

THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

2018 APR 25 P 12:14

DATE: Thursday, April 26, 2018  
TIME: 10:30am  
PLACE: Conference Room 325  
State Capitol  
415 South Beretania Street

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 2014, HD2, SD2

Status & Testimony

RELATING TO HOMELESSNESS.

Puuhonua Homeless Villages Program; Appropriation; Homelessness; Department of Human Services; Report; Public Meeting

**House Conferees:** Representatives Mizuno/Brower/Nishimoto/Kobayashi, Co-Chairs; Belatti, Keohokalole, Nakamura, Yamashita, Ward  
(HHS/HSG, JUD, FIN)

**Senate Conferees:** Senators Green, Chair; K. Rhoads/Taniguchi/Shimabukuro, Co-Chairs; L. Thielen  
(HMS/WTL, JDC/WAM)

HB 2019, HD1, SD1

Status & Testimony

RELATING TO HOMELESSNESS.

Homeless Employment Grant Program; Appropriation

**House Conferees:** Representatives Mizuno/Johanson/Kobayashi, Co-Chairs; Keohokalole, Tupola  
(HHS/LAB, FIN)

**Senate Conferees:** Senators Green, Chair; Tokuda/Shimabukuro, Co-Chairs; Ihara  
(HMS/LBR, WAM)

HB 2281, HD1, SD2

Status & Testimony

RELATING TO HOMELESSNESS.

Homelessness; Housing; DHS; DOH; HPHA; Outreach; Rapid Rehousing; Housing Homeless Children Pilot Program; Housing First; Ohana Zones; Oahu Family Assessment Center; Law Enforcement Assisted Diversion Program; Emergency Department Homelessness Assessment Pilot Program; Medical Respite Pilot Program; Appropriation

**House Conferees:** Representatives Mizuno/Brower/Kobayashi, Co-Chairs; Belatti, Gates, Keohokalole, Nakamura, Yamashita, Tupola  
(HHS/HSG, FIN)

**Senate Conferees:** Senators Espero, Chair; Green/Galuteria, Co-Chairs  
(HOU/HMS, WAM)

HB 2753, HD1, SD2

Status & Testimony

RELATING TO HOMELESSNESS.

Homelessness; Ohana Zone Pilot Program; Emergency Department Homelessness Assessment Pilot Program; Return-to-Home Pilot Program; Pre-arrest Diversion Pilot Project; Individuals with Severe Mental Illness; Coordinated Statewide Homeless Initiative; Report; Appropriations

**House Conferees:** Representatives Mizuno/Kobayashi, Co-Chairs; Belatti, Brower, Gates, Keohokalole, Todd, Yamashita, Tupola  
(HHS, FIN)

**Senate Conferees:** Senators Green, Chair; Espero/Shimabukuro, Co-Chairs; S. Chang  
(HMS/HOU, WAM)



HB 2738, HD1, SD1

Status & Testimony

RELATING TO CHILDREN'S HEALTH CARE.

Children's Health Care Program; Appropriations

**House Conferees:** Representatives Mizuno/Kobayashi, Co-Chairs; Tupola (HHS, FIN)

**Senate Conferees:** Senators Green, Chair; Baker/Shimabukuro, Co-Chairs; S. Chang (HMS/CPH, WAM)

SB 2790, SD2, HD2

Status & Testimony

RELATING TO THE RIGHTS OF CHILDREN IN FOSTER CARE.

Rights of Children in Foster Care

**House Conferees:** Representatives Mizuno/San Buenaventura/Kobayashi, Co-Chairs; Tupola (HHS, JUD, FIN)

**Senate Conferees:** Senators Green, Chair; Taniguchi/S. Chang, Co-Chairs; L. Thielen (HMS, JDC)

SB 2791, SD2, HD1

Status & Testimony

RELATING TO JUVENILE JUSTICE REFORM.

DHS; OYS; HYCF; Juvenile Justice Reform; Kawaihoa Youth and Family Wellness Center; Appropriation

**House Conferees:** Representatives Mizuno/Nishimoto/Kobayashi, Co-Chairs; Morikawa, Tupola (HHS, JUD, FIN)

**Senate Conferees:** Senators Green, Chair; Keith-Agaran/K. Kahele, Co-Chairs; S. Chang, Riviere (HMS, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6050 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6050.

