

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

**COMMITTEE ON WATER AND LAND**

Senator Laura H. Thielen, Chair  
Senator Brickwood Galuteria, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 11, 2015  
TIME: 10:00 AM  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

**GM 514**

[Status &  
Testimony](#)

Submitting for consideration and confirmation as the WTL  
Chairperson of the Department of Land and Natural Resources,  
Gubernatorial Nominee, CARLETON CHING, for a term to  
expire 12-31-2018.

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony to the Senate Committee on Water and Land.

Testimony submitted up to 24 hours prior to the start of the hearing will be posted immediately prior to and/or during the hearing.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing and posted as late testimony.

All written testimony should indicate whether you will be testifying in person.

Testimony may be submitted in **ONE** of the following ways:

**Online:** [Hawaii State Legislature GM514](#), click on "Submit Testimony" button and follow instructions

**Email:** [WTLTestimony@capitol.hawaii.gov](mailto:WTLTestimony@capitol.hawaii.gov)

**Fax:** 808-587-7240

**In person:** Deliver 1 copy of your testimony to the committee clerk, Room 231, at the State Capitol.

The Committee on Water and Land would like to hear from as many individuals as possible. In the event a large volume of individuals wish to present testimony in person, as a courtesy to those patiently waiting for their turn, the Committee on Water and Land may request people to limit their oral testimony to two (2) minutes.

*Please Note: All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.*

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.



FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6729.

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Senator Laura H. Thielen  
Chair

