

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
INTERIM OF 2019 / REGULAR SESSION OF 2019

COMMITTEE ON FINANCE

Rep. Sylvia Luke, Chair
Rep. Ty J.K. Cullen, Vice Chair

RECEIVED

2019 JAN -9 P 11: 59

DATE: Tuesday, January 15, 2019
TIME: 9:00 AM – Completion
PLACE: Conference Room 308
State Capitol
415 South Beretania Street

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

NOTICE OF INFORMATIONAL BRIEFING

A G E N D A

9:00 AM – 12:00 PM

Department of Education – Libraries

Public Libraries

EDN 407

Department of Education – Charter Schools

Charter Schools

EDN 600

Charter Schools Commission and Administration

EDN 612

Department of Education

School Based Budgeting

EDN 100

Special Education and Student Support Services

EDN 150

Instructional Support

EDN 200

State Administration

EDN 300

School Support

EDN 400

School Community Services

EDN 500

Early Learning

EDN 700



1:30 PM – Completion

Department of Health

Communicable Disease & Public Health Nursing	HTH 100
Disease Outbreak Control	HTH 131
Adult Mental Health - Outpatient	HTH 420
Adult Mental Health – Inpatient	HTH 430
Alcohol & Drug Abuse Division	HTH 440
Child & Adolescent Mental Health	HTH 460
Behavioral Health Administration	HTH 495
Developmental Disabilities	HTH 501
Disability & Communication Access Board	HTH 520
Family Health Services	HTH 560
Chronic Disease Prevention & Health Promotion	HTH 590
Health Resources Administration	HTH 595
Environmental Health Services	HTH 610
State Laboratory Services	HTH 710
Health Care Assurance	HTH 720
Emergency Medical Services & Injury Prevention System	HTH 730
Health Status Monitoring	HTH 760
Environmental Management	HTH 840
Environmental Health Administration	HTH 849
Office of Environmental Quality Control	HTH 850
Executive Office on Aging	HTH 904
Developmental Disabilities Council	HTH 905
State Health Planning & Development Agency	HTH 906
General Administration	HTH 907
Office of Language Access	HTH 908

No public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the informational briefing (i.e., sign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 to make a request for arrangements at least 24 hours prior to the briefing. Prompt requests help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6200.



Rep. Sylvia Luke
Chair



Rep. Scott K. Saiki
Speaker of the House

