

HOUSE OF REPRESENTATIVES  
THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

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COMMITTEE ON VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

Rep. Matthew S. LoPresti, Chair

Rep. Beth Fukumoto, Vice Chair

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

Rep. Romy M. Cachola      Rep. Richard H.K. Onishi  
Rep. Isaac W. Choy        Rep. James Kunane Tokioka  
Rep. Ken Ito                Rep. Justin H. Woodson  
Rep. Takashi Ohno         Rep. Gene Ward

CORRECTED NOTICE OF HEARING

**Time changed to 10:15 A.M.**

DATE:      Friday, March 23, 2018  
TIME:      ~~10:00~~ 10:15 A.M.  
PLACE:     Conference Room 429  
              State Capitol  
              415 South Beretania Street

A G E N D A

<u>HCR 173 / HR 145 /</u> <u>Status / Status</u>	REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO CONDUCT A COST-BENEFIT ANALYSIS OF THE IMPLEMENTATION OF CREATIVE DISTRICTS IN HAWAII.	VMI, FIN
<u>HCR 104 / HR 90 /</u> <u>Status / Status</u>	STRONGLY URGING THE UNITED STATES CONGRESS TO PASS LEGISLATION TO CLARIFY THE STATUS OF MIGRANTS UNDER THE COMPACTS OF FREE ASSOCIATION FOR PURPOSES OF THE REAL ID ACT OF 2005 TO PROMOTE FAIRNESS AND EQUALITY UNDER THE LAW.	VMI, FIN
<u>HCR 109 / HR 97 /</u> <u>Status / Status</u>	URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO GRANT FULL VETERANS BENEFITS TO FILIPINO VETERANS WHO FOUGHT IN WORLD WAR II BUT WERE SUBSEQUENTLY DENIED THE BENEFITS TO WHICH THEY WERE ENTITLED.	VMI, FIN
<u>HCR 175 / HR 147 /</u> <u>Status / Status</u>	URGING THE UNITED STATES CONGRESS TO RESTORE THE PRESUMPTION OF A SERVICE CONNECTION FOR AGENT ORANGE EXPOSURE TO UNITED STATES VETERANS WHO SERVED IN THE WATERS DEFINED BY THE COMBAT ZONE AND IN THE AIRSPACE OVER THE COMBAT ZONE IN VIETNAM.	VMI, FIN
<u>HCR 129 / HR 116 /</u> <u>Status / Status</u>	RECOGNIZING APRIL 7 THROUGH APRIL 13, 2019, AS VOLUNTEER WEEK IN THE STATE OF HAWAII.	VMI, JUD



DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:


PAPER: 10 copies (including an original) to Room 333 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through the website); or

WEB: For testimony less than 20MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6080 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

  
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Rep. Matthew S. LoPrete  
Chair

