

THE TWENTY-NINTH LEGISLATURE  
REGULAR SESSION OF 2018

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Thursday, April 26, 2018  
TIME: 2:15p.m.  
PLACE: Conference Room 312  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 2905, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO ON-SITE EARLY CHILDHOOD FACILITIES.

On-site Early Childhood Facilities; Income Tax Credit; Appropriation

**House Conferees:** Representatives Woodson/Johanson/Cullen, Co-Chairs; Ward (EDN/LAB, FIN)

**Senate Conferees:** Senators Kidani, Chair; Tokuda/Green/Shimabukuro, Co-Chairs; K. Kahele (EDU/LBR/HMS, WAM)

[HB 2162, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO TEACHER INCENTIVES.

Charter Schools; Teacher Incentives; Teacher Bonuses; Appropriation

**House Conferees:** Representatives Woodson/Johanson/Todd, Co-Chairs; Keohokalole, Matsumoto (EDN/LAB, FIN)

**Senate Conferees:** Senators Kidani, Chair; K. Kahele, Co-Chair; Espero (EDU, WAM)

[HB 2508, HD1, SD2](#)

[Status & Testimony](#)

RELATING TO CHARTER SCHOOLS.

Charter Schools; Facilities Funding; Infrastructure; Appropriation

**House Conferees:** Representatives Woodson/Todd, Co-Chairs; Ohno, Ward (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; K. Kahele, Co-Chair; Espero (EDU, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-7100 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-7100.

CONF\_EDU\_04-26-18\_RECONVENE\_1\_

\*CONF\_EDU\_04-26-18\_RECONVENE\_1\_\*

\*CONF\_EDU\_04-26-18\_RECONVENE\_1\_\*