

THE SENATE
OF THE
TWENTY-EIGHTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2015

TWENTY-SECOND DAY

FEBRUARY 25, 2015-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Roll Call

Approval of the Journal

Introductions:

HONORING KINIOKAHOKULOA "KINI" ZAMORA. (Senator Kim)

COMMENDING AND CONGRATULATING THE PAHOA HIGH SCHOOL
VARSITY BOYS BASKETBALL TEAM. (Senator Ruderman)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures
7. Standing Committee Report Nos. 531-549

[531](#)

(WAM)

[S.B. No. 92, S.D. 1](#)

"RELATING TO TAXATION."

(Recommends recommitment to WAM)

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| 532
(One Day Notice) | (CPN) | S.B. No. 13
"RELATING TO PSYCHOLOGY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 533
(48 Hrs. Notice) | (JDL) | S.B. No. 143, S.D. 1
"PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO CHANGE THE THRESHOLD VALUE IN CONTROVERSY REQUIREMENT FOR JURY TRIALS IN CIVIL CASES AT COMMON LAW FROM \$5,000 TO \$10,000."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 534
(48 Hrs. Notice) | (JDL) | S.B. No. 209, S.D. 1
"RELATING TO DRUGS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 535
(48 Hrs. Notice) | (JDL) | S.B. No. 214, S.D. 1
"RELATING TO THE SMALL CLAIMS DIVISION OF THE DISTRICT COURT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 536
(48 Hrs. Notice) | (JDL) | S.B. No. 218, S.D. 1
"RELATING TO ORDER OF SUCCESSION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| 537
(48 Hrs. Notice) | (JDL) | S.B. No. 223, S.D. 1
"RELATING TO THE OFFICE OF THE
PUBLIC GUARDIAN."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 538
(48 Hrs. Notice) | (JDL) | S.B. No. 442, S.D. 1
"RELATING TO PERMANENT
ABSENTEE BALLOTS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 539
(48 Hrs. Notice) | (JDL) | S.B. No. 452, S.D. 1
"RELATING TO CAMPAIGN SPENDING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 540
(48 Hrs. Notice) | (JDL) | S.B. No. 622, S.D. 1
"RELATING TO THE ELECTIONS
COMMISSION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 541
(48 Hrs. Notice) | (JDL) | S.B. No. 643, S.D. 1
"RELATING TO CHILD VISITATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 542
(48 Hrs. Notice) | (ENE/HTH) | S.B. No. 1049, S.D. 1
"RELATING TO ELECTRONIC WASTE
RECYCLING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

[543](#)
(48 Hrs. Notice)

(AGL/ENE)

[S.B. No. 320, S.D. 1](#)
"RELATING TO AGRICULTURAL
DISTRICTS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[544](#)
(48 Hrs. Notice)

(PSM/TSI)

[S.B. No. 409, S.D. 1](#)
"RELATING TO ZONING."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[545](#)
(One Day Notice)

(PSM)

[S.B. No. 673](#)
"RELATING TO THE PACIFIC
INTERNATIONAL SPACE CENTER FOR
EXPLORATION SYSTEMS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[546](#)
(One Day Notice)

(PSM)

[S.B. No. 388](#)
"RELATING TO POLICE
DEPARTMENTS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[547](#)
(One Day Notice)

(CPN)

[S.B. No. 17](#)
"RELATING TO REAL ESTATE SELLER
DISCLOSURE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[548](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 1106, S.D. 2](#)
"RELATING TO THE MEDICAID
MANAGED CARE PROGRAM."
(Recommends passage on THIRD
READING)

[549](#) (JDL)
(One Day Notice)

[G.M. No. 512](#)
"Submitting for consideration and
confirmation as the Director of the
Department of Human Resources
Development, Gubernatorial Nominee,
JAMES NISHIMOTO, for a term to expire
12-3-2018."

(Recommends Senate Consent to
Nomination)

ORDER OF THE DAY

8. Advise and Consent

[528](#) WAM
[Status & Testimony](#)

[G.M. No. 519](#)
"Submitting for consideration and
confirmation as the Director of the
Department of Budget and Finance,
Gubernatorial Nominee, WESLEY
MACHIDA, for a term to expire 12-3-2018."

[529](#) WAM
[Status & Testimony](#)

[G.M. No. 520](#)
"Submitting for consideration and
confirmation as the Deputy Director of the
Department of Budget and Finance,
Gubernatorial Nominee, RODERICK
BECKER, for a term to expire 12-3-2018."

530

WAM

Status & Testimony

G.M. No. 521

"Submitting for consideration and confirmation as the Director of the Department of Taxation, Gubernatorial Nominee, MARIA ZIELINSKI, for a term to expire 12-3-2018."

9. Referrals and Re-Referrals

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Floor Presentation for Thursday, March 5, 2015:

HONORING THE HAWAII VENTURE CAPITAL ASSOCIATION (HVAC). (Senator Wakai)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	2/26/2015 1:00 PM	211
GVO	2/26/2015 1:20 PM	414
HEA	2/26/2015 1:30 PM	224
HSH/PSM	2/26/2015 1:30 PM	016
JDL	2/27/2015 9:00 AM	016
WAM	2/27/2015 9:00 AM	211
JDL	2/27/2015 9:05 AM	016
CPN	2/27/2015 10:00 AM	229
WAM/JDL	2/27/2015 10:00 AM	211
JDL/WAM	2/27/2015 10:05 AM	211
JDL/WAM	2/27/2015 10:10 AM	211
INFO-HWN-OMH	3/2/2015 1:15 PM	224
EDT	3/2/2015 2:45 PM	016
JDL	3/3/2015 9:00 AM	016
JDL	3/3/2015 9:15 AM	016
INFO-HSH	3/3/2015 1:15 PM	016
PSM	3/5/2015 1:15 PM	229

HSH	3/5/2015 1:45 PM	016
HSH	3/5/2015 2:15 PM	016
INFO-EDN-EDU	3/9/2015 3:00 PM	309
WTL	3/11/2015 10:00 AM	229
INFO-EDN-EDU	3/13/2015 2:00 PM	309
PSM	3/17/2015 1:15 PM	229

- The Senate will be in Recess from Thursday, February 26 through Wednesday, March 4, 2015.
- Senate Session will convene at 11:30 a.m. on Thursday, March 5, 2015.

13. Adjournment