

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
TWENTY-EIGHTH STATE LEGISLATURE
REGULAR SESSION, 2015

March 23, 2015

33rd Day

ORDER OF BUSINESS

Invocation - Pastor David "Waxer" Tipton
One Love Ministries

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

ORDER OF THE DAY

5. Floor Presentations

[H.R. No. 166](#)

CONGRATULATING THE IOLANI SCHOOL AND KEALAKEHE HIGH SCHOOL ROBOTICS TEAMS, KNOWN AS THE MOON RIDERS, FOR THEIR WORK ON THE ELECTRODYNAMIC DUST SHIELD LUNAR PROJECT AND THEIR PARTNERSHIPS WITH PISCES, NASA, AND GOOGLE LUNAR XPRIZE.

6. Unfinished Business

CONSUMER PROTECTION & COMMERCE

[Stand. Comm. Rep. No. 970](#)

[S.B. No. 514, S.D. 1, H.D. 1](#)

RELATING TO THEFT OF PERSONAL ELECTRONIC DEVICES.
(Theft; Personal Electronic Devices)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

7. Reports of Standing Committees

PUBLIC SAFETY/LABOR & PUBLIC EMPLOYMENT

Stand. Comm. Rep. No. 996

S.B. No. 388, H.D. 1

RELATING TO POLICE DEPARTMENTS.
(County Police Departments; Domestic Violence
Policies; Standards of Conduct)

AS AMENDED, PASS SECOND READING,
REFER TO JUDICIARY

ECONOMIC DEVELOPMENT & BUSINESS

Stand. Comm. Rep. No. 997

H.C.R. No. 198

REQUESTING THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT, AND
TOURISM TO PRIORITIZE THE
DEVELOPMENT OF KAPOLEI INTO A JOB
CENTER IN SUPPORT OF THE STATE AND
THE CITY AND COUNTY OF HONOLULU'S
POLICIES TO DEVELOP KAPOLEI INTO
OAHU'S "SECONDARY URBAN CENTER".

REFER TO WATER & LAND

Stand. Comm. Rep. No. 998

H.R. No. 82

REQUESTING THE AUDITOR TO CONDUCT
AN AUDIT OF POLICIES, PROCEDURES, AND
MANAGEMENT OF THE REAL ESTATE
COMMISSION.

REFER TO CONSUMER PROTECTION &
COMMERCE

Stand. Comm. Rep. No. 999

H.C.R. No. 134

REQUESTING THE AUDITOR TO CONDUCT
AN AUDIT OF POLICIES, PROCEDURES, AND
MANAGEMENT OF THE REAL ESTATE
COMMISSION.

REFER TO CONSUMER PROTECTION &
COMMERCE

8. Third Reading

VETERANS, MILITARY, & INTERNATIONAL AFFAIRS, & CULTURE AND THE ARTS

[S.B. No. 332](#)

RELATING TO MOHANDAS KARAMCHAND
GANDHI DAY.
(Mohandas Karamchand Gandhi Day; Non State
Holiday)

[\(Stand. Comm. Rep. No. 992\)](#)

PASS THIRD READING

9. Announcements

[Committee Referral Sheet No. 36](#)

Floor Presentations for Tuesday, March 24, 2015:

CONGRATULATING THE AMERICAN DIABETES ASSOCIATION ON THE
OCCASION OF ITS 75TH ANNIVERSARY.

RECOGNIZING THE PACIFIC MISSILE RANGE FACILITY FOR THEIR
ENVIRONMENTAL AND CULTURAL RESOURCES SUCCESSES AND
AWARDS.