

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

[COMMITTEE ON WATER AND LAND](#)

Senator Laura H. Thielen, Chair  
Senator Brickwood Galuteria, Vice-Chair

**MEASURES DEFERRED TO FRIDAY, MARCH 20, 2015**

DATE: Friday, March 20, 2015  
TIME: 3:00 PM  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[HB483 HD1](#)  
[\(HSCR896\)](#)  
[Status and Testimony](#)

RELATING TO OCEAN RESOURCES.  
Authorizes administrative inspections within the West Hawaii regional fishery management area. (HB483 HD1)

WTL, JDL

[HB1410 HD1](#)  
[\(HSCR671\)](#)  
[Status and Testimony](#)

RELATING TO THE YOUTH CONSERVATION CORPS.  
Changes chapter 193, HRS, references to Youth Conservation Corps to the Hawaii Youth Conservation Corps to distinguish the state program from other federal and nationally affiliated youth conservation corps programs. (HB1410 HD1)

WTL  
[Measure added on 3/18/2015]

[SCR24](#)  
[Status and Testimony](#)

AUTHORIZING THE ISSUANCE OF A TERM LEASE AND NON-EXCLUSIVE EASEMENT FOR PIER PILINGS ENCROACHMENT PURPOSES AT PULAWAI, ON THE ISLAND OF LANAI.

WTL, WAM  
[Measure added on 3/18/2015]

[SCR25](#)  
[Status and Testimony](#)

AUTHORIZING THE ISSUANCE OF A TERM LEASE AND NON-EXCLUSIVE EASEMENT FOR THE TIDE POOL STAIRS ENCROACHMENT PURPOSES IN THE MANELE-HULOPOE MARINE LIFE CONSERVATION DISTRICT ON THE ISLAND OF LANAI.

WTL, WAM  
[Measure added on 3/18/2015]



[HB1469 HD1](#)  
[\(HSCR859\)](#)  
[Status and Testimony](#)

RELATING TO DISPOSITION OF TAX REVENUES.  
Establishes maximum dollar amounts that shall be distributed  
among certain non-general funds from the conveyance tax.  
Retains provision that the general fund receive the remainder after  
distribution. (HB1469 HD1)

WTL/HSH, WAM  
[Measure added on  
3/19/2015]

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-587-8388.

