

THE TWENTY-NINTH LEGISLATURE
REGULAR SESSION OF 2018

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Monday, April 23, 2018
TIME: 9:30 AM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[HB 1895, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO HEALTH.

Dialysis Centers; Certification; Health Care Facilities; Department of Health; Appropriation

House Conferees: Representatives Mizuno/Takumi/Kobayashi, Co-Chairs; Tupola (HHS, CPC, FIN)

Senate Conferees: Senators Baker, Chair; Galuteria, Co-Chair; Ihara (CPH, WAM)

[HB 2169, HD1, SD1](#)

[Status & Testimony](#)

RELATING TO YOUTH SUICIDE PREVENTION.

Youth Suicide Prevention; Appropriation

House Conferees: Representatives Mizuno/Kobayashi, Co-Chairs; Learmont, Tupola (HHS, FIN)

Senate Conferees: Senators Baker, Chair; Kidani, Co-Chair; Nishihara (CPH, WAM)

[SB 2798, SD2, HD1](#)

[Status & Testimony](#)

RELATING TO INTELLECTUAL AND DEVELOPMENTAL DISABILITIES
MEDICAID WAIVER ADMINISTRATIVE CLAIMING SPECIAL FUND.

DOH; Intellectual and Developmental Disabilities Medicaid Waiver Administrative Claiming Special Fund; Appropriation

House Conferees: Representatives Mizuno/Kobayashi, Co-Chairs; Learmont, Tupola (HHS, FIN)

Senate Conferees: Senators Baker, Chair; Green/English, Co-Chairs; S. Chang, Tokuda (CPH/HMS, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6070 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6070.

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