

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-EIGHTH STATE LEGISLATURE
REGULAR SESSION, 2015

April 7, 2015

42nd Day

ORDER OF BUSINESS

Invocation - Ms. Heather Davis
Office of Representative Ohno

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor

Received [message number 1103](#) informing the House that S.B. No. 103, S.D. 1 was signed into law on April 1, 2015, as Act 003.

4. Senate Communications

Received communications transmitting the following Senate Concurrent Resolutions, all having been adopted in the Senate:

S.C.R. No. 39	S.C.R. No. 98, S.D. 1	S.C.R. No. 164, S.D. 1
S.C.R. No. 40, S.D. 1	S.C.R. No. 102, S.D. 1	S.C.R. No. 165, S.D. 1
S.C.R. No. 45, S.D. 1	S.C.R. No. 106, S.D. 1	S.C.R. No. 167, S.D. 1
S.C.R. No. 76, S.D. 1	S.C.R. No. 150	S.C.R. No. 186, S.D. 1

Received communications returning the following House Bills, both having passed Third Reading in the Senate:

H.B. No. 269
H.B. No. 928

H.B. No. 15, H.D. 1, S.D. 1
H.B. No. 1090, H.D. 2, S.D. 2

ORDER OF THE DAY

5. Floor Presentations

[H.R. No. 181](#)

RECOGNIZING LEGACY OF LIFE HAWAII AND HONORING KEKOA ROBERT NELSON, BRONSON "DUKE" NAINOA DE REGO, JENS MAGELSSSEN, AND THEIR RESPECTIVE FAMILIES WHO HAVE SELFLESSLY GIVEN THE GIFT OF LIFE DURING NATIONAL DONATE LIFE MONTH.

[H.R. No. 182](#)

HONORING THE AMERICAN MASSAGE THERAPY ASSOCIATION – HAWAII CHAPTER AND THE MASSAGE THERAPISTS ASSOCIATION OF HAWAII ON THEIR 20TH ANNUAL LEGISLATIVE MASSAGE AWARENESS DAY AT THE STATE CAPITOL AND FOR THEIR COMMITMENT TO PROMOTING THERAPEUTIC MASSAGE AS INTEGRAL TO THE MAINTENANCE OF GOOD HEALTH AND WELL-BEING OF THE PEOPLE OF HAWAII.

[H.R. No. 183](#)

HONORING THE OUTSTANDING CONTRIBUTIONS OF MS. MAGDALENA "MAGGIE" PASION DOMINGO TO ETHNIC BROADCASTING & COMMUNITY SERVICE.

6. Unfinished Business

JUDICIARY

[Stand. Comm. Rep. No. 1364](#)

[S.B. No. 211, S.D. 1, H.D. 1](#)

RELATING TO FORENSIC IDENTIFICATION.
(Crime; Forensic Identification; DNA Testing; Felons)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

JUDICIARY

Stand. Comm. Rep. No. 1365

S.B. No. 214, S.D. 1, H.D. 1

RELATING TO THE SMALL CLAIMS DIVISION
OF THE DISTRICT COURT.

(Small Claims Division of the District Court;
Jurisdiction)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

Stand. Comm. Rep. No. 1366

S.B. No. 223, S.D. 1, H.D. 1

RELATING TO THE OFFICE OF THE PUBLIC
GUARDIAN.

(Office of the Public Guardian; Powers;
Appointment; Financial Assets)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

Stand. Comm. Rep. No. 1367

S.B. No. 218, S.D. 1, H.D. 1

RELATING TO ORDER OF SUCCESSION.
(Order of Succession; Lieutenant Governor)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 1368

S.B. No. 1219, S.D. 2, H.D. 1

RELATING TO EMPLOYMENT SECURITY.
(Employment Security; Independent Contractor;
Guidelines; Department of Labor and Industrial
Relations)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD
READING

JUDICIARY

Stand. Comm. Rep. No. 1372

S.B. No. 1113, S.D. 2, H.D. 1

RELATING TO BACKGROUND CHECKS.
(Background Checks; Employees, Prospective Employees, Applicants, or Operators of Healthcare Facilities and the State Department of Health)

PASS THIRD READING

7. Reports of Standing Committees

JUDICIARY

Stand. Comm. Rep. No. 1373

S.B. No. 388, H.D. 1

RELATING TO POLICE DEPARTMENTS.
(County Police Departments; Domestic Violence Policies; Standards of Conduct)

PASS THIRD READING

Stand. Comm. Rep. No. 1374

S.B. No. 419, S.D. 2, H.D. 1

RELATING TO NEIGHBORHOOD BOARDS.
(Neighborhood Boards; Public Meetings; Permitted Interactions)

AS AMENDED, PASS SECOND READING,
PLACE ON THE CALENDAR FOR THIRD READING

AGRICULTURE

Stand. Comm. Rep. No. 1375

S.B. No. 434, S.D. 2, H.D. 1

(48-Hour Notice)

RELATED TO AGRICULTURE.
(OHA Package; Agriculture; Hawaii State Plan)

AS AMENDED, PASS THIRD READING

ENERGY & ENVIRONMENTAL PROTECTION

Stand. Comm. Rep. No. 1376

S.B. No. 320, S.D. 1, H.D. 2

(48-Hour Notice)

RELATING TO AGRICULTURAL DISTRICTS.
(Agricultural District Lands; Composting)

AS AMENDED, PASS THIRD READING

8. Announcements

Committee Referral Sheet No. 46