

THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2018

RECEIVED

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING APR 24 A 11: 53

DATE: Wednesday, April 25, 2018
TIME: 11:05 a.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

HB 2106, HD3, SD1

Status & Testimony

RELATING TO ENVIRONMENTAL PROTECTION.

Environment; Environmental Assessments; Environmental Impact Statements; Sea Level Rise; Environmental Council

House Conferees: Representatives C. Lee/Ing/Lowen, Co-Chairs; Gates, Quinlan, Tupola
(EEP, OMH, FIN)

Senate Conferees: Senators Gabbard, Chair; K. Rhoads/English, Co-Chairs
(AEN/WTL, WAM)

HB 2182, HD2, SD2

Status & Testimony

RELATING TO ENVIRONMENTAL PROTECTION.

Environmental Protection; Carbon Farming Task Force; Greenhouse Gas Sequestration Task Force; Sequestration; Emissions; Office of Planning; Task Force; Appropriation

House Conferees: Representatives C. Lee/Lowen, Co-Chairs; Gates, McDermott
(EEP, FIN)

Senate Conferees: Senators Gabbard, Chair; Inouye/English, Co-Chairs
(AEN/TRE, WAM)

HB 2046, HD1, SD2

Status & Testimony

RELATING TO INVASIVE SPECIES.

DOA; Little Fire Ants; UH; Hawaii Ant Lab; Invasive Species Authority; Establishment; Appropriation

House Conferees: Representatives C. Lee/Lowen, Co-Chairs; Todd, McDermott
(EEP, FIN)

Senate Conferees: Senators Gabbard, Chair; English, Co-Chair; Ruderman
(AEN, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6552.

