

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL AND MILITARY AFFAIRS

Senator Will Espero, Chair
Senator Rosalyn H. Baker, Vice-Chair

MEASURES DEFERRED TO TUESDAY, FEBRUARY 17, 2015

DATE: Tuesday, February 17, 2015
TIME: 1:15 PM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[SB568](#)
[Status and Testimony](#)

RELATING TO A LAW ENFORCEMENT STANDARDS BOARD. PSM/TRAWTL,
Establishes a law enforcement standards board for the certification WAM/JDL
of county police officers, state public safety officers, and
employees of the departments of transportation and land and
natural resources with police powers. Beginning on 1/1/2018,
prohibits appointment or hiring of these officers unless certified by
the law enforcement standards board. Establishes a special fund.

[SB579](#)
[Status and Testimony](#)

RELATING TO UNMANNED AIRCRAFTS. PSM/TRA, JDL
Prohibits the use of unmanned aircrafts, except by law [Measure added on
enforcement agencies, to conduct surveillance and establishes 2/12/2015]
certain conditions for law enforcement agencies to use an
unmanned aircraft to obtain information. Exempts the use of
model aircrafts for commercial, hobby, or recreational purposes.
Requires all law enforcement agencies using unmanned aircrafts
and the courts to report on their activities relating to unmanned
aircrafts.

[SB1180](#)
[Status and Testimony](#)

RELATING TO METROPOLITAN PLANNING ORGANIZATIONS. TRA/PSM, WAM
Creates a new chapter relating to metropolitan planning [Measure added on
organization. Repeals chapter 279E, HRS. Exempts Oahu 2/12/2015]
metropolitan planning organization special fund from pro rata
share of administrative expenses.

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from



the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6360.

