

HOUSE OF REPRESENTATIVES
THE TWENTY-EIGHTH LEGISLATURE
REGULAR SESSION OF 2015

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

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NOTICE OF DECISION MAKING

DATE: Thursday, February 05, 2015
TIME: 11:30 a.m.
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

The following measure(s) has been **ADDED** to the agenda: **HB 479**

The following measure(s) were previously heard on **2/3/15 at 8:30 a.m.**

<u>HB 265</u> <u>Status</u>	RELATING TO ENERGY STORAGE. Establishes an income tax credit for each grid-connected energy storage property that is installed and placed in service in the State during the taxable year beginning after 12/31/2015; provided that this tax credit shall not be available for taxable years beginning after 12/31/2026. Allows the tax credit to be claimed as either an investment credit or utilization credit. Appropriates funds to administer the tax credit.	EEP, CPC, FIN
<u>HB 392</u> <u>Status</u>	RELATING TO ELECTRIC VEHICLES. Includes fuel cell electric vehicles as vehicles exempt from paying parking fees at State or municipal parking facilities for a specified period of time and from high occupancy vehicle lane restrictions.	EEP, TRN, FIN
<u>HB 887</u> <u>Status</u>	RELATING TO ENERGY. Requires DAGS to upgrade state fleet vehicles to hydrogen fuel cell vehicles. Appropriates moneys.	EEP, TRN, FIN
<u>HB 479</u> <u>Status</u>	RELATING TO ENERGY. Appropriates funds for equipment, training, and ongoing operations necessary to establish hydrogen purity testing capability in Hawaii to verify that the hydrogen purity meets SAE International's J2719 standard for fuel cell vehicles.	EEP, FIN

As this is a decision making meeting only, no public testimony will be accepted.



If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-9450 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-9450.

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Rep. Chris Lee
Chair

