

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

COMMITTEE ON WATER AND LAND
Senator Laura H. Thielen, Chair
Senator Brickwood Galuteria, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 27, 2015
TIME: 2:45 PM
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 515</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation as the Deputy to the Chairperson of the Department of Land and Natural Resources, Gubernatorial Nominee, KEKOA KALUHIWA, for a term to expire 12-3-2018.	WTL
<u>GM 542</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, KEITH K. DOWNING, for a term to expire 6-30-2017.	WTL
<u>GM 540</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, ULALIA WOODSIDE, for a term to expire 6-30-2017 (as amended by GM543).	WTL
<u>GM 541</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, CHRISTOPHER J. YUEN, for a term to expire 6-30-2017 (term amended to 6-30-2018 by GM544).	WTL

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6729.

Senator Laura H. Thielen
Chair

