

THE SENATE
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

COMMITTEE ON HUMAN SERVICES AND HOUSING

Senator Suzanne Chun Oakland, Chair
Senator Josh Green, Vice Chair

COMMITTEE ON HEALTH

Senator Josh Green, Chair
Senator Glenn Wakai, Vice Chair

AMENDED NOTICE OF HEARING

DATE: Wednesday, March 25, 2015
TIME: 1:15 pm
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

[HB 859, HD1](#)

[\(HSCR720\)](#)

[Status &
Testimony](#)

RELATING TO HEALTH.

Authorizes the Department of Health (DOH) to maintain a forum on its website where specified state-licensed care facilities may post vacancy information. Requires DOH to convene a working group to discuss and provide feedback on the implementation and maintenance of the forum. Appropriates funds. (HB859 HD1)

HSH/HTH, WAM

[HB 943, HD1](#)

[\(HSCR870\)](#)

[Status &
Testimony](#)

RELATING TO THE CIVIL MONETARY PENALTY SPECIAL FUND.

A special fund is needed to deposit moneys from federal fines assessed against skilled nursing facilities and home health agencies during inspections conducted by the Department of Health on behalf of the U.S. Centers for Medicare and Medicaid Services. These moneys cannot be comingled with any other federal or state funds. (HB943 HD1)

HTH/HSH, WAM
[Measure added
on 3-23-15]

Decision Making to follow, if time permits.

Click [here](#) to submit testimony to the Senate Committee on Human Services and Housing.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.



FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6130.

Senator Josh Green
Chair

Senator Suzanne Chun Oakland
Chair

