

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāiwa  
THE SENATE  
OF THE  
TWENTY-NINTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2018  
REGULAR SESSION OF 2018

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Lā ‘Umikumamāono  
SIXTEENTH DAY

12 Pepeluali 2018 - Po‘akahi - Hola 11:30 A.M.  
FEBRUARY 12, 2018-MONDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: Nos. 538-560

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 538</a>	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, ANTHONY KATRAS, for a term to expire 06-30-2021.	TRE
<a href="#">G.M. No. 539</a>	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDY KOVELL, for a term to expire 06-30-2021.	TRE

<a href="#">G.M. No. 540</a>	Submitting for consideration and confirmation to the Board of Taxation Review, 1st Taxation District (O'ahu), Gubernatorial Nominee, FRANCIS IMADA, for a term to expire 06-30-2019.	WAM
<a href="#">G.M. No. 541</a>	Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, DON BAILEY, for a term to expire 06-30-2021.	LBR
<a href="#">G.M. No. 542</a>	Submitting for consideration and confirmation to the Kāne'ohe Bay Regional Council, Gubernatorial Nominee, MAURICE RADKE, for a term to expire 06-30-2021.	WTL
<a href="#">G.M. No. 543</a>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, KECIA KELLY, for a term to expire 06-30-2021.	HRE
<a href="#">G.M. No. 544</a>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ANNE SCHARNHORST, for a term to expire 06-30-2021.	HRE
<a href="#">G.M. No. 545</a>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, LISA RANTZ, for a term to expire 06-30-2021.	HRE
<a href="#">G.M. No. 546</a>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, WILLIAM DUBBS, for a term to expire 06-30-2019.	HRE
<a href="#">G.M. No. 547</a>	Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, MARIA ARSUAGA, for a term to expire 06-30-2021.	CPH

<a href="#"><u>G.M. No. 548</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, CARMEN BOWMAN, for a term to expire 06-30-2020.	CPH
<a href="#"><u>G.M. No. 549</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, CAROL MATAYOSHI, for a term to expire 06-30-2018.	CPH
<a href="#"><u>G.M. No. 550</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, CAROL MATAYOSHI, for a term to expire 06-30-2022.	CPH
<a href="#"><u>G.M. No. 551</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, TARA BERRY, for a term to expire 06-30-2020.	CPH
<a href="#"><u>G.M. No. 552</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, Maui Service Area Board, Gubernatorial Nominee, DANIELLE BERGAN, for a term to expire 06-30-2019.	CPH
<a href="#"><u>G.M. No. 553</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, SHIRLEY DAVENPORT, for a term to expire 06-30-2019.	CPH
<a href="#"><u>G.M. No. 554</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, RANDOLPH HACK, for a term to expire 06-30-2018.	CPH

<a href="#"><u>G.M. No. 555</u></a>	Submitting for consideration and confirmation to the Mental Health & Substance Abuse, O'ahu Service Area Board, Gubernatorial Nominee, RANDOLPH HACK, for a term to expire 06-30-2022.	CPH
<a href="#"><u>G.M. No. 556</u></a>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, KIPUKAI KUALII, for a term to expire 06-30-2021.	CPH
<a href="#"><u>G.M. No. 557</u></a>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, KATHLEEN WYATT, for a term to expire 06-30-2019.	CPH
<a href="#"><u>G.M. No. 558</u></a>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, NOELLA KONG, for a term to expire 06-30-2020.	CPH
<a href="#"><u>G.M. No. 559</u></a>	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, TIMOTHY LINO, for a term to expire 06-30-2019.	CPH
<a href="#"><u>G.M. No. 560</u></a>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JOANNE KEALOHA, for a term to expire 06-30-2021.	CPH

Ho'oka'a'ike Mai Nā 'Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho'oka'a'ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho'oka'a'ike No Ka 'Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho'oka'a'ike Mai Ka 'Ao'ao Ho'okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: None

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 2184-2237

<a href="#">2184</a>	(HOU)	<a href="#">S.B. No. 2497</a> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2185</a>	(HOU)	<a href="#">S.B. No. 2531</a> "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST WITH SPRINKLER RETROFITS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2186</a>	(HOU)	<a href="#">S.B. No. 2007, S.D. 1</a> "RELATING TO THE HOUSELESS BILL OF RIGHTS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#">2187</a>	(HOU)	<a href="#">S.B. No. 2784, S.D. 1</a> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#">2188</a>	(HOU)	<a href="#">S.B. No. 2786, S.D. 1</a> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>SECOND READING</u> and referral to JDC)

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| <a href="#">2189</a> | (HOU)     | <a href="#">S.B. No. 2856, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                         |
| <a href="#">2190</a> | (HOU)     | <a href="#">S.B. No. 2969, S.D. 1</a><br>"RELATING TO SPECIAL<br>MANAGEMENT AREAS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WTL)      |
| <a href="#">2191</a> | (CPH)     | <a href="#">S.B. No. 2491, S.D. 1</a><br>"RELATING TO HEALTH CARE<br>WORKERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)           |
| <a href="#">2192</a> | (CPH/PSM) | <a href="#">S.B. No. 2299, S.D. 1</a><br>"RELATING TO NATUROPATHIC<br>MEDICINE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)         |
| <a href="#">2193</a> | (CPH/PSM) | <a href="#">S.B. No. 2741, S.D. 1</a><br>"RELATING TO COVERED OFFENDER<br>REGISTRATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <a href="#">2194</a> | (EDU/LBR) | <a href="#">S.B. No. 2242, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |

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| <a href="#">2195</a> | (EDU/LBR) | <a href="#">S.B. No. 2368, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2196</a> | (EDU)     | <a href="#">S.B. No. 2381, S.D. 1</a><br>"RELATING TO SCHOOL CLOSURES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                  |
| <a href="#">2197</a> | (EDU)     | <a href="#">S.B. No. 2239, S.D. 1</a><br>"RELATING TO COLLEGE PLACEMENT EXAMINATION FEES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#">2198</a> | (EDU)     | <a href="#">S.B. No. 2083</a><br>"RELATING TO AFTER-SCHOOL PROGRAMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                    |
| <a href="#">2199</a> | (LBR/JDC) | <a href="#">S.B. No. 2801, S.D. 1</a><br>"RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2200</a> | (LBR/JDC) | <a href="#">S.B. No. 2351</a><br>"RELATING TO EQUAL PAY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2201</a> | (LBR/JDC) | <a href="#">S.B. No. 2805</a><br>"RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |

- [2202](#) (LBR/JDC) [S.B. No. 2746, S.D. 1](#)  
"RELATING TO INCOME WITHHOLDING  
FOR CHILD SUPPORT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2203](#) (CPH/JDC) [S.B. No. 2304, S.D. 1](#)  
"RELATING TO TOBACCO."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2204](#) (CPH) [S.B. No. 2464, S.D. 1](#)  
"RELATING TO CRIME."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [2205](#) (CPH) [S.B. No. 2775, S.D. 1](#)  
"RELATING TO THE HAWAII HEALTH  
INSURANCE GUARANTY  
ASSOCIATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [2206](#) (GVO/ETT) [S.B. No. 2454, S.D. 1](#)  
"RELATING TO ELECTRONIC  
EAVESDROPPING."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [2207](#) (GVO/LBR) [S.B. No. 2598, S.D. 1](#)  
"RELATING TO SALARY  
OVERPAYMENTS."  
(Recommends passage on SECOND  
READING and referral to WAM)



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| <a href="#">2208</a> | (GVO/LBR) | <a href="#">S.B. No. 2913</a><br>"RELATING TO PROCUREMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                |
| <a href="#">2209</a> | (GVO/LBR) | <a href="#">S.B. No. 3100</a><br>"RELATING TO THE STRUCTURE OF GOVERNMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#">2210</a> | (LBR/EDU) | <a href="#">S.B. No. 2042, S.D. 2</a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">2211</a> | (HRE)     | <a href="#">S.B. No. 2328, S.D. 1</a><br>"RELATING TO THE UNIVERSITY OF HAWAI'I."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#">2212</a> | (HRE/TRE) | <a href="#">S.B. No. 2832, S.D. 1</a><br>"RELATING TO ENERGY AT THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2213</a> | (PSM/HOU) | <a href="#">S.B. No. 2157, S.D. 1</a><br>"RELATING TO AUTOMATIC FIRE SUPPRESSION SYSTEMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">2214</a> | (PSM/AEN) | <a href="#">S.B. No. 3032, S.D. 1</a><br>"RELATING TO CONDOMINIUM<br>PROPERTY REGIMES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPH)  |
| <a href="#">2215</a> | (PSM/CPH) | <a href="#">S.B. No. 2818</a><br>"RELATING TO THE UNIFORM<br>CONTROLLED SUBSTANCES ACT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC) |
| <a href="#">2216</a> | (HMS)     | <a href="#">S.B. No. 2309</a><br>"RELATING TO THE EARNED INCOME<br>TAX CREDIT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)          |
| <a href="#">2217</a> | (HMS/CPH) | <a href="#">S.B. No. 2502</a><br>"RELATING TO MOBILE CLINICS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                           |
| <a href="#">2218</a> | (HMS/PSM) | <a href="#">S.B. No. 2305</a><br>"RELATING TO INCARCERATED<br>PARENTS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                  |
| <a href="#">2219</a> | (WTL)     | <a href="#">S.B. No. 2286, S.D. 1</a><br>"RELATING TO STATE SMALL BOAT<br>HARBORS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)      |

<a href="#"><u>2220</u></a>	(WTL)	<a href="#"><u>S.B. No. 2867, S.D. 1</u></a> "RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>2221</u></a>	(WTL)	<a href="#"><u>S.B. No. 2995, S.D. 1</u></a> "RELATING TO THE DIVISION OF CONSERVATION AND RESOURCES ENFORCEMENT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>2222</u></a> (One Day Notice)	(EDU/LBR)	<a href="#"><u>S.B. No. 2380</u></a> "RELATING TO THE BOARD OF EDUCATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>2223</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 937</u></a> "RELATING TO GENERAL OBLIGATION BOND PREMIUMS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>2224</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2086, S.D. 1</u></a> "RELATING TO USE TAX." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>2225</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 2484, S.D. 1</u></a> "RELATING TO ESTATE TAXES." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

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| <a href="#">2226</a><br>(48 Hrs. Notice) | (WAM)     | <a href="#">S.B. No. 2506, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                |
| <a href="#">2227</a><br>(48 Hrs. Notice) | (HMS/CPH) | <a href="#">S.B. No. 2211, S.D. 1</a><br>"RELATING TO CONCUSSIONS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)             |
| <a href="#">2228</a><br>(48 Hrs. Notice) | (TRE/HMS) | <a href="#">S.B. No. 2013, S.D. 1</a><br>"RELATING TO CIVIL<br>IDENTIFICATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading) |
| <a href="#">2229</a>                     | (TRE)     | <a href="#">S.B. No. 2888</a><br>"RELATING TO THE PAIA BYPASS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">2230</a>                     | (TRE)     | <a href="#">S.B. No. 2551</a><br>"RELATED TO RESISTING AN ORDER<br>TO STOP A MOTOR VEHICLE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC)                   |
| <a href="#">2231</a>                     | (TRE)     | <a href="#">S.B. No. 2256</a><br>"RELATING TO HIGHWAY<br>BEAUTIFICATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                      |

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| <a href="#"><u>2232</u></a> | (TRE)     | <a href="#"><u>S.B. No. 2715</u></a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST A SEAWATER AIR CONDITIONING PROJECT IN HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>2233</u></a> | (TRE)     | <a href="#"><u>S.B. No. 2004</u></a><br>"RELATING TO INSTALLATION OF A SIGNALIZED CROSSWALK ON VINEYARD BOULEVARD."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#"><u>2234</u></a> | (TRE)     | <a href="#"><u>S.B. No. 2684, S.D. 1</u></a><br>"RELATING TO THE STATEWIDE TRAFFIC CODE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#"><u>2235</u></a> | (TRE)     | <a href="#"><u>S.B. No. 2828, S.D. 1</u></a><br>"RELATING TO MOTOR VEHICLE INSPECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#"><u>2236</u></a> | (TRE)     | <a href="#"><u>S.B. No. 2854</u></a><br>"RELATING TO MOPEDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)  |
| <a href="#"><u>2237</u></a> | (CPH/JDC) | <a href="#"><u>S.B. No. 2747, S.D. 1</u></a><br>"RELATING TO NONPROFIT CORPORATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[2183](#)

LBR

[Status & Testimony](#)

[G.M. No. 537](#)

"Submitting for consideration and confirmation as the Director of the Department of Labor and Industrial Relations, Gubernatorial Nominee, LEONARD HOSHIJO, for a term to expire at noon on 12-03-2018."

Heluhelu ‘Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 2109\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 461, S.D. 1](#)

"RELATING TO CLASS C FELONIES." - (JDC)

(Office of Elections Package; Elections; Voter Registration; Applications; Acknowledgments)

[\(See Stand. Com. Rep. No. 2110\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2142, S.D. 1](#)

"RELATING TO LOBBYISTS." - (JDC)

(State Ethics Commission Package; Lobbyists; Administrative Fines; Settlement Agreement)

[\(See Stand. Com. Rep. No. 2111\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2174, S.D. 1](#)

"RELATING TO MATERIAL WITNESS ORDERS." - (JDC)

(Honolulu Prosecuting Attorney Package;  
Material Witness Orders; Courts)

[\(See Stand. Com. Rep. No. 2157\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2582, S.D. 1](#)

"RELATING TO EXTENDED TERMS OF IMPRISONMENT." - (JDC)

(Negligent Homicide; Extended Term of Imprisonment)

[\(See Stand. Com. Rep. No. 2158\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2344, S.D. 1](#)

"RELATING TO AUTOMATIC RESTRAINING ORDERS." - (JDC)

(Automatic Restraining Orders; Annulment;  
Divorce; Separation)

[\(See Stand. Com. Rep. No. 2159\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2397, S.D. 1](#)

"RELATING TO TELECOMMUTING." - (LBR/ETT)

(Telecommuting Task Force; Department of Human Resources Development)

[\(See Stand. Com. Rep. No. 2160\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2145, S.D. 1](#)

"RELATING TO VACANCIES." - (JDC)

(Office of Elections Package; State Senate; Vacancy)

[\(See Stand. Com. Rep. No. 2161\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2180, S.D. 1](#)

"RELATING TO LESSER INCLUDED OFFENSES." - (JDC)

(Honolulu Prosecuting Attorney Package;  
Criminal Procedure; Crimes)

[\(See Stand. Com. Rep. No. 2162\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2691, S.D. 1](#)

"RELATING TO BOARD MEETINGS." - (JDC)

(State Agencies; Boards; Public Meetings;  
Copy of Notice; Electronic Mail)

[\(See Stand. Com. Rep. No. 2163\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2745, S.D. 1](#)

"RELATING TO CONFIDENTIAL PERSONAL INFORMATION." - (JDC)

(Confidential Personal Information;  
Definition)

[\(See Stand. Com. Rep. No. 2164\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2963, S.D. 1](#)

"RELATING TO TRANSIENT ACCOMMODATIONS." - (WAM/ETT)

(Taxation; Transient Accommodations Tax;  
Amnesty; Vacation Rentals; Brokers; Tax  
Collection Agents; General Excise Tax)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS



Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CPH/AEN	2/12/2018 1:15 PM	224
ETT/EDU	2/12/2018 1:15 PM	414
HRE/WTL	2/12/2018 1:15 PM	Auditorium
AEN/CPH	2/12/2018 1:20 PM	224
ETT	2/12/2018 1:30 PM	414
ETT/CPH	2/12/2018 1:45 PM	414
CPH/HMS	2/12/2018 2:45 PM	016
EDU	2/12/2018 2:45 PM	229
EDU	2/12/2018 2:50 PM	229
LBR/HMS	2/12/2018 2:50 PM	016
HMS	2/12/2018 3:00 PM	016
CPH	2/13/2018 9:00 AM	229
JDC/TRE	2/13/2018 9:30 AM	016
TRE/JDC	2/13/2018 9:30 AM	016
HWN/HOU	2/13/2018 10:00 AM	225
JDC	2/13/2018 10:00 AM	016
WAM	2/13/2018 10:00 AM	211
WAM	2/13/2018 10:15 AM	211
WAM	2/13/2018 10:30 AM	211
HRE/HMS	2/13/2018 1:15 PM	224
HWN/CPH	2/13/2018 1:15 PM	016
LBR/PSM	2/13/2018 1:15 PM	229
PSM/LBR	2/13/2018 1:15 PM	229
EDU/HRE	2/13/2018 1:20 PM	224
HRE	2/13/2018 1:25 PM	224
GVO/HRE	2/13/2018 1:30 PM	224
HWN	2/13/2018 1:30 PM	016
EDU/HWN/HRE	2/13/2018 2:00 PM	224
PSM/HMS	2/13/2018 2:00 PM	229
HRE	2/13/2018 2:05 PM	224
PSM	2/13/2018 2:05 PM	229
GVO/AEN/CPH	2/13/2018 2:45 PM	224
HOU/JDC	2/13/2018 2:45 PM	225
HRE/LBR	2/13/2018 2:45 PM	229
GVO/CPH	2/13/2018 2:50 PM	224
HOU	2/13/2018 2:50 PM	225
GVO	2/13/2018 2:55 PM	224

HOU/WTL/TRE	2/13/2018 3:00 PM	225
LBR	2/13/2018 3:00 PM	229
WTL/HOU	2/13/2018 3:10 PM	225
HOU	2/13/2018 3:15 PM	225
CPH	2/14/2018 9:00 AM	229
CPH/EDU	2/14/2018 9:30 AM	229
HRE/JDC	2/14/2018 10:00 AM	016
WAM	2/14/2018 10:00 AM	211
JDC/ETT/HRE	2/14/2018 10:15 AM	016
JDC/ETT	2/14/2018 10:20 AM	016
JDC	2/14/2018 10:25 AM	016
AEN/WTL	2/14/2018 1:15 PM	224
ETT	2/14/2018 1:15 PM	414
TRE/CPH	2/14/2018 1:15 PM	225
TRE	2/14/2018 1:20 PM	225
WTL/AEN	2/14/2018 1:20 PM	224
TRE	2/14/2018 1:25 PM	225
AEN/HRE	2/14/2018 2:00 PM	224
EDU/LBR/HMS	2/14/2018 2:45 PM	229
WTL	2/14/2018 2:45 PM	224
EDU/HMS	2/14/2018 2:55 PM	229
PSM/WTL	2/14/2018 3:00 PM	224
EDU/WTL	2/14/2018 3:15 PM	229
HMS/HOU/CPH	2/14/2018 3:15 PM	016
HOU/HMS	2/14/2018 3:30 PM	016
CPH	2/15/2018 9:00 AM	229
HRE/WAM	2/15/2018 10:00 AM	211
ETT/WTL	2/15/2018 1:15 PM	414
HOU/GVO	2/15/2018 2:45 PM	225
CPH	2/20/2018 10:00 AM	229
CPH/HMS	2/20/2018 10:00 AM	229

- Senate Session will convene at 11:30 a.m. on Tuesday, February 13, 2018.

Ke Pani ‘Ana  
ADJOURNMENT