

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

[COMMITTEE ON WATER AND LAND](#)  
Senator Laura H. Thielen, Chair  
Senator Brickwood Galuteria, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Friday, April 17, 2015  
TIME: 2:45 PM  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

**GM 750**

[Status &  
Testimony](#)

Submitting for consideration and confirmation to the Chairperson of the Department of Land and Natural Resources, Gubernatorial Nominee, SUZANNE CASE, for a term to expire 12-31-2018. WTL

**GM 868**

[Status &  
Testimony](#)

Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, JONATHAN SCHEUER, for a term to expire 6-30-2016.

WTL  
**[Measure added  
on 04/14/15**

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6729.

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Senator Laura H. Thielen  
Chair

