

THE SENATE  
THE TWENTY-EIGHTH LEGISLATURE  
REGULAR SESSION OF 2015

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Rosalyn H. Baker, Chair  
Senator Brian T. Taniguchi, Vice Chair

NOTICE OF DECISION MAKING

DATE: Tuesday, April 07, 2015  
TIME: 9:30am  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard by their respective subject matter committees:

<a href="#">SCR 46, SD1 / SR 20, SD1</a> <a href="#">(SSCR1066) / (SSCR1067)</a> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a>	REQUESTING THE DEPARTMENT OF EDUCATION AND DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A WORKING GROUP TO EVALUATE THE LICENSING OF PRIVATE TRADE, VOCATIONAL, AND TECHNICAL SCHOOLS.	EDU, CPN
<a href="#">SCR 103 / SR 57</a> <a href="#">(SSCR1256) / (SSCR1255)</a> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a>	URGING THE REESTABLISHMENT OF THE WORKING GROUP TO EXAMINE SOCIAL DETERMINANTS OF HEALTH AND RISK ADJUSTMENT FOR MEDICAID, GAP-GROUP, AND UNINSURED INDIVIDUALS.	HTH/HSH, CPN
<a href="#">SCR 114 / SR 65</a> <a href="#">(SSCR1258) / (SSCR1257)</a> <a href="#">Status &amp; Testimony / Status &amp; Testimony</a>	ENCOURAGING FOOD SERVICE FACILITIES IN THE STATE THAT OFFER A CHILDREN'S MENU OF MEAL OPTIONS, OR A MEAL THAT IS REPRESENTED AS A CHILDREN'S MEAL, TO SERVE CHILDREN'S MEALS WITH HIGHER NUTRITIONAL QUALITY AND INCLUDE ONLY BOTTLED WATER OR LOW-FAT MILK AS THE DEFAULT BEVERAGE IN THE MEAL OR MENU OPTION.	HTH, CPN

**Decision making meeting only, no oral testimony will be accepted.**

**Persons wishing to submit written testimony may do so up to 24 hours prior to the hearing.**

Click [here](#) to submit written testimony to the Senate Committee on Commerce and Consumer Protection.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.



If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-6070.

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Senator Rosalyn H. Baker  
Chair

