 2018-FRIDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 595-596

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|--|-----------------|
| G.M. No. 595 | Submitting for consideration and confirmation to the Hawai‘i Sister State Committee, Gubernatorial Nominee, KAY MATSUI, for a term to expire 06-30-2018. | JDC |
| G.M. No. 596 | Submitting for consideration and confirmation to the Hawai‘i Sister State Committee, Gubernatorial Nominee, KAY MATSUI, for a term to expire 06-30-2022. | JDC |

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 340-348

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|---|-----------------|
| D.C. No. 340 | From the Honolulu Police Department, dated January 30, 2018, transmitting the 2017 Annual Misconduct Report, pursuant to Section 52D-3.5, HRS. | FILE |
| D.C. No. 341 | From the Kauai Police Department, dated January 30, 2018, transmitting the 2017 Standard of Conduct Annual Report, pursuant to Section 52D-3.5, HRS. | FILE |
| D.C. No. 342 | From the Kauai Police Department, dated January 30, 2018, transmitting the Report Relating to Possession and Use of Electric Guns, pursuant to Section 134-16, HRS. | FILE |
| D.C. No. 343 | From the Maui Police Department, dated February 1, 2018, transmitting the Misconduct Report for Calendar Year 2017, pursuant to Act 242, SLH 1995. | FILE |
| D.C. No. 344 | From the Maui Police Department, dated February 2, 2018, transmitting the Report Relating to Possession and Use of Electric Guns, pursuant to Section 134-16(d), HRS. | FILE |
| D.C. No. 345 | From the Department of Business, Economic Development & Tourism, dated February 5, 2018, transmitting the Report on the Sister-State Committee's Recommendation on the Initiation of a Sister-State Relationship between State of Hawaii and State of Goa, India, pursuant to SCR 20, SD1, HD1, SLH 2016. | FILE |

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|-------------------------------------|--|------|
| <u>D.C. No. 346</u> | From the Office of the Auditor, dated February 5, 2018, transmitting the Financial Audit of the Hawaii Employer-Union Health Benefits Trust Fund for the fiscal year ending June 30, 2017, pursuant to Article VII, Section 10, of the State Constitution, and as authorized by Chapter 23, HRS. | FILE |
| <u>D.C. No. 347</u> | From the University of Hawaii System, dated February 14, 2018, transmitting a report of hire, pursuant to Act 49, Section 96, SLH 2017. | FILE |
| <u>D.C. No. 348</u> | From the Office of the Auditor, dated February 22, 2018, transmitting the Audit of the Hawai'i Tourism Authority, Report No. 18-04, pursuant to Article VII, Section 10, of the State Constitution, and Section 23-13, HRS. | FILE |

Ho'oka'a'ike No Ka Hale
HOUSE COMMUNICATION Nos. 46-125

- | | | |
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| | Informing the Senate that on March 1, 2018, the following House Bills passed Third Reading in the House: | <u>REFERRAL</u> |
| 46 | <u>H.B. No. 583, H.D. 1</u> "RELATING TO TECHNOLOGY."(Technology; Hawaii Technology Development Corporation; Operational Costs; Administrative Costs; Appropriation) | |
| 47 | <u>H.B. No. 1625, H.D. 1</u> "RELATING TO MOTOR VEHICLE REGISTRATION."(Motor Vehicles; Registration; Ownership; Transfer Upon Death) | |

- 48 [H.B. No. 1626, H.D. 1](#)
"RELATING TO CEMETERIES."(Sunset Memorial Park; Repairs; Maintenance; Cemetery; Department of Commerce and Consumer Affairs; Volunteers; Limited Liability)
- 49 [H.B. No. 1647, H.D. 2](#)
"RELATING TO HEALTH."(Public Assistance; Department of Human Services; Employer; Employee; Report)
- 50 [H.B. No. 1654](#)
"RELATING TO NON-GENERAL FUNDS."(Repeal of Non-General Funds; DLIR; Transfer of Balance)
- 51 [H.B. No. 1767, H.D. 2](#)
"RELATED TO MOTOR VEHICLES."(Waipio Valley; Mauna Kea; Roadway; Four-Wheel Drive Vehicles)
- 52 [H.B. No. 1778, H.D. 1](#)
"RELATING TO WORKERS' COMPENSATION MEDICAL BENEFITS."(State Fire Council Package; Cancer; Workers' Compensation Medical Benefits)
- 53 [H.B. No. 1802, H.D. 1](#)
"RELATING TO CESSPOOLS."(Cesspools; Income Tax Credit)
- 54 [H.B. No. 1805, H.D. 1](#)
"RELATING TO ENERGY TRAINING."(Energy Systems and Technology; Training; County Officers and Employees; Appropriation)
- 55 [H.B. No. 1882, H.D. 1](#)
"RELATING TO EDUCATION."(Public Schools; Access to Technology; Laptop Computers and Tablets; Appropriation)

- 56 [H.B. No. 1883, H.D. 2](#)
"RELATING TO
AGRICULTURE."(Agricultural Theft and
Vandalism Pilot Project; Appropriation)
- 57 [H.B. No. 1886, H.D. 1](#)
"RELATING TO SENIOR
CITIZENS."(University of Hawaii; Senior
Citizens; Pilot Program)
- 58 [H.B. No. 1941, H.D. 1](#)
"RELATING TO EDUCATION."(Education;
Multilingualism; World Languages;
Appropriation)
- 59 [H.B. No. 1968, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII COLLEGE OF TROPICAL
AGRICULTURE AND HUMAN RESOURCES
COOPERATIVE EXTENSION
SERVICE."(University of Hawaii; Cooperative
Extension Service; Appropriation)
- 60 [H.B. No. 1974, H.D. 1](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL
RESOURCES."(DLNR; Natural Area Reserve
Fund; Firefighter's Contingency Fund;
Firefighting Equipment)
- 61 [H.B. No. 1976, H.D. 1](#)
"RELATING TO IRRIGATION."(Waiahole
Irrigation System; General Obligation Bonds;
Appropriation)
- 62 [H.B. No. 2008, H.D. 1](#)
"RELATING TO TAXATION."(Transient
Accommodations Tax; Travel Agencies and Tour
Packagers)
- 63 [H.B. No. 2009, H.D. 1](#)
"RELATING TO TAXATION."(Transient
Accommodations Tax; Accessory Dwelling Unit;
Property Types; Leases)

- 64 [H.B. No. 2011, H.D. 1](#)
"RELATING TO TRANSIENT
ACCOMMODATIONS TAX."(Transient
Accommodations Tax Enforcement; Tax
Administration Special Fund; Special
Enforcement Section)
- 65 [H.B. No. 2012, H.D. 2](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."(Transient
Accommodations Tax; Hawaii Tourism
Authority; Hawaii Lodging and Tourism
Association; Homelessness; Report;
Appropriation)
- 66 [H.B. No. 2025, H.D. 1](#)
"RELATING TO RESOURCE
RECOVERY."(Composting; DOE; Resource
Recovery; Composting Pilot Project; Working
Group; Appropriation)
- 67 [H.B. No. 2043, H.D. 1](#)
"RELATING TO WASTEWATER."(Counties;
Sewers; Laterals; Inspections; Repairs)
- 68 [H.B. No. 2073, H.D. 1](#)
"RELATING TO URBAN
REDEVELOPMENT."(Urban Redevelopment;
Public Lands; General Excise Tax; Use Tax)
- 69 [H.B. No. 2081, H.D. 1](#)
"RELATING TO THE ROSE-RINGED
PARAKEET."(Rose-ringed Parakeet; Department
of Land and Natural Resources; Natural Wildlife
Research Center; Appropriation)
- 70 [H.B. No. 2091, H.D. 1](#)
"RELATING TO HOMELAND
SECURITY."(Hawaii State Fusion Center;
Director; Office of Homeland Security)

- 71 [H.B. No. 2097, H.D. 1](#)
"RELATING TO LIFEGUARDS."(DLNR;
Lifeguards; Appropriation)
- 72 [H.B. No. 2099, H.D. 1](#)
"RELATING TO AGRICULTURE."(Feasibility
Study; Ag-Tech Zones; Department of
Agriculture)
- 73 [H.B. No. 2110, H.D. 2](#)
"RELATING TO RESILIENCY."(Energy
Resiliency; Microgrid Services Tariff)
- 74 [H.B. No. 2139, H.D. 1](#)
"RELATING TO DISCRIMINATION IN
EDUCATION."(Education; Civil Rights;
Discrimination; Sex; Sexual Orientation; Gender
Identity; Gender Expression)
- 75 [H.B. No. 2144, H.D. 1](#)
"RELATED TO MEDICAID."(Medicaid;
Inmate; Public Institution; Prisons; Jails;
Correctional Facilities)
- 76 [H.B. No. 2145, H.D. 1](#)
"RELATING TO MEDICATION
SYNCHRONIZATION."(Medication; Insurance;
Prescriptions; Synchronization)
- 77 [H.B. No. 2161](#)
"RELATING TO VEHICLE INSPECTION
STATIONS."(Vehicles; Vehicle Inspection
Stations; Penalties)
- 78 [H.B. No. 2162, H.D. 1](#)
"RELATING TO TEACHER
INCENTIVES."(Charter Schools; Teacher
Incentives; Teacher Bonuses; Appropriation)
- 79 [H.B. No. 2163, H.D. 1](#)
"RELATING TO EARLY
EDUCATION."(Executive Office on Early
Learning; Operational Costs; Appropriation)

- 80 [H.B. No. 2164, H.D. 1](#)
 "MAKING AN APPROPRIATION FOR
 PUBLIC EDUCATION."(Department of
 Education; School-Level Funding; Appropriation)
- 81 [H.B. No. 2165, H.D. 1](#)
 "RELATING TO THE UNIVERSITY OF
 HAWAII PROMISE PROGRAM."(University of
 Hawaii; Promise Program; Scholarships;
 Appropriation; Special Fund)
- 82 [H.B. No. 2170, H.D. 1](#)
 "RELATING TO EARLY
 EDUCATION."(Executive Office on Early
 Learning; Appropriation)
- 83 [H.B. No. 2196, H.D. 1](#)
 "RELATING TO DISASTER
 PREPAREDNESS."(Disaster Preparedness;
 Hurricane; Retrofitting Buildings; DOE;
 Appropriation.)
- 84 [H.B. No. 2202, H.D. 2](#)
 "RELATING TO WORKERS'
 COMPENSATION."(Workers' Compensation;
 Medical Examination; Duly Qualified Physician;
 Duly Qualified Surgeon)
- 85 [H.B. No. 2204, H.D. 1](#)
 "RELATING TO HUMAN SERVICES."(Human
 Services; Welfare; TANF)
- 86 [H.B. No. 2224, H.D. 1](#)
 "RELATING TO HIGH
 TECHNOLOGY."(Hawaii Technology
 Investment Program; Qualified High Technology
 Business; Exemptions from Eligibility)
- 87 [H.B. No. 2257, H.D. 2](#)
 "RELATING TO VIRTUAL
 CURRENCY."(Uniform Regulation of Virtual
 Currency Businesses Act; Virtual Currency;
 Division of Financial Institutions; Money
 Transmitters Act; Virtual Currency)

- 88 [H.B. No. 2275, H.D. 2](#)
"RELATING TO THE HAWAII COMMUNITY
DEVELOPMENT AUTHORITY."(HCDA;
Private Street, Highway, or Thoroughfare;
County Standards)
- 89 [H.B. No. 2277, H.D. 1](#)
"RELATING TO CHILD WELFARE
SERVICES."(Department of Human Services;
Child Welfare Services; East Hawaii Service
Section; Caseload; Appropriation)
- 90 [H.B. No. 2280, H.D. 2](#)
"RELATING TO HEALTH."(DOH; Hawaii State
Hospital; Security Corrective Plan; CIP; GO
Bonds; Appropriation)
- 91 [H.B. No. 2283, H.D. 1](#)
"RELATING TO
TRANSPORTATION."(Department of
Transportation; GO Bonds; H-1 Corridor;
Appropriation)
- 92 [H.B. No. 2304, H.D. 1](#)
"RELATING TO AGRICULTURE."(Industrial
Hemp Program; Industrial Hemp Special Fund)
- 93 [H.B. No. 2305, H.D. 1](#)
"RELATING TO COFFEE BERRY
BORER."(Coffee Berry Borer; Pesticide Subsidy
Program Manager Position)
- 94 [H.B. No. 2342, H.D. 1](#)
"RELATING TO CONSUMER CREDIT
REPORTING AGENCIES."(Consumer Credit
Reporting Agencies; Security Freeze; Credit
Report; Protected Consumers; Fees)
- 95 [H.B. No. 2353, H.D. 1](#)
"RELATING TO PUBLIC LIBRARIES."(Hawaii
State Public Library System)

- 96 [H.B. No. 2354, H.D. 1](#)
"RELATING TO THE INCOME CHECK-OFF."(Income Tax; Check-off; Libraries Special Fund)
- 97 [H.B. No. 2362, H.D. 1](#)
"RELATING TO ADMINISTRATIVE HEARING OFFICERS."(Department of Human Services; Administrative Appeals; Administrative Appeals Hearing Officers; Civil Service Exemption)
- 98 [H.B. No. 2380, H.D. 1](#)
"RELATING TO DISPOSITION WITHIN STATE BOATING FACILITIES."(State Boating Facilities; Disposition)
- 99 [H.B. No. 2393, H.D. 1](#)
"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF PUBLIC SAFETY."(Emergency Appropriation; Department of Public Safety)
- 100 [H.B. No. 2403, H.D. 1](#)
"RELATING TO THE MASS TRANSIT SPECIAL FUND."(Safety Oversight; Mass Transit Special Fund; Department of Transportation)
- 101 [H.B. No. 2411, H.D. 2](#)
"RELATING TO INTOXICATING LIQUOR."(Liquor License; Brewpub License; Small Craft Producer Pub License; Retail Locations; Intoxicating Liquors; Growler Law; Recyclable Containers; Direct Shipping; Manufacturers)
- 102 [H.B. No. 2426, H.D. 1](#)
"RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION."(Agribusiness Development Corporation; Land Acquisition; GO Bonds; Appropriation)

- 103 [H.B. No. 2432](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."(Transient
Accommodations Tax; Hotel Resort Fees)
- 104 [H.B. No. 2433, H.D. 1](#)
"RELATING TO MOTOR VEHICLE
INDUSTRY LICENSING ACT."(Motor Vehicle
Industry Licensing Act; Dealers; Manufacturers;
Distributors)
- 105 [H.B. No. 2455, H.D. 1](#)
"MAKING AN APPROPRIATION TO THE
DEPARTMENT OF BUSINESS, ECONOMIC
DEVELOPMENT, AND TOURISM FOR THE
2018 GANNENMONO
CELEBRATION."(DBEDT; Gannenmono;
Appropriation)
- 106 [H.B. No. 2460, H.D. 2](#)
"RELATING TO MICROGRIDS."(Renewable
Energy; Microgrid Demonstration Project)
- 107 [H.B. No. 2501, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII COMMUNITY COLLEGE PROMISE
PROGRAM."(University of Hawaii; Community
College Promise Program; Scholarships;
Appropriations)
- 108 [H.B. No. 2507, H.D. 2](#)
"RELATING TO PRESCHOOLS."(DOE;
Executive Office on Early Learning;
Housekeeping; Preschools)
- 109 [H.B. No. 2508, H.D. 1](#)
"RELATING TO CHARTER
SCHOOLS."(Charter Schools; Facilities Funding;
Infrastructure)

- 110 [H.B. No. 2545, H.D. 1](#)
"RELATING TO GREEN
INFRASTRUCTURE."(Green Infrastructure
Study and Plan; Office of Planning; Sustainability
Coordinator; Appropriation)
- 111 [H.B. No. 2560, H.D. 2](#)
"RELATING TO A SUSTAINABLE
ECONOMIC DEVELOPMENT
STRATEGY."(Sustainability; Economic
Development Strategy; Genuine Progress
Indicators; Study; Appropriation)
- 112 [H.B. No. 2582, H.D. 1](#)
"RELATING TO PUBLIC SAFETY."(Hawaii
Disaster Preparedness Plan; Hawaii Disaster
Preparedness Task Force)
- 113 [H.B. No. 2592, H.D. 1](#)
"RELATING TO WATER."(Water; Tax
Increment Financing; LUC; AG; Working Group;
Counties)
- 114 [H.B. No. 2595, H.D. 1](#)
"RELATING TO WATERSHEDS."(Watersheds;
DLNR; Appropriations)
- 115 [H.B. No. 2596, H.D. 2](#)
"RELATING TO THE UNIFORM
CERTIFICATE OF TITLE FOR VESSELS
ACT."(Uniform Certificate of Title for Vessels
Act; Vessel Titling)
- 116 [H.B. No. 2607, H.D. 1](#)
"RELATING TO EDUCATION."(DOE;
Computer Science; Appropriation)
- 117 [H.B. No. 2626, H.D. 1](#)
"RELATING TO CESSPOOLS."(Cesspools;
Working Group; Study; Appropriation)

- 118 [H.B. No. 2659, H.D. 1](#)
"RELATING TO ECONOMIC
DEVELOPMENT."(Kapolei Jobs Initiative Pilot
Program; Qualified Business; Income Tax Credit)
- 119 [H.B. No. 2679, H.D. 1](#)
"RELATING THE TRANSFER OF
LANDS."(Transfer of Land; Department of
Education; Property; Title; Public Schools)
- 120 [H.B. No. 2693, H.D. 2](#)
"RELATING TO PUBLIC
SAFETY."(Emergencies; Disasters; Public
Accommodations; Shelter; Civil Liability
Exemption)
- 121 [H.B. No. 2696, H.D. 2](#)
"RELATING TO THE MILITARY."(Military;
Cybersecurity; Analyst; Position Establishment;
Appropriation)
- 122 [H.B. No. 2697, H.D. 2](#)
"RELATING TO VETERANS."(Veterans; Office
of Veterans' Services; Veterans Summit)
- 123 [H.B. No. 2738, H.D. 1](#)
"RELATING TO CHILDREN'S HEALTH
CARE."(Children's Health Care Program;
Appropriations)
- 124 [H.B. No. 2742, H.D. 1](#)
"RELATING TO MEDICAL
CANNABIS."(DOH; Office of Medical Cannabis
Control and Regulation; Established;
Appropriation)
- 125 [H.B. No. 2752](#)
"RELATING TO THE COMMUNITY COURT
OUTREACH PROJECT."(Community Court
Outreach; Evaluation Study; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES: Senate Concurrent Resolution Nos. 49 – 52
Senate Resolution Nos. 22 – 23

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2606-2662

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| 2606 (48 Hrs. Notice) | (JDC/WAM) | S.B. No. 2111, S.D. 1 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2607 (48 Hrs. Notice) | (JDC/WAM) | S.B. No. 2113, S.D. 2 "RELATING TO ANIMALS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2608 (48 Hrs. Notice) | (JDC) | S.B. No. 2299, S.D. 2 "RELATING TO NATUROPATHIC MEDICINE." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2609 (48 Hrs. Notice) | (JDC) | S.B. No. 2491, S.D. 2 "RELATING TO HEALTH CARE WORKERS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| <u>2610</u> (48 Hrs. Notice) | (JDC) | <u>S.B. No. 2559, S.D. 2</u> "RELATING TO INVASIVE SPECIES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2611</u> (48 Hrs. Notice) | (JDC) | <u>S.B. No. 2650, S.D. 2</u> "RELATING TO MOVIE THEATERS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2612</u> (48 Hrs. Notice) | (JDC/WAM) | <u>S.B. No. 2749, S.D. 2</u> "RELATING TO CHILD SUPPORT GUIDELINES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2613</u> (48 Hrs. Notice) | (JDC/WAM) | <u>S.B. No. 2792, S.D. 2</u> "RELATING TO CHILD CARE." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2614</u> (48 Hrs. Notice) | (JDC/WAM) | <u>S.B. No. 2854, S.D. 1</u> "RELATING TO MOPEDS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2615</u> (48 Hrs. Notice) | (JDC) | <u>S.B. No. 3024, S.D. 2</u> "RELATING TO CONSUMER PROTECTION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2616</u> (48 Hrs. Notice) | (JDC) | <u>S.B. No. 3033, S.D. 1</u> "RELATING TO AGRICULTURAL THEFT." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| <u>2617</u> (48 Hrs. Notice) | (WAM) | <u>S.B. No. 2569, S.D. 1</u> "RELATING TO PESTICIDES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2618</u> (48 Hrs. Notice) | (WAM) | <u>S.B. No. 2474, S.D. 2</u> "RELATING TO NOISE CONTROL." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2619</u> (48 Hrs. Notice) | (WAM) | <u>S.B. No. 2124, S.D. 1</u> "RELATING TO INVASIVE SPECIES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2620</u> (48 Hrs. Notice) | (WAM) | <u>S.B. No. 2116, S.D. 1</u> "RELATING TO BIOSECURITY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2621</u> (48 Hrs. Notice) | (WAM) | <u>S.B. No. 3027, S.D. 2</u> "RELATING TO THE KAHO‘OLAWA ISLAND RESERVE COMMISSION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2622</u> (48 Hrs. Notice) | (WAM) | <u>S.B. No. 2714, S.D. 1</u> "RELATING TO MOTOR VEHICLE WEIGHT TAX." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2623</u> (48 Hrs. Notice) | (WAM) | <u>S.B. No. 2614, S.D. 2</u> "RELATING TO TAXATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| 2624 (48 Hrs. Notice) | (WAM) | S.B. No. 80, S.D. 2 "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2625 (48 Hrs. Notice) | (WAM) | S.B. No. 3057, S.D. 1 "RELATED TO LAND-SECURED FINANCING." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2626 (48 Hrs. Notice) | (WAM) | S.B. No. 2619, S.D. 2 "RELATING TO AERONAUTICS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2627 (48 Hrs. Notice) | (WAM) | S.B. No. 3006, S.D. 2 "RELATING TO BUILDING CODES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2628 (48 Hrs. Notice) | (WAM) | S.B. No. 2603, S.D. 2 "RELATING TO GOVERNMENT ACCOUNTABILITY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2629 (48 Hrs. Notice) | (WAM) | S.B. No. 2428, S.D. 1 "RELATING TO LAW ENFORCEMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 2630 (48 Hrs. Notice) | (WAM) | S.B. No. 2515, S.D. 2 "RELATING TO STATE EMPLOYMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| 2631 (48 Hrs. Notice) | (WAM) | S.B. No. 2911, S.D. 2 "RELATING TO ENVIRONMENTAL DUE DILIGENCE." (Recommends passage on <u>THIRD READING</u>) |
| 2632 (48 Hrs. Notice) | (WAM) | S.B. No. 2887, S.D. 1 "RELATING TO INTERNATIONAL AFFAIRS." (Recommends passage on <u>THIRD READING</u>) |
| 2633 (48 Hrs. Notice) | (WAM) | S.B. No. 2767, S.D. 2 "RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM." (Recommends passage on <u>THIRD READING</u>) |
| 2634 (48 Hrs. Notice) | (WAM) | S.B. No. 2172, S.D. 2 "RELATING TO EXPERT WITNESS FEES." (Recommends passage on <u>THIRD READING</u>) |
| 2635 (48 Hrs. Notice) | (WAM) | S.B. No. 2211, S.D. 2 "RELATING TO CONCUSSIONS." (Recommends passage on <u>THIRD READING</u>) |
| 2636 (48 Hrs. Notice) | (WAM) | S.B. No. 2735, S.D. 2 "RELATING TO THE INDEPENDENCE OF THE OFFICE OF INFORMATION PRACTICES." (Recommends passage on <u>THIRD READING</u>) |

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| <u>2637</u> (One Day Notice) | (JDC) | <u>S.B. No. 2189, S.D. 1</u> "RELATING TO VICTIM RIGHTS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2638</u> (One Day Notice) | (JDC) | <u>S.B. No. 2811, S.D. 1</u> "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2639</u> (One Day Notice) | (JDC) | <u>S.B. No. 2812, S.D. 1</u> "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>2640</u> (One Day Notice) | (ETT/PSM) | <u>S.B. No. 2753</u> "RELATING TO THE SMALL BUSINESS REGULATORY REVIEW BOARD." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>2641</u> (48 Hrs. Notice) | (EDU/CPH) | <u>S.B. No. 2925, S.D. 1</u> "RELATING TO THE PRACTICE OF BEHAVIOR ANALYSIS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| <u>2642</u> (48 Hrs. Notice) | (WAM/JDC) | <u>S.B. No. 2508, S.D. 1</u> "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |

[2643](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2851, S.D. 1](#)

"RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSES OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, AND DELETING OBSOLETE OR UNNECESSARY PROVISIONS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2644](#)
(48 Hrs. Notice)

(CPH/PSM/AEN)

[S.B. No. 2524, S.D. 1](#)

"RELATING TO COUNTY LAND USE REQUIREMENTS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2645](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2243, S.D. 1](#)

"RELATING TO MOTOR VEHICLE REPAIRS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2646](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2490, S.D. 1](#)

"RELATING TO THE MOTOR VEHICLE INDUSTRY LICENSING ACT."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| 2647 (48 Hrs. Notice) | (CPH) | S.B. No. 3064, S.D. 1 "RELATING TO UTILITY POLES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2648 (48 Hrs. Notice) | (CPH) | S.B. No. 2646, S.D. 1 "RELATING TO PRESCRIPTION DRUGS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2649 (48 Hrs. Notice) | (WAM) | S.B. No. 2821, S.D. 1 "RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2650 (48 Hrs. Notice) | (WAM) | S.B. No. 2886, S.D. 1 "RELATING TO THE STATE BUDGET." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2651 (48 Hrs. Notice) | (WAM) | S.B. No. 3029, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2652 (48 Hrs. Notice) | (WAM) | S.B. No. 2843, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| 2653 (48 Hrs. Notice) | (WAM) | S.B. No. 2514, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 2654 (48 Hrs. Notice) | (WAM) | S.B. No. 192, S.D. 1 "RELATING TO THE STATE BUDGET." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 2655 (48 Hrs. Notice) | (WAM) | S.B. No. 2822, S.D. 1 "RELATING TO ELECTRONIC FILING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 2656 (48 Hrs. Notice) | (WAM/ETT) | S.B. No. 2999, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 2657 (48 Hrs. Notice) | (WAM) | S.B. No. 508, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |
| 2658 (48 Hrs. Notice) | (WAM) | S.B. No. 2415, S.D. 1 "RELATING TO THE CONVEYANCE TAX." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading) |

[2659](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 3067, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2660](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 3079, S.D. 1](#)
"RELATING TO LAW ENFORCEMENT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2661](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 2699, S.D. 1](#)
"RELATING TO THE TRANSIENT
ACCOMMODATIONS TAX."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2662](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 2693, S.D. 1](#)
"RELATING TO THE FESTIVAL OF
PACIFIC ARTS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[2542](#) TRE
[Status & Testimony](#)

[G.M. No. 504](#)
"Submitting for consideration and confirmation as the Director of the Department of Transportation, Gubernatorial Nominee, JADE BUTAY, for a term to expire at noon on 12-03-2018."

[2543](#) TRE
[Status & Testimony](#)

[G.M. No. 505](#)
"Submitting for consideration and confirmation as the Deputy Director of the Department of Transportation, Gubernatorial Nominee, ROY CATALANI, for a term to expire at noon on 12-03-2018."

[2605](#) TRE
[Status & Testimony](#)

[G.M. No. 538](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, ANTHONY KATRAS, for a term to expire 06-30-2021."

[2605](#) TRE
[Status & Testimony](#)

[G.M. No. 539](#)
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDY KOVELL, for a term to expire 06-30-2021."

ADOPT RESOLUTIONS

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia

[2581](#) AEN

[Prior Versions/Status & Testimony](#)

[S.C.R. No. 5, S.D. 1](#)

"ENCOURAGING THE DEPARTMENT OF AGRICULTURE TO EVALUATE THE IMPORT REQUIREMENTS AND PROCESS FOR DOMESTIC ANIMALS."

[2582](#) AEN

[Prior Versions/Status & Testimony](#)

[S.R. No. 4, S.D. 1](#)

"ENCOURAGING THE DEPARTMENT OF AGRICULTURE TO EVALUATE THE IMPORT REQUIREMENTS AND PROCESS FOR DOMESTIC ANIMALS."

Heluhelu ‘Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 2537\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2647](#)

"RELATING TO MENTAL HEALTH COUNSELORS." - (CPH)

(Mental Health Counselors; Licensure; Qualifications; Practicum Experience)

[\(See Stand. Com. Rep. No. 2544\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2153](#)

"RELATING TO ORGANIZATIONAL REPORTS OF CANDIDATE COMMITTEES." - (JDC)

(Campaign Spending Commission Package; Candidate Committee; Organizational Report)

[\(See Stand. Com. Rep. No. 2545\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2154](#)

"RELATING TO ORGANIZATIONAL REPORTS OF NONCANDIDATE COMMITTEES." - (JDC)

(Campaign Spending Commission Package; Noncandidate Committee; Organizational Report)

[\(See Stand. Com. Rep. No. 2556\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2945](#)

"RELATING TO LIQUOR." - (CPH)

(Liquor; License; Tax Clearance)

[\(See Stand. Com. Rep. No. 2557\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2613](#)

"RELATING TO INTOXICATING LIQUOR." - (CPH)

(Liquor License; Restaurant Licenses; New Licenses; Transfer of License; Liquor Commission)

[\(See Stand. Com. Rep. No. 2562\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2783](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." - (CPH/HOU)

(Public Housing; State Low-income Housing; Elder or Elderly Housing; Smoking Prohibited)

[Stand. Com. Rep. No. 2575](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2297](#)

"RELATING TO ELECTRICAL CONTRACTORS." - (CPH)

(Electrical Contractors; Licensing; Exemptions; High Voltage)

[Stand. Com. Rep. No. 2576](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2058](#)

"RELATING TO PRIVATE DETECTIVES AND GUARDS." - (CPH)

(Private Detectives; Private Guards; Law Enforcement Officers; Association with Government Agency Prohibited; Identification; Board of Private Detectives and Guards)

[Stand. Com. Rep. No. 2577](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2099, S.D. 1](#)

"RELATING TO TRANSPORTATION." - (CPH)

(Transportation; Autocycles; Driver's License)

[Stand. Com. Rep. No. 2578](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2244, S.D. 1](#)

"RELATING TO WORKERS' COMPENSATION." - (CPH)

(Workers' Compensation; Opioid Therapy; Informed Consent; Prescription Limits)

[Stand. Com. Rep. No. 2579](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3095, S.D. 1](#)

"RELATING TO ENVIRONMENTAL PROTECTION." - (EDU/WAM)

(Agriculture; Large-scale Agricultural Operations; Pilot Program; Vegetative Buffer Zone; Appropriation)

[Stand. Com. Rep. No. 2580](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2122, S.D. 1](#)

"RELATING TO ELECTRIC VEHICLES." - (WAM)

(Electric Vehicles; Parking Fee; Exemptions; Airport Parking Limitations)

[Stand. Com. Rep. No. 2604](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2875, S.D. 1](#)

"RELATING TO CHILD CARE PROVIDERS." - (CPH)

(Child Care Providers; Liability Insurance Coverage Disclosure)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR FRIDAY, MARCH 2, 2018

| <u>MEASURE</u> | <u>TITLE</u> | <u>RE-REFERRAL</u> |
|---------------------------|---|--------------------|
| S.C.R. 16 | APPROVING THE DEDICATION OF LEALI‘I PARKWAY, LAHAINA, HAWAII, TO THE COUNTY OF MAUI. (Approving the Dedication of Leali‘i Parkway, Lahaina, Hawaii, to the County of Maui) (TRE/HWN/PSM, WTL) | WTL, WAM |
| S.C.R. 17 | APPROVING THE CONVEYANCE OF CERTAIN HAWAII COMMUNITY DEVELOPMENT AUTHORITY LANDS TO THE CITY AND COUNTY OF HONOLULU. (Approving the conveyance of fee simple title of lands; HCDA to C&C of Honolulu) (WTL/TRE/HWN, WAM) | WTL, WAM |

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

COMMITTEE
WTL

DATE & TIME
3/9/2018 2:45 PM

ROOM
224

- Senate Session will convene at 9:30 a.m. on Tuesday, March 6, 2018.

Ke Pani ‘Ana
ADJOURNMENT