

‘Aha Kenekoa ‘Aha‘ōlelo Iwakāluakumamāwalu  
THE SENATE  
OF THE  
TWENTY-EIGHTH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2015  
REGULAR SESSION OF 2015

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Lā Kanahākumamālima  
FORTY-FIFTH DAY

10 ‘Apelila 2015 - Po‘alima - Hola 11:30 A.M.  
APRIL 10, 2015-FRIDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: Nos. 861 and 1104-1107

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 861</a>	Letter dated April 9, 2015, correcting the spelling of the Gubernatorial Nominee's name on GM770 (name amended to NANCY ATMOSPERA-WALCH).	FILE

- |                                      |  |      |
|--------------------------------------|--|------|
| <a href="#"><u>G.M. No. 1104</u></a> | Informing the Legislature that on April 9, 2015, the Governor signed the following bill into law: <a href="#"><u>HB951 HD1 (ACT 004)</u></a> .<br>RELATING TO NOTICE OF HEARING BY THE LABOR AND INDUSTRIAL RELATIONS APPEALS BOARD. | FILE |
| <a href="#"><u>G.M. No. 1105</u></a> | Informing the Legislature that on April 9, 2015, the Governor signed the following bill into law: <a href="#"><u>SB332 (ACT 005)</u></a> .<br>RELATING TO MOHANDAS KARAMCHAND GANDHI DAY.  | FILE |
| <a href="#"><u>G.M. No. 1106</u></a> | Informing the Legislature that on April 9, 2015, the Governor signed the following bill into law: <a href="#"><u>HB1275 (ACT 006)</u></a> .<br>RELATING TO THE STATE INSTRUMENT.   | FILE |
| <a href="#"><u>G.M. No. 1107</u></a> | Informing the Legislature that on April 9, 2015, the Governor signed the following bill into law: <a href="#"><u>HB604 (ACT 007)</u></a> .<br>RELATING TO SAKADA DAY.  | FILE |

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 363-435

- |     |  |                 |
|-----|--|-----------------|
|     | Informing the Senate that on April 9, 2015, the House disagreed to the amendments proposed by the Senate to the following House bills:   | <u>REFERRAL</u> |
| 363 | <a href="#"><u>H.B. No. 73, S.D. 1</u></a><br>"RELATING TO STATE BONDS."(State Bonds)<br><br><a href="#"><u>H.B. No. 205, H.D. 1, S.D. 1</u></a><br>"RELATED TO AGRICULTURE."(Traditional Hawaiian Farming and Crops; Small-Scale Farming; Hawaii State Plan Policies) | FILE            |

[H.B. No. 253, H.D. 2, S.D. 1](#)

"RELATING TO  
VACCINATIONS."(Pharmacists; Vaccines)

[H.B. No. 354, H.D. 2, S.D. 1](#)

"RELATING TO NURSES."(Practical Nurses;  
Registered Nurses; Licensure; Continuing  
Competency Requirements; Learning Activities)

[H.B. No. 561, H.D. 1, S.D. 1](#)

"RELATING TO SOCIAL MEDIA."(Personal  
Account; Privacy; Employment; Social Media)

[H.B. No. 562, H.D. 2, S.D. 1](#)

"RELATING TO CROSSWALKS."(Crosswalks;  
Arterial Streets)

[H.B. No. 775, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION."(International  
Marketing and Recruitment; Higher Education;  
Appropriation)

[H.B. No. 888, H.D. 1, S.D. 1](#)

"RELATING TO FIREARMS."(Loaded Firearm;  
Intoxication; Penalty)

[H.B. No. 1007, H.D. 1, S.D. 2](#)

"RELATING TO MOTOR VEHICLE DRIVER  
LICENSING."(Drivers Safety Act; Motor  
Vehicle Licensing; Proof of Residency; Proof of  
Identity; REAL ID Act of 2005)

Returning the following Senate Bills which  
passed Third Reading in the House on April 9,  
2015, in an amended form:

364

[S.B. No. 320, S.D. 1, H.D. 2](#)

"RELATING TO AGRICULTURAL  
DISTRICTS."(Agricultural District Lands;  
Composting)

AGREE/DISAGREE



- 370        [H.C.R. No. 10, H.D. 1](#)  
"REQUESTING THE AUDITOR TO REVIEW  
AND REPORT ON STATE CORRECTIONAL  
FACILITIES' LEAVE POLICIES AND  
CORRECTIONAL OFFICERS' LEAVE USAGE  
RATES."(Correctional Officers; Sick Leave  
Abuse; Auditor)
- 371        [H.C.R. No. 23](#)  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NON-EXCLUSIVE EASEMENT  
COVERING PORTION OF STATE  
SUBMERGED LANDS AT KAHALUU,  
KOOLAUPOKO, OAHU, FOR THE USE,  
MAINTENANCE, AND REPAIR OF THE  
EXISTING SEAWALL CONSTRUCTED  
THEREON."(BLNR; Tax Map Key: (1) 4-7-011)
- 372        [H.C.R. No. 29](#)  
"REQUESTING THE DEPARTMENT OF  
ACCOUNTING AND GENERAL SERVICES,  
AFTER CONSULTATION WITH THE  
DEPARTMENT OF TRANSPORTATION, TO  
DETERMINE THE COST OF PLACING AN  
OVERPASS OVER THE H-1 FREEWAY TO  
EXTEND BETWEEN NUUANU STREAM  
AND QUEEN EMMA STREET THAT WOULD  
REDUCE TRAFFIC NOISE POLLUTION AND  
BE USED AS A PARK OR OTHER  
COMMUNITY USE PURPOSE."(H-1 Bridge)
- 373        [H.C.R. No. 30, H.D. 1](#)  
"REQUESTING THE HAWAII ACCESS TO  
JUSTICE COMMISSION TO ASSEMBLE  
VARIOUS STATE AND COMMUNITY  
ENTITIES TO DETERMINE WHICH AGENCY  
OR ORGANIZATION SHOULD ADMINISTER  
FUNDING FOR CIVIL LEGAL SERVICES TO  
THE LOW- AND MODERATE-  
INCOME."(Working Group on Civil Legal  
Services to Indigent Individuals)

- 374        [H.C.R. No. 34, H.D. 1](#)  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIMANALO, KOOLAUPOKO, OAHU, FOR THE USE, MAINTENANCE, AND REPAIR OF THE EXISTING SEAWALL AND STEPS."(State submerged lands; Tax Map Key Number (1)4-1-002:007)
- 375        [H.C.R. No. 40](#)  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT TO KAHALUU POND, INC., FOR THE USE, REPAIR, AND MAINTENANCE OF THE SEAWALL LOCATED AT KAHALUU, KOOLAUPOKO, OAHU, TMK: (1) 4-7-011: SEAWARD OF 001."(Kahaluu Fish Pond )
- 376        [H.C.R. No. 42, H.D. 1](#)  
"URGING THE DIRECTOR OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO ESTABLISH THE COMMISSION FOR HAWAII'S FUTURE TO GUIDE AND PREPARE HAWAII FOR REDUCED MILITARY SPENDING."(Military Spending Cuts; Economic; Commission; Report )
- 377        [H.C.R. No. 45](#)  
"REQUESTING THE STATE DEPARTMENT OF DEFENSE TO ESTABLISH AND FUND A VETERAN WOMEN SERVICES COORDINATOR POSITION WITHIN THE OFFICE OF VETERANS' SERVICES."(Office of Veterans' Services; Veteran Women Services Coordinator)

- 378      [H.C.R. No. 48, H.D. 1](#)  
"REQUESTING THE AUDITOR TO  
CONDUCT AN ANALYSIS OF THE NEED  
FOR THE LICENSING AND REGULATION  
OF TRANSIENT VACATION  
RENTALS."(Sunrise Analysis; Transient  
Vacation Rentals; Auditor)
- 379      [H.C.R. No. 55](#)  
"REQUESTING THE UNITED STATES  
CONGRESS AND THE BARACK OBAMA  
FOUNDATION TO SUPPORT AND  
RECOMMEND HAWAII AS THE SITE FOR  
THE BARACK OBAMA PRESIDENTIAL  
LIBRARY AND CENTER."(Presidential  
Library; Hawaii site selection)
- 380      [H.C.R. No. 59, H.D. 1](#)  
"URGING THE HAWAII TOURISM  
AUTHORITY TO COORDINATE WITH THE  
HOSPITALITY INDUSTRY TO CREATE A  
MORE WELCOMING ENVIRONMENT FOR  
CHINESE VISITORS."(Hospitality Industry;  
Chinese Visitors; Hawaii Tourism Authority)
- 381      [H.C.R. No. 66](#)  
"REQUESTING AN EMPHASIS ON  
COLLABORATION, OPENNESS, AND  
STRENGTHENING OF THE LONG TERM  
RELATIONSHIP BETWEEN THE STATE  
AND UNITED STATES NAVY IN  
ADDRESSING AND RESOLVING ISSUES  
RELATING TO THE LEAKAGE OF FUEL  
FROM THE NAVY'S RED HILL  
UNDERGROUND FUEL STORAGE  
FACILITY."(Red Hill Fuel Storage Leak; U.S.  
Navy; Collaborative Resolution)

- 382        [H.C.R. No. 68](#)  
"REQUESTING THE DIVISION OF AQUATIC RESOURCES AND DIVISION OF CONSERVATION AND RESOURCES ENFORCEMENT TO COLLABORATE WITH FEDERAL PARTNER AGENCIES TO PROTECT IMPORTANT STATE MARINE RESOURCES."(DLNR; Marine Conservation; Spinner Dolphins; Sea Mammals; Sea Turtles)
- 383        [H.C.R. No. 73](#)  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT LAHAINA, MAUI FOR SEAWALL ENCROACHMENT PURPOSES."(State Submerged Lands; Non-exclusive Easement; Board of Land and Natural Resources; Paul D. Gossman Residence Trust)
- 384        [H.C.R. No. 76](#)  
"REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE HAWAII INVASIVE SPECIES COUNCIL."(Financial and Management Audit, Hawaii Invasive Species Council)
- 385        [H.C.R. No. 78](#)  
"REQUESTING THE GOVERNOR AND DEPARTMENT OF TRANSPORTATION TO INCLUDE IN THE 2017-2018 SUPPLEMENTAL CAPITAL IMPROVEMENT PROGRAM REQUEST IMPROVEMENTS TO CRUISE SHIP PASSENGER TERMINALS AT NAWILIWILI HARBOR IN KAUAI, HONOLULU HARBOR IN OAHU, KAHULUI HARBOR IN MAUI, AND HILO HARBOR IN HAWAII."(Department of Transportation; Capital Improvements; Cruise Ship Passenger Terminals)

- 386        [H.C.R. No. 82, H.D. 1](#)  
"AUTHORIZING THE ISSUANCE OF A  
TERM, NONEXCLUSIVE EASEMENT  
COVERING A PORTION OF STATE  
SUBMERGED LANDS FRONTING THE  
PROPERTY IDENTIFIED AS TAX MAP KEY:  
(1) 3-6-001:017, WAIKIKI, HONOLULU,  
OAHU."(State Submerged Lands; Easement)
- 387        [H.C.R. No. 86, H.D. 1](#)  
"REQUESTING THE DEPARTMENT OF  
LAND AND NATURAL RESOURCES TO  
CONSIDER DEVELOPING PERMITTING  
PROVISIONS TO REQUIRE THAT  
EMPLOYEES OF WATERSPORT  
EXCURSION COMPANIES WHO TAKE  
CUSTOMERS ON WATERSPORT  
EXCURSIONS ARE TRAINED IN BASIC  
SAFETY MEASURES."(Watersport Excursion  
Companies; Safety Training)
- 388        [H.C.R. No. 88](#)  
"REQUESTING THE DEPARTMENT OF  
HEALTH TO PROVIDE WRITTEN  
NOTIFICATION WITHIN A REASONABLE  
TIME TO APPLICANTS FOR WATER  
QUALITY CERTIFICATION IF THE  
APPLICATION IS INCOMPLETE."(DOH;  
Water Quality Certification)
- 389        [H.C.R. No. 95](#)  
"DESIGNATING THE MONTH OF OCTOBER  
OF EACH YEAR AS "FARM TO SCHOOL  
MONTH" IN HAWAII TO STRENGTHEN  
AND SUPPORT FARM TO SCHOOL  
INITIATIVES IN HAWAII'S SCHOOLS."(Farm  
to Table Month; October)

- 390        [H.C.R. No. 97, H.D. 1](#)  
"REQUESTING THAT THE DEPARTMENT OF HEALTH ASSURE THAT ANY SUBSTANTIAL LAND DISCHARGE OF WASTEWATER, OCCURRING BY INJECTION WELL OR OTHER MEANS, IS IN ALL CASES, ADEQUATELY REVIEWED AND PERMITTED."(Wastewater Disposal Review)
- 391        [H.C.R. No. 98](#)  
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONVENE A WORKING GROUP TO INVESTIGATE AND ASSESS SAFETY CONCERNS AND POTENTIAL IMPROVEMENTS FOR QUEEN KAAHUMANU HIGHWAY FROM MAKALA BOULEVARD TO HENRY STREET ON THE ISLAND OF HAWAII."(Queen Kaahumanu Highway; Makala Boulevard; Working Group)
- 392        [H.C.R. No. 99](#)  
"REQUESTING THE GOVERNOR TO APPROVE THE ESTABLISHMENT OF A SISTER STATE RELATIONSHIP BETWEEN THE STATE OF HAWAII AND THE PREFECTURE OF HOKKAIDO, JAPAN."(Sister State Between Hawaii and Hokkaido, Japan)
- 393        [H.C.R. No. 104, H.D. 2](#)  
"REQUESTING AN AUDIT OF THE DEPARTMENT OF HUMAN SERVICES."(Audit; DHS)

- 394        [H.C.R. No. 108](#)  
"REQUESTING THE CONVENING OF A CLIMATE CHANGE AND HEALTH WORKING GROUP TO ASSESS THE SCOPE AND RISKS OF CLIMATE CHANGE ON THE HEALTH OF HAWAII'S RESIDENTS AND TO DEVELOP A STRATEGIC PLAN TO ADDRESS CLIMATE CHANGE RISKS TO HEALTH STATEWIDE."(Climate Change and Health Working Group)
- 395        [H.C.R. No. 112](#)  
"ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO EXPAND THE NUMBER OF REFUSE CONVENIENCE CENTERS AND TRANSFER STATIONS ACCEPTING BULKY ITEMS."(Refuse bulky item pick-up and convenience centers.)
- 396        [H.C.R. No. 119](#)  
"REQUESTING A STUDY OF LIMU AND REEF FISH DECLINE IN CERTAIN AREAS OF THE EWA COAST OF OAHU."(Limu; Reef Fish; Ewa Coast)
- 397        [H.C.R. No. 126](#)  
"REQUESTING THE DIRECTOR OF HEALTH TO EXTEND THE TASK FORCE STUDYING THE EFFECTS OF THE JANUARY 2014 FUEL TANK LEAK AT THE RED HILL UNDERGROUND FUEL STORAGE FACILITY."(Department of Health; Task Force; Red Hill; Fuel Leak)
- 398        [H.C.R. No. 130](#)  
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO WORK WITH ROYAL HAWAIIAN GOLF CLUB TO DEVELOP A PLAN FOR THE MANAGEMENT AND MAINTENANCE OF OLD GOVERNMENT ROAD."(Old Government Road; Royal Hawaiian Golf Club; Maunawili)

- 399        [H.C.R. No. 131](#)  
"REQUESTING REPORTS REGARDING  
STATE AGENCY ACTION TO ENSURE  
ACCESS BY RURAL COMMUNITIES TO  
CELLULAR AND BROADBAND  
SERVICES."(Cellular; Broadband; Rural  
Communities)
- 400        [H.C.R. No. 134](#)  
"REQUESTING THE AUDITOR TO  
CONDUCT AN AUDIT OF POLICIES,  
PROCEDURES, AND MANAGEMENT OF  
THE REAL ESTATE COMMISSION."(Real  
Estate Commission; Audit)
- 401        [H.C.R. No. 138, H.D. 1](#)  
"URGING THE DEPARTMENT OF  
EDUCATION TO EXAMINE ALL  
POSSIBILITIES TO ENABLE STUDENT  
ATHLETIC TEAMS TO RUN AND TRAIN  
OFF CAMPUS."(Department of Education;  
Athletics)
- 402        [H.C.R. No. 141, H.D. 1](#)  
"REQUESTING THE DEPARTMENT OF  
LAND AND NATURAL RESOURCES AND  
THE COUNTIES TO PROVIDE BEACH  
ACCESS FOR PERSONS WITH  
DISABILITIES IN HAWAII."(Beach Access;  
Reasonable Accommodation; Disabled Persons)
- 403        [H.C.R. No. 145](#)  
"REQUESTING THE CONVENING OF A  
FAMILY CAREGIVERS WORKING GROUP  
TO EXAMINE AND ASSESS LEGISLATION  
RELATING TO THE ROLE OF CAREGIVERS  
OF PATIENTS DISCHARGED FROM  
HOSPITALS."(Family Caregivers Working  
Group)

- 404      [H.C.R. No. 146, H.D. 2](#)  
"REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO FORM A WORKING GROUP TO EXAMINE SMARTER SENTENCING TO IMPROVE THE QUALITY AND RELIABILITY OF STATE CRIMINAL SENTENCING PRACTICES."(Public Safety; Smarter Sentencing Working Group; Establishment)
- 405      [H.C.R. No. 149, H.D. 1](#)  
"REQUESTING THE DEPARTMENT OF HEALTH TO REVISE ITS ADMINISTRATIVE RULES AND POLICIES TO FACILITATE AND ENCOURAGE TRADITIONAL HAWAIIAN BURIALS."(Traditional Hawaiian Burials; Department of Health; Rules and Regulations)
- 406      [H.C.R. No. 154](#)  
"REQUESTING THE CITY AND COUNTY OF HONOLULU TO PROVIDE REAL PROPERTY TAXPAYERS WHO PAY FOR THEIR OWN TRASH COLLECTION SERVICES A PROPERTY TAX REDUCTION, TAX CREDIT, OR ALTERNATE METHOD OF COMPENSATION OR REIMBURSEMENT."(Requesting the City and County of Honolulu to provide a property tax reduction, or tax credit, or some other method of compensation to county real property taxpayers who pay for their own trash collection services.)
- 407      [H.C.R. No. 158, H.D. 1](#)  
"REQUESTING THE GOVERNOR AND THE HAWAII SISTER STATE COMMITTEE TO APPROVE THE ESTABLISHMENT OF A SISTER-STATE RELATIONSHIP BETWEEN THE STATE OF HAWAII AND THE STATE OF DAKHLA OF THE REGION OF OUED ED-DAHAB-LAGOUIRA OF THE KINGDOM OF MOROCCO."(State-state; State of Dakhla of the Kingdom of Morocco)

- 408        [H.C.R. No. 161](#)  
"REQUESTING THE OFFICE OF THE  
AUDITOR TO CONDUCT A MANAGEMENT  
AND FINANCIAL AUDIT OF THE HAWAII  
HEALTH SYSTEMS CORPORATION."(Hawaii  
Health Systems Corporation; Management and  
Financial Audit; Auditor )
- 409        [H.C.R. No. 167, H.D. 1](#)  
"REQUESTING THE OFFICE OF THE  
AUDITOR TO CONDUCT A MENTAL  
HEALTH WORKFORCE ASSESSMENT OF  
MENTAL HEALTH PROFESSIONALS AND  
MENTAL HEALTH FACILITIES TO  
IDENTIFY SHORTAGES AND AID IN  
PROPOSING SOLUTIONS TO ADDRESS  
THOSE SHORTAGES."(Mental Health  
Workforce Assessment)
- 410        [H.C.R. No. 168, H.D. 2](#)  
"REQUESTING THE DEPARTMENT OF  
LABOR AND INDUSTRIAL RELATIONS TO  
CONVENE A WORKING GROUP TO  
STREAMLINE THE STATE'S WORKERS'  
COMPENSATION PROCESS."(Workers'  
Compensation; Working Group)
- 411        [H.C.R. No. 169, H.D. 1](#)  
"EXPRESSING SUPPORT OF FURTHER  
DISCUSSION ON THE POSSIBILITY OF  
LOCAL OWNERSHIP AND CONTROL OF  
ELECTRIC UTILITIES AND  
ENCOURAGEMENT OF ROBUST  
DISCUSSIONS THAT INCLUDE THE  
EXPLORATION OF ALTERNATIVE  
OWNERSHIP MODELS FOR ELECTRIC  
UTILITIES."(PUC; Energy)

- 412        [H.C.R. No. 181](#)  
"REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE HONOLULU AUTHORITY FOR RAPID TRANSPORTATION."(Financial and Management Audit; Honolulu Authority for Rapid Transportation)
- 413        [H.C.R. No. 182](#)  
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A TRAFFIC STUDY AND MAKE RECOMMENDATIONS TO ALLEVIATE TRAFFIC CONGESTION ON KAHEKILI HIGHWAY FROM THE LIKELIKE HIGHWAY INTERSECTION TO KAMEHAMEHA HIGHWAY."(Department of Transportation; Traffic Study; Windward Oahu; Kahekili Highway)
- 414        [H.C.R. No. 185](#)  
"AUTHORIZING THE ISSUANCE OF FOUR TERM, NON-EXCLUSIVE EASEMENTS COVERING PORTIONS OF STATE SUBMERGED LANDS AT STABLE ROAD BEACH, STABLE ROAD, SPRECKLESVILLE, WAILUKU, MAUI, FOR THE USE, MAINTENANCE, AND REPAIR OF FOUR EXISTING ROCK GROINS."(Easement; Rock Groin; State Submerged Lands; Stable Road Beach)
- 415        [H.C.R. No. 187, H.D. 1](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONVENE A TASK FORCE TO CLARIFY AND COORDINATE AGRICULTURAL-BASED COMMERCE SUPPORT OF BONA-FIDE FARMING OPERATIONS ACROSS THE STATE."(Agricultural-Based Commerce Activities Task Force)

- 416        [H.C.R. No. 190](#)  
"REQUESTING THE DEPARTMENT OF  
EDUCATION AND THE HAWAII HIGH  
SCHOOL ATHLETIC ASSOCIATION TO  
EXAMINE THE FEASIBILITY OF  
ESTABLISHING BRAZILIAN JIU-JITSU AS A  
SANCTIONED SPORT."(Jiu jitsu; DOE and  
HHSAA sanctioned sport )
- 417        [H.C.R. No. 191](#)  
"COMMENDING THE JAPANESE WOMEN'S  
SOCIETY FOUNDATION FOR CREATING  
THE "ADOPT-A-MOM" PROGRAM AND  
ENCOURAGING ALL FAMILIES AND  
AGENCIES WORKING WITH THE ELDERLY  
OF HAWAII TO PLACE "ADOPT-A-MOM"  
DAY ON THEIR CALENDARS, AS THE  
THIRD SUNDAY OF MAY, IN OBSERVANCE  
OF THE ELDERLY WOMEN OF HAWAII  
WHO DESERVE TO BE CHERISHED AND  
APPRECIATED FOR THE INVALUABLE  
ROLE THEY PLAY AS THE MOTHERS OF  
OUR KEIKI O KA AINA."(Adopt-A-Mom Day)
- 418        [H.C.R. No. 192](#)  
"REQUESTING THE CREATION OF A TASK  
FORCE TO ADDRESS THE PHYSICIAN  
SHORTAGE IN HAWAII."(Task force;  
Physician shortage)
- 419        [H.C.R. No. 193, H.D. 1](#)  
"URGING THE CITY AND COUNTY OF  
HONOLULU TO INCREASE PEDESTRIAN  
SAFETY IN THE AREA SURROUNDING  
HONOWAI ELEMENTARY SCHOOL,  
MAUKA LANI ELEMENTARY SCHOOL,  
AND KALEI'OPU'U ELEMENTARY SCHOOL  
IN DISTRICT 39."(Honowai Elementary School;  
Pedestrian Safety)

- 420        [H.C.R. No. 195](#)  
"REQUESTING THE AUDITOR TO  
CONDUCT A FINANCIAL AUDIT OF EACH  
COUNTY TO EXAMINE THE USE OF AND  
NEEDS FOR STATE FUNDS."(Financial Audit;  
State Funds; Counties)
- 421        [H.C.R. No. 203](#)  
"REQUESTING THE AUDITOR TO  
CONDUCT A REVIEW ON THE EFFECT OF  
THE TRANSFER FROM MEDICAID TO  
PLANS ON THE HAWAII HEALTH  
CONNECTOR FOR NON-ELIGIBLE  
MEDICAID COMPACT OF FREE  
ASSOCIATION RESIDENTS."(Medicaid;  
Hawaii Health Connector; Compact of Free  
Association migrants)
- 422        [H.C.R. No. 204](#)  
"REQUESTING THE CHIEF PROCUREMENT  
OFFICER TO CONDUCT A  
COMPREHENSIVE STUDY OF EACH OF  
THE INDIVIDUAL PROCUREMENT  
JURISDICTIONS."(Comprehensive review of  
the State Procurement process)
- 423        [H.C.R. No. 205](#)  
"REQUESTING THE DEPARTMENT OF  
HEALTH TO EXAMINE EXISTING AND  
ALLEGED VIOLATIONS IN THE SOLID  
WASTE RECYCLING INDUSTRY AND  
FAIRLY AND EQUALLY ENFORCE  
APPLICABLE LAWS AND REGULATIONS  
FOR ALL COMPANIES."(Department of  
Health; Solid Waste Recycling Industry)

- 424      [H.C.R. No. 208, H.D. 1](#)  
"STRONGLY URGING THE UNITED STATES CONGRESS AND THE UNITED STATES DEPARTMENT OF THE INTERIOR TO RESTORE FEDERAL HEALTHCARE FUNDING FOR U.S. RESIDENTS PRESENT UNDER THE COMPACTS OF FREE ASSOCIATION, IN RECOGNITION OF THEIR UNIQUE HISTORIC AND ONGOING SACRIFICES AND CONTRIBUTIONS TO THE UNITED STATES OF AMERICA AND TO THE WORLD."(Compact of Free Association Nations Migrants; Restore Federal Healthcare Funding)
- 425      [H.C.R. No. 212](#)  
"REQUESTING FEDERAL AND STATE AGENCIES TO CONSULT WITH HAWAII SMALL SCALE FARMERS, HAWAII SMALL SCALE PRODUCERS, AND AFFECTED PARTIES ON THE OFFSETTING OF COSTS ASSOCIATED WITH THE IMPLEMENTATION OF THE FOOD SAFETY MODERNIZATION ACT."(FDA; Food Safety Modernization Act; Hawaii Small Scale Farmers)
- 426      [H.C.R. No. 215](#)  
"REQUESTING THE DIRECTOR OF HUMAN RESOURCES DEVELOPMENT TO EQUALIZE TRANSIT BENEFITS AND SUBSIDIES FOR ALL STATE EMPLOYEES REGARDLESS OF MODE OF TRANSPORTATION."(Transportation Benefits; State Employees.)
- 427      [H.C.R. No. 217, H.D. 1](#)  
"REQUESTING THE JUDICIARY TO CONVENE A TASK FORCE TO EXAMINE ESTABLISHING HAWAIIAN LANGUAGE RESOURCES FOR THE STATE OF HAWAII JUDICIARY."(Judiciary Website; Hawaiian Language Translation)

- 428      [H.C.R. No. 226](#)  
"REQUESTING THE AUDITOR TO  
EVALUATE THE IMPACTS THAT THE  
NEXTERA ENERGY MERGER MAY HAVE  
ON HAWAII WORKERS IN THE ENERGY  
INDUSTRIES."(Auditor; Renewable Portfolio  
Standards)
- 429      [H.C.R. No. 227, H.D. 2](#)  
"REQUESTING THE PUBLIC UTILITIES  
COMMISSION TO PROTECT THE PUBLIC  
INTEREST IN REVIEWING THE PROPOSED  
ACQUISITION OF HAWAIIAN ELECTRIC  
INDUSTRIES BY NEXTERA ENERGY,  
INC."(PUC; Public Interest)
- Returning the following Senate Bills which  
passed Third Reading in the House on April 9,  
2015, in an amended form:
- 430      [S.B. No. 211, S.D. 1, H.D. 1](#)      AGREE/DISAGREE  
"RELATING TO FORENSIC  
IDENTIFICATION."(Crime; Forensic  
Identification; DNA Testing; Felons)
- 431      [S.B. No. 214, S.D. 1, H.D. 1](#)      AGREE/DISAGREE  
"RELATING TO THE SMALL CLAIMS  
DIVISION OF THE DISTRICT COURT."(Small  
Claims Division of the District Court;  
Jurisdiction)
- 432      [S.B. No. 218, S.D. 1, H.D. 1](#)      AGREE/DISAGREE  
"RELATING TO ORDER OF  
SUCCESSION."(Order of Succession; Lieutenant  
Governor)
- 433      [S.B. No. 223, S.D. 1, H.D. 1](#)      AGREE/DISAGREE  
"RELATING TO THE OFFICE OF THE  
PUBLIC GUARDIAN."(Office of the Public  
Guardian; Powers; Appointment; Financial  
Assets)

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|-----|---|----------------|
| 434 | <a href="#">S.B. No. 419, S.D. 2, H.D. 1</a><br>"RELATING TO NEIGHBORHOOD<br>BOARDS."(Neighborhood Boards; Public<br>Meetings; Permitted Interactions)  | AGREE/DISAGREE |
| 435 | <a href="#">S.B. No. 1219, S.D. 2, H.D. 1</a><br>"RELATING TO EMPLOYMENT<br>SECURITY."(Employment Security; Independent<br>Contractor; Guidelines; Department of Labor and<br>Industrial Relations) | AGREE/DISAGREE |

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORT Nos. 1428-1472

- |  |       |  |
|--|-------|--|
| <a href="#">1428</a><br>(48 Hrs. Notice) | (JDL) | <a href="#">H.B. No. 525, H.D. 2, S.D. 2</a><br>"RELATING TO STATE PARKS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">1429</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 209, H.D. 2, S.D. 2</a><br>"RELATING TO THE BUDGET OF THE<br>OFFICE OF HAWAIIAN AFFAIRS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                              |
| <a href="#">1430</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 896, H.D. 1, S.D. 2</a><br>"MAKING APPROPRIATIONS FOR<br>CLAIMS AGAINST THE STATE, ITS<br>OFFICERS, OR ITS EMPLOYEES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |

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| <a href="#"><u>1431</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 746, H.D. 1, S.D. 2</u></a><br>"RELATING TO CYBERSECURITY."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                    |
| <a href="#"><u>1432</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 293, H.D. 1, S.D. 1</u></a><br>"RELATING TO LIQUOR LICENSES."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                                  |
| <a href="#"><u>1433</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1005, H.D. 1, S.D. 1</u></a><br>"MAKING AN APPROPRIATION FOR<br>THE VETERANS TREATMENT COURT."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#"><u>1434</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 943, H.D. 1, S.D. 2</u></a><br>"RELATING TO THE CIVIL MONETARY<br>PENALTY SPECIAL FUND."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )       |
| <a href="#"><u>1435</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 242, S.D. 1</u></a><br>"RELATING TO SEAWATER AIR<br>CONDITIONING."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                             |
| <a href="#"><u>1436</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 1268, H.D. 2, S.D. 2</u></a><br>"RELATING TO WORKERS'<br>COMPENSATION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )                        |

<a href="#">1437</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1325, H.D. 1, S.D. 1</a> "RELATING TO STORMWATER MANAGEMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1438</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 119, H.D. 2, S.D. 1</a> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1439</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 174, H.D. 2, S.D. 1</a> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1440</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 768, H.D. 2, S.D. 2</a> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1441</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1377, H.D. 1, S.D. 1</a> "RELATING TO CHILD HEALTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1442</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1236, H.D. 1, S.D. 2</a> "RELATING TO PERSONS WITH DISABILITIES." (Recommends passage on <u>THIRD READING</u> )

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| <a href="#">1443</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 1025, H.D. 1, S.D. 2</a><br>"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">1444</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 1010, H.D. 1, S.D. 2</a><br>"RELATING TO THE COMMUTER BENEFITS PROGRAM."<br>(Recommends passage on <u>THIRD READING</u> )                          |
| <a href="#">1445</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 971, H.D. 1, S.D. 2</a><br>"RELATING TO ALOHA TOWER DEVELOPMENT CORPORATION."<br>(Recommends passage on <u>THIRD READING</u> )                     |
| <a href="#">1446</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 774, H.D. 1, S.D. 1</a><br>"RELATING TO SMALL BUSINESS."<br>(Recommends passage on <u>THIRD READING</u> )  |
| <a href="#">1447</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 621, H.D. 1, S.D. 1</a><br>"RELATING TO ENVIRONMENTAL PROTECTION."<br>(Recommends passage on <u>THIRD READING</u> )                                |
| <a href="#">1448</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 582, H.D. 1, S.D. 2</a><br>"RELATING TO THE NURSING FACILITY SUSTAINABILITY PROGRAM."<br>(Recommends passage on <u>THIRD READING</u> )             |

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| <a href="#">1449</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 346, H.D. 1, S.D. 2</a><br>"RELATING TO THE CIVIL PROCESS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">1450</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 261, H.D. 2, S.D. 2</a><br>"RELATING TO CONSUMER<br>PROTECTION."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">1451</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 139, H.D. 1, S.D. 2</a><br>"RELATING TO THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS<br>TO ASSIST ANAERGIA INC."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> ) |
| <a href="#">1452</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 11, H.D. 2, S.D. 2</a><br>"RELATING TO TEACHERS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )  |
| <a href="#">1453</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 58, H.D. 1, S.D. 2</a><br>"RELATING TO PROTECTIVE ORDERS."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">1454</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 148, H.D. 2, S.D. 2</a><br>"RELATING TO WRONGFUL<br>IMPRISONMENT."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |
| <a href="#">1455</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">H.B. No. 207, H.D. 2, S.D. 2</a><br>"RELATING TO TRAINING."<br>(Recommends passage on <u>THIRD</u><br><u>READING</u> )   |

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| <a href="#"><u>1456</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 440, H.D. 1, S.D. 1</u></a><br>"RELATING TO LAND AND NATURAL RESOURCES."<br>(Recommends passage on <u>THIRD READING</u> )         |
| <a href="#"><u>1457</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 457, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>THIRD READING</u> )           |
| <a href="#"><u>1458</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 461, S.D. 2</u></a><br>"RELATING TO THE OFFICE OF INFORMATION PRACTICES."<br>(Recommends passage on <u>THIRD READING</u> )        |
| <a href="#"><u>1459</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 503, H.D. 1, S.D. 1</u></a><br>"RELATING TO DROUGHT MITIGATION."<br>(Recommends passage on <u>THIRD READING</u> )                 |
| <a href="#"><u>1460</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 600, H.D. 1, S.D. 2</u></a><br>"RELATING TO COMMUNITY CARE FOSTER FAMILY HOMES."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#"><u>1461</u></a><br>(48 Hrs. Notice) | (WAM) | <a href="#"><u>H.B. No. 821, H.D. 1, S.D. 1</u></a><br>"RELATING TO EARLY CHILDHOOD EDUCATION."<br>(Recommends passage on <u>THIRD READING</u> )          |

<a href="#">1462</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1251, H.D. 1, S.D. 2</a> "RELATING TO PUBLIC CHARTER SCHOOLS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1463</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 467, H.D. 1, S.D. 1</a> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1464</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1296, H.D. 2, S.D. 2</a> "RELATING TO ENERGY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1465</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1478, H.D. 1, S.D. 2</a> "RELATING TO THE HAWAIIAN ISLANDS HUMPBACK WHALE NATIONAL MARINE SANCTUARY." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1466</a> (48 Hrs. Notice)	(JDL)	<a href="#">H.B. No. 436, H.D. 1, S.D. 2</a> "RELATING TO EMERGENCY VEHICLES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1467</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1153, S.D. 2</a> "RELATING TO VETERANS." (Recommends passage on <u>THIRD READING</u> )

[1468](#)  
(48 Hrs. Notice)

(JDL)

[H.B. No. 26, H.D. 1, S.D. 1](#)

"RELATING TO THE COMPENSATION OF TRUSTEES."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1469](#)  
(48 Hrs. Notice)

(JDL)

[H.B. No. 1491, H.D. 2, S.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1470](#)  
(48 Hrs. Notice)

(WAM)

[H.B. No. 1182, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1471](#)  
(48 Hrs. Notice)

(WTL/WAM)

[H.B. No. 1168, H.D. 1, S.D. 1](#)

"RELATING TO THE BOATING SPECIAL FUND."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[1472](#)  
(One Day Notice)

(EDU/GVO)

[H.C.R. No. 224, S.D. 1](#)

"NAMING THE NEW WAIMANALO ELEMENTARY AND INTERMEDIATE SCHOOL BUILDING IN HONOR OF AL LEWIS."

(Recommends Adoption)

Papahana O Ka Lā  
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
349	<a href="#"><u>S.B. No. 388, H.D. 1</u></a> "RELATING TO POLICE DEPARTMENTS."(County Police Departments; Domestic Violence Policies; Standards of Conduct)	AGREE/DISAGREE
350	<a href="#"><u>S.B. No. 1113, S.D. 2, H.D. 1</u></a> "RELATING TO BACKGROUND CHECKS."(Background Checks; Employees, Prospective Employees, Applicants, or Operators of Healthcare Facilities and the State Department of Health)	AGREE/DISAGREE
359	<a href="#"><u>S.B. No. 2, S.D. 2, H.D. 2</u></a> "RELATING TO PILOTAGE."(Pilotage; Port Pilots; Liability; Vessels)	AGREE/DISAGREE
360	<a href="#"><u>S.B. No. 550, S.D. 1, H.D. 2</u></a> "RELATING TO HEALTH."(Powdered Alcohol; Prohibition)	AGREE/DISAGREE
361	<a href="#"><u>S.B. No. 987, S.D. 1, H.D. 1</u></a> "RELATING TO POST-SECONDARY EDUCATION."(Post-Secondary Education; Authorization; Administrative Hearing)	AGREE/DISAGREE
362	<a href="#"><u>S.B. No. 1131, S.D. 2, H.D. 2</u></a> "RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act)	AGREE/DISAGREE

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[1425](#)

ENE

[Status & Testimony](#)

[G.M. No. 607](#)

"Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, ERIC VANDERWERF, for a term to expire 6-30-2019."

[1425](#)

ENE

[Status & Testimony](#)

[G.M. No. 608](#)

"Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, SAMUEL GON, for a term to expire 6-30-2019."

Heluhelu ‘Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 1360\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 500, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET." - (WAM)

(State Budget)

[Stand. Com. Rep. No. 1361](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 271, H.D. 2, S.D. 1](#)

"RELATING TO TIME SHARING." - (CPN)

(Time Sharing; Time Share; Short-term Product; Right to Cancel; Purchasers; Developers; Bond; Letter of Credit)

[Stand. Com. Rep. No. 1362](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1099, H.D. 2, S.D. 2](#)

"RELATING TO OUTDOOR  
ADVERTISING." - (CPN)

(Outdoor Advertising; Waipio Peninsula  
Soccer Stadium)

[Stand. Com. Rep. No. 1363](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 87, S.D. 2](#)

"RELATING TO PUBLIC SAFETY." -  
(JDL)

(Process Server; Service of Process; Criminal  
Trespass)

[Stand. Com. Rep. No. 1364](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 279, H.D. 2, S.D. 1](#)

"RELATING TO REAL ESTATE  
BROKERS AND SALESPERSONS." -  
(JDL)

(Real Estate Brokers; Salespersons; Buyer;  
Real Estate Commission)

[Stand. Com. Rep. No. 1365](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 393, H.D. 2, S.D. 2](#)

"RELATING TO HAWAIIAN  
FISHPONDS." - (JDL)

(Loko i'a; Hawaiian Fishponds; Waiver;  
Water Quality Certification)

[Stand. Com. Rep. No. 1366](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1272, H.D. 2, S.D. 2](#)

"RELATING TO MOVIE THEATERS." -  
(JDL)

(Motion Picture Theaters; Accommodation;  
Open Movie Captioning; Audio Description)

[Stand. Com. Rep. No. 1367](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1297, H.D. 1, S.D. 1](#)

"RELATING TO THE PENAL CODE." -  
(JDL)

(Abuse of a Corpse; Traditional Hawaiian  
Cultural Customs and Practices)

[Stand. Com. Rep. No. 1426](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 770, H.D. 1, S.D. 1](#)

"RELATING TO INTOXICATING  
LIQUOR." - (PSM)

(Liquor Licenses; Restaurant; Retail Dealer;  
Brewpub; Small Craft Producer Pub)

[Stand. Com. Rep. No. 1427](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 589, H.D. 1, S.D. 1](#)

"RELATING TO STROKE CARE." -  
(WAM)

(Strokes; Coalition; Database; Stroke System  
of Care)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
INFO-EDN-EDU	4/10/2015 2:00 PM	309
WTL	4/10/2015 2:45 PM	224
WTL	4/13/2015 2:45 PM	224
TRA	4/14/2015 2:45 PM	229
EDU	4/15/2015 1:15 PM	229
HTH	4/15/2015 1:15 PM	414
EDT	4/15/2015 2:45 PM	016
TSI	4/15/2015 2:45 PM	225
WTL	4/15/2015 2:45 PM	224
WAM	4/16/2015 9:00 AM	211
GVO	4/16/2015 1:15 PM	414
HSH	4/16/2015 1:15 PM	016
PSM	4/16/2015 1:15 PM	229
HEA	4/16/2015 1:30 PM	224
HEA	4/16/2015 2:00 PM	224
ENE	4/16/2015 2:45 PM	225
CPN	4/17/2015 8:30 AM	229
EDU	4/17/2015 1:15 PM	229
HTH	4/17/2015 1:15 PM	414
WTL	4/17/2015 2:45 PM	224

- Senate Session will convene at 10:00 a.m. on Tuesday, April 14, 2015.

Ke Pani ‘Ana  
ADJOURNMENT