

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
INTERIM OF 2019 / REGULAR SESSION OF 2019

RECEIVED

COMMITTEE ON FINANCE

Rep. Sylvia Luke, Chair
Rep. Ty J.K. Cullen, Vice Chair

2018 DEC 21 P 4:40

SUMMARY NOTICE OF INFORMATIONAL BRIEFING

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

A G E N D A

| | | | |
|------------------|------------------------|------------|--|
| January 3, 2019 | 1:30 p.m. – completion | Auditorium | * Council on Revenues * Economists * Administration Financial Plan * Department of Budget & Finance |
| January 4, 2019 | 9:00 a.m. – 12:00 noon | Room 308 | Office of the Governor Office of the Lieutenant Governor |
| January 7, 2019 | 1:30 p.m. – completion | Room 308 | Department of the Attorney General Department of Agriculture |
| January 9, 2019 | 1:30 p.m. – completion | Room 308 | Department of Defense Department of Commerce & Consumer Affairs Department of Business, Economic Development & Tourism |
| January 10, 2019 | 9:00 a.m. – 12:00 noon | Room 308 | Department of Labor & Industrial Relations Department of Public Safety Department of Hawaiian Home Lands |
| | 1:30 p.m. – completion | Room 308 | University of Hawaii Hawaii Health Systems Corporation Office of Hawaiian Affairs |
| January 11, 2019 | 9:00 a.m. – 12:00 noon | Room 308 | The Judiciary Department of Taxation Department of Transportation |
| January 14, 2019 | 1:30 p.m. – completion | Room 308 | Department of Human Services Department of Human Resources Development Department of Accounting & General Services |
| January 15, 2019 | 9:00 a.m. – 12:00 noon | Room 308 | Department of Education – Libraries Department of Education – Charter Schools Department of Education |
| | 1:30 p.m. – completion | Room 308 | Department of Health |
| January 17, 2019 | 1:30 p.m. – completion | Room 308 | Department of Land & Natural Resources |

* Bold denotes briefings to be conducted jointly with the Senate Committee on Ways and Means in the Auditorium.

No public testimony will be accepted.




If you require special assistance or auxiliary aids and/or services to participate in the informational briefing (i.e., sign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 to make a request for arrangements at least 24 hours prior to the briefing. Prompt requests help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6200.



for

Rep. Sylvia Luke
Chair



Rep. Scott K. Saiki
Speaker of the House

